

Approved MPT  
6/5/25

Record Detail \* (This section is required.)

Permit Type Building/Commercial/Misc/NA Permit Number B25001565 Opened Date 04/23/2025

Description of Work  
ST. JOHNS PROPERTIES/ INSTALL A 10' X 50' temporary Office trailer on the site during construction\*\*SUBJECT TO FIELD INSPECTION\*\*

Online BP  
g/s 5/24/25

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 7575 Street Name MAPLE LAWN Street Type BLVD

Unit Type --Select-- Unit # X Coordinate -76.90336 Y Coordinate 39.15898

City FULTON State MD Zip Code 20759 Primary Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
923607	205	1.93	675500	890500	0	SOUTHE

Legal Description  
PAR A-7 1.9366 A [ ]MAPLE LAWN BLVD [ ]MAPLE LAWN FARM MIDTN A2

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	A-7	605102	4				

Plan Area	State Tax Id	Subdivision Name
	1405445388	Maple Lawn Farms

Section	Area	Tax Map
		41

Grid	Zoning District	ADC Map
41-22	RR-MXD-3	5052-F5

SDP No.	Final Plan No.	WP File No.
SDP-06-148	F-04-092	

Record Plat No. WS Contract No. FDP No. Primary Yes

Owner Occupied	Year Built	Historic District
<input type="radio"/> Yes <input checked="" type="radio"/> No	0	<input type="radio"/> Yes <input checked="" type="radio"/> No

Historic District Registry No.	Stat Area	Flood Plain
	5-16A	<input type="radio"/> Yes <input checked="" type="radio"/> No

Building No

Owner (This section is not required.)

Search Reset Clear

Name \* MIDTO

Address Line 1 1829 REISTERSTOWN RD

Address Line 2 SUITE 300

Address Line 3

Mail City BALTIMORE

Mail State MD

Mail Zip Code 21208

Phone 410-369-1298

Primary Yes

E-mail

Cell Number Fax Number

Professionals (This section is not required.)

**License # \***  
 03220446  
**Business Name**  
 ST JOHN PROPERTIES INC  
**License Type \***  
 Contractor  
**Primary**  
 Yes  
**First Name**  
 Michael  
**Middle Name**  
  
**Last Name**  
 Dickson  
**Address Line 1**  
 2560 LORD BALTIMORE DR  
**Address Line 2**  
  
**City**  
 BALTIMORE  
**State**  
 MD  
**ZIP Code**  
 21244  
**Phone 1**  
  
**Phone 2**  
  
**Fax**  
  
**E-mail**

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

**Type \***  
 Applicant  
**Relationship**  
 Applicant  
**Primary**  
 No  
**First Name**  
 Tess  
**MI**  
  
**Last Name**  
 Hyde  
**Full Name**  
 Holly Wright  
**Organization Name**  
 St. John Properties, Inc.  
**Street Address**  
 2560 Lord Baltimore Drive  
**Address Line 2**  
  
**City**  
 Baltimore  
**State**  
 MD  
**Zip Code**  
 21244  
**Phone**  
 410-369-1298  
**Cell**  
 443-721-0410  
**Fax**  
  
**E-mail \***  
 devpermits@sipi.com

Contact (This section is not required.)

Search As Owner As Lic. Prof As Contact

**Type**  
 Contact  
**Relationship**  
 Applicant  
**Primary**  
 Yes  
**First Name**  
 Scott  
**MI**  
  
**Last Name**  
 Murphy  
**Full Name**  
  
**Organization Name**  
 ST JOHN PROPERTIES INC  
**Street Address**  
 2560 LORD BALTIMORE DR  
**Address Line 2**  
  
**City**  
 BALTIMORE  
**State**  
 MD  
**Zip Code**  
 21244  
**Phone**  
 4439770263  
**Cell**  
  
**Fax**  
  
**E-mail**  
 smurphy@sipi.com

Addtl Info

**Est Construction Cost \***  
 110  
**Housing Units \***  
 0  
**Number of Buildings \***  
 0  
**Public Owned**  
 No  
**Construction Type**  
 329 - Structures Other Than Buildings (Retaining Walls/Tents)

COMMERCIAL PERMIT INFORMATION

BUILDING INFORMATION

Expedited Review \* Capital Project-No Fee \* Capital Project Number Fee Exempt \* Fee Exempt Group  
 (Text) --Select--



## **Eshenbaugh, Melanie**

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**From:** Scott Murphy <smurphy@sjpi.com>  
**Sent:** Thursday, June 5, 2025 2:49 PM  
**To:** Eshenbaugh, Melanie  
**Cc:** DevPermits  
**Subject:** Re: B25001565

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Hi Melanie,

There will not be any bathrooms or water or sewer connections for the trailer. It will be used strictly for a temporary affixed and storage for the project. Please let me know if you need any additional information.

Thank you,

Scott Murphy  
Sr. Superintendent  
St. John Properties  
443-977-0263

Sent from my iPhone

On Jun 5, 2025, at 12:07 PM, Eshenbaugh, Melanie  
<MEshenbaugh@howardcountymd.gov> wrote:

Good afternoon,

After review of B25001565 proposal for the temporary office trailer, and the submitted plan, we kindly request clarification on whether any bathroom facility or use of water/sewer will be utilized in the trailer. Please let me know in order to move forward with permit approval. Thank you.

Melanie Eshenbaugh  
Bureau of Environmental Health  
Howard County Health Dept.  
8930 Stanford Blvd. Columbia, MD 21045  
[www.hchealth.org](http://www.hchealth.org)

<image001.png>

#### CONFIDENTIALITY NOTICE

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**CAUTION**

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*- SJP Helpdesk*

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Inspections, Licenses & Permits  
3430 Courthouse Drive  
Ellicott City, MD 21043  
410-313-2455

To Whom It May Concern:

St. John Properties is currently applying for a miscellaneous permit. We are completing some construction on site and would like to add an office Trailer to the site. The trailer will be used by St. John Properties employees.

Please let me know if you have any questions or concerns.

Thank you,

Tess Hyde  
Development Coordinator  
443-721-0410  
thyde@sjpi.com

From No.	To No.	PIPE	LENGTH	From No.	To No.	PIPE	LENGTH
1-216	HH-214	18" HDPE	130 LF	1-210	HH-211	18" HDPE	80 LF
1-217	HH-214	18" HDPE	94 LF	1-204	HH-211	18" HDPE	51 LF
HH-214	1-218	18" HDPE	50 LF	1-201	HH-202	24" HDPE	25 LF
1-216	HH-217	18" HDPE	54 LF	HH-202	HH-205	24" HDPE	56 LF
DECK 16	HH-218	10" HDPE	84 LF	D-201	HH-204	12" HDPE	26 LF
DECK 15	HH-218	10" HDPE	109 LF	HH-204	HH-207	12" HDPE	4 LF
HH-218	1-219	10" HDPE	49 LF	DECK 10/11	HH-207	12" HDPE	2 LF
1-215	HH-217	18" HDPE	52 LF	HH-207	HH-208	12" HDPE	114 LF
HH-217	1-214	18" HDPE	87 LF	HH-208	1-209	12" HDPE	44 LF
1-214	HH-212	18" HDPE	144 LF	1-209	1-209	18" HDPE	64 LF
DECK 14	HH-216	8" HDPE	191 LF	1-207	1-206	18" HDPE	61 LF
DECK 13	HH-216	8" HDPE	145 LF	1-206	HH-209	18" HDPE	52 LF
HH-216	D-202	10" HDPE	54 LF	HH-209	1-209	30" HDPE	94 LF
D-202	HH-219	10" HDPE	54 LF	1-209	HH-202	30" HDPE	91 LF
RD-208	RD-201	8" HDPE	80 LF	DECK 10/11	HH-204	15" HDPE	10 LF
RD-201	RD-209	8" HDPE	36 LF	RD-209	HH-204	15" HDPE	10 LF
RD-209	RD-225	8" HDPE	30 LF	RD-204	HH-205	15" HDPE	10 LF
RD-225	RD-224	10" HDPE	30 LF	HH-204	HH-205	15" HDPE	108 LF
RD-224	HH-226	10" HDPE	36 LF	1-204	HH-205	15" HDPE	48 LF
RD-226	RD-204	8" HDPE	36 LF	RD-208	RD-209	4" HDPE	26 LF
DECK 11	HH-215	8" HDPE	78 LF	RD-209	RD-209	4" HDPE	26 LF
HH-215	HH-214	12" HDPE	104 LF	DECK 11	HH-205	8" HDPE	22 LF
HH-214	HH-212	12" HDPE	70 LF	HH-205	1-202	18" HDPE	109 LF
1-215	1-212	18" HDPE	34 LF	1-205	1-202	18" HDPE	34 LF
1-212	HH-215	18" HDPE	76 LF	1-202	HH-202	18" HDPE	76 LF
1-211	HH-215	18" HDPE	81 LF	HH-202	1-201	30" HDPE	11 LF
HH-215	HH-212	18" HDPE	71 LF	1-201	HH-201	30" HDPE	15 LF
HH-212	HH-211	24" HDPE	123 LF	HH-201	D-202	30" HDPE	83 LF
DECK 11	HH-209	8" HDPE	22 LF	DECK 11	HH-209	8" HDPE	22 LF

NOTE: DECK 11 INCLUDES DRAINAGE FROM RD-206 THROUGH RD-214  
 \* DECK 11 INCLUDES DRAINAGE FROM RD-206 THROUGH RD-214

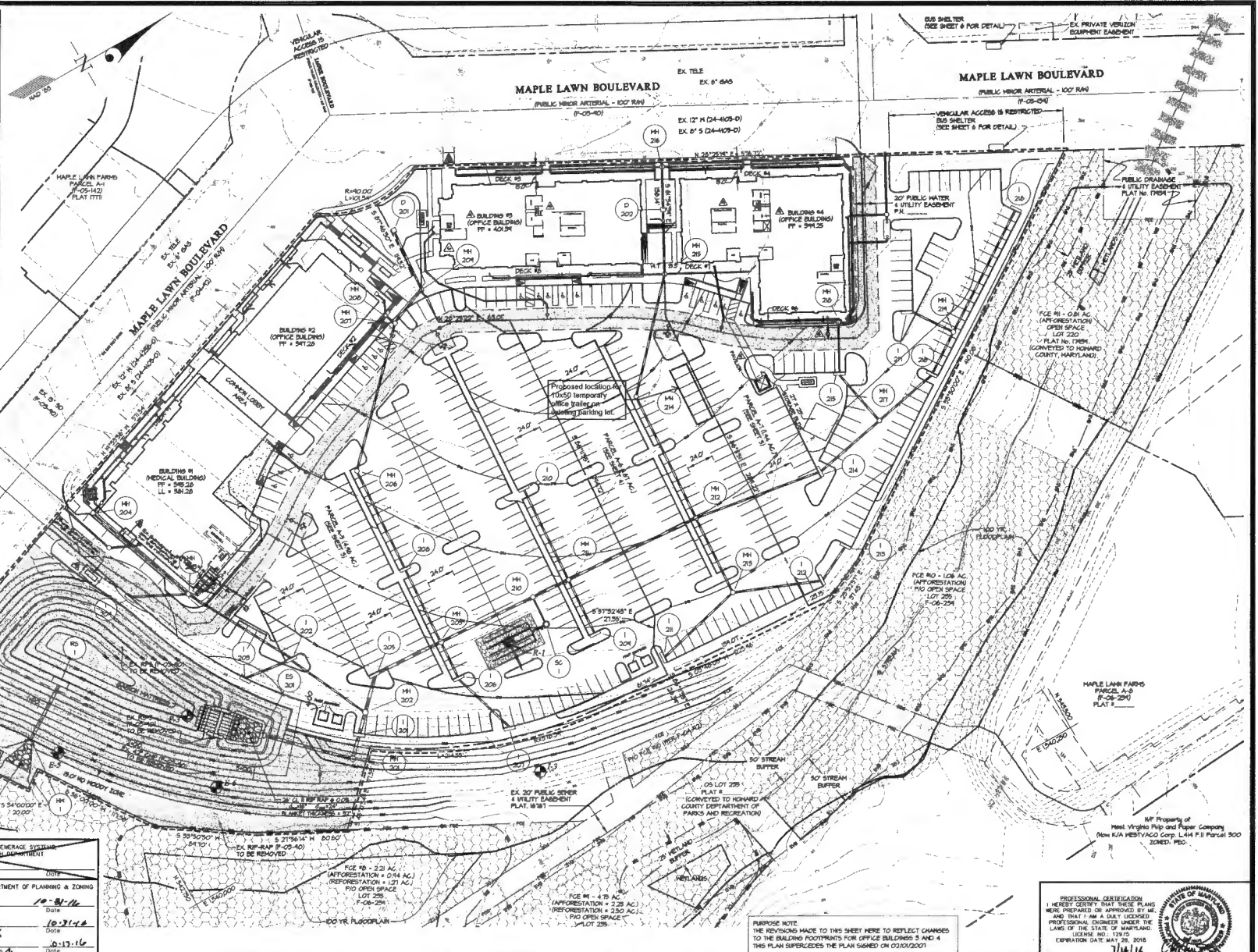
- SEE SHEETS 5A, AND 5 FOR GRADING AROUND BUILDINGS 1, 2, 3, AND 4 RESPECTIVELY.
- FOR POND GRADING AND DETAILS, SEE SHEET 6.
- ALL CURB RADII ARE 5' UNLESS OTHERWISE NOTED.

SEE SHEET 1 FOR LEGEND OF SYMBOLS USED ON THIS PLAN.

APPROVED  
 PLANNING BOARD  
 OF HOWARD COUNTY  
 DATE: 04/09/2015

APPROVED FOR PUBLIC WATER & SEWERAGE SYSTEMS  
 HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Director: [Signature] Date: 10-21-16  
 Chief, Development Engineering Division: [Signature] Date: 10-17-16

GLW OUTSICK, LITTLE & WEBER, P.A.  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 300 NATIONAL BLDG. - SUITE 700 - BETHESDA, MD 20814  
 TEL: 301-463-4824 FAX: 301-463-4825



PREPARED FOR:  
 G&R MAPLE LAWN INC.  
 1829 REISTERSTOWN ROAD  
 SUITE 300 WOODMOUNT CENTER  
 BALTIMORE, MD 21208  
 ATTN: MARK BENNETT  
 410-484-8400

REVISED - SITE DEVELOPMENT PLAN  
 MAPLE LAWN FARMS  
 MIDTOWN DISTRICT - AREA 2  
 MEDICAL & GENERAL OFFICE BUILDINGS  
 PLAT NO. 187M & 187N (F-06-239)

SCALE: 1"=40'  
 ZONING: MXD-3  
 DATE: JULY, 2016  
 TAX MAP - GRID: 41-21  
 SHEET: 2 OF 21

PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS  
 WERE PREPARED OR APPROVED BY ME,  
 AND THAT I AM A DULY LICENSED  
 PROFESSIONAL ENGINEER UNDER THE  
 LAWS OF THE STATE OF MARYLAND  
 LICENSE NO. 12915  
 EXPIRATION DATE: MAY 28, 2016  
 10/16/16

