

05-404827

File

8/29 O.P.C.O. C.B. ✓
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PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

P 44844

A 41842

DATE 8/9/89

DATE SYSTEM APPROVED 8/30/89

INSPECTOR C.B. ✓

Frall Septic Service, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS P. O. Box 659, Mt. Airy, Maryland 21771 PHONE 795-5674

SUBDIVISION Thistledown ROAD 7005 Woodscape Drive LOT 7

PROPERTY OWNER Res Construction PHONE: 946-7200

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO
2000 (B) 1000 (C)

SEPTIC TANK CAPACITY 3000 GALLONS NUMBER OF BEDROOMS 6

TRENCHES - 220 sq. ft. per bedroom with garbage disposal. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Place the first trench 50 feet from the rear lot line (514.30') and 235 feet from the left lot line (261.27') as seen when facing the lot from Woodscape Drive. Run trenches on contour toward rear lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK/CW

PLANS APPROVED BY Sid Abel DATE 3/23/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

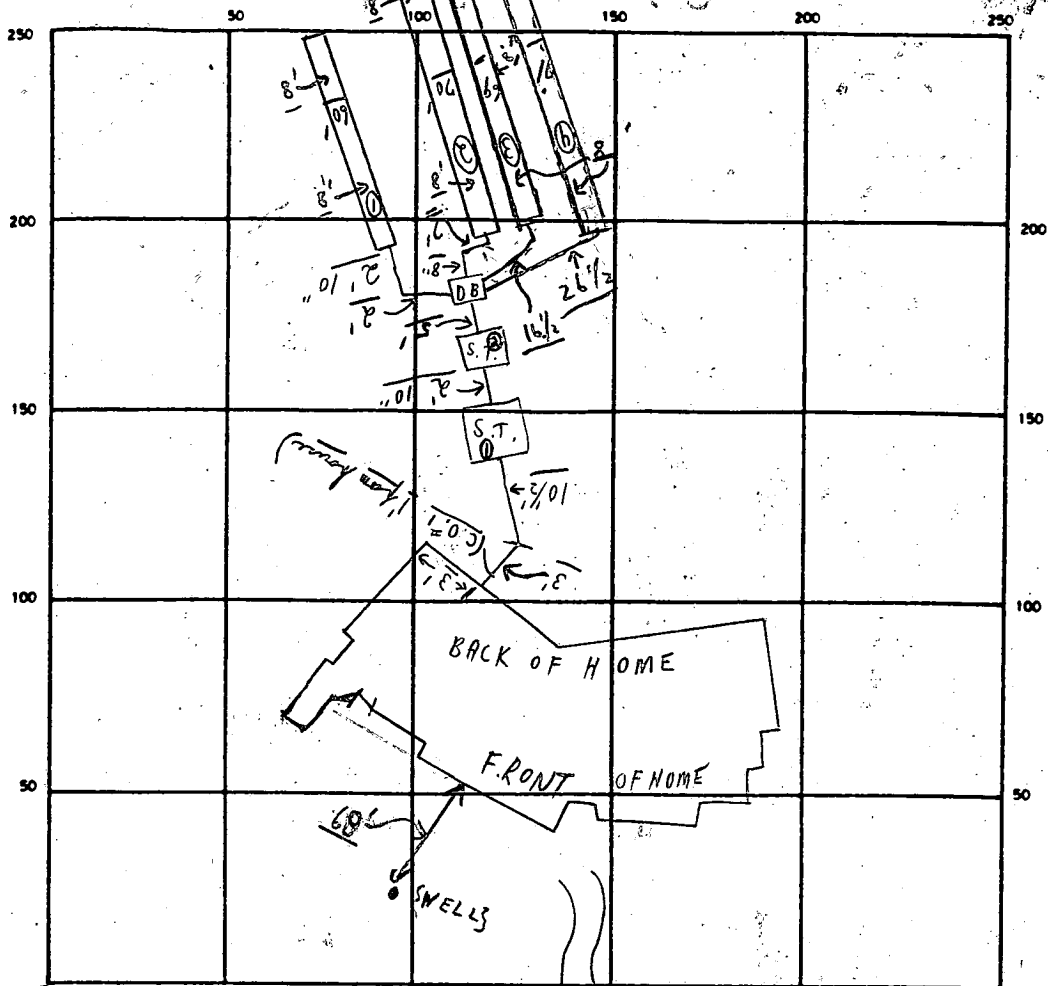
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

A 41842



INDICATE NORTH — NAME ADJOINING ROADWAY AS BASE LINE

WOODSCAPE DRIVE

(2) SEPTIC TANKS LEVEL OK | OK CLEANOUTS S.T. 8/29 OK | S.T. 8/29 OK | C.O. #1 8/29 OK

DISTRIBUTION BOX LEVEL OK (Baffles in)

DRAIN FIELD/TILE FIELD DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 5' FT. TOTAL LENGTH 270 FT.

NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 1350 SQ FT.

DRYWELL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

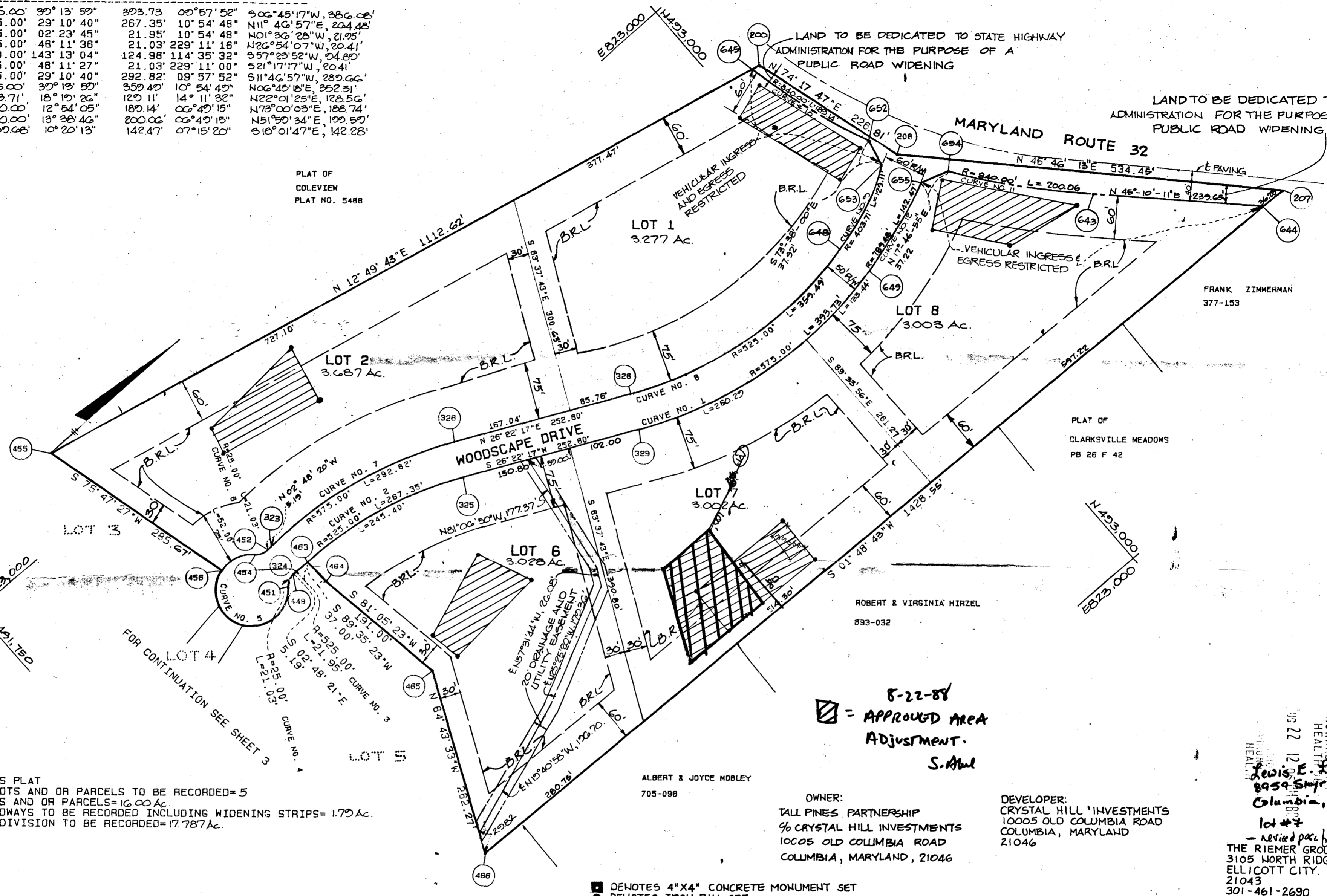
ABSORBENT AREA 1350 SQ FT.

REMARKS P.M. 8/29/89 Partial - (1) + (2) TRENCHES OK FOR STONE 11:30
OK TO COVER FROM HOUSE TO DIST. BOX, OK TO COVER #1 + #2
TRENCH; OK FOR STONE IN (3) + (4) TRENCH; #3 FINAL - OK
TO COVER - ALL WORK - NOTE TO FINISH #3 TRENCH TO 3'
OF GRADE.

DATE SYSTEM APPROVED 8/30/89 INSPECTOR Charles Bryan Wheeler

CURVE DATA TABLE

CURVE	TANGENT	RADIUS	DELTA	LENGTH	DEGREE	CHORD
1	204.04'	575.00'	30° 13' 59"	293.73	00° 57' 52"	S 00° 45' 17" W, 286.00'
2	136.64'	525.00'	29° 10' 40"	267.35	10° 54' 48"	N 11° 46' 57" E, 204.48'
3	10.98'	525.00'	02° 23' 45"	21.95	10° 54' 48"	N 01° 36' 28" W, 21.95'
4	11.18'	25.00'	48° 11' 36"	21.03	229° 11' 18"	N 26° 54' 07" W, 20.41'
5	150.38'	50.00'	143° 13' 04"	124.98	114° 35' 32"	S 57° 23' 52" W, 24.80'
6	11.18'	25.00'	48° 11' 27"	21.03	229° 11' 00"	S 21° 17' 17" W, 20.41'
7	149.66'	575.00'	29° 10' 40"	292.82	09° 57' 52"	S 11° 46' 57" W, 289.66'
8	187.12'	525.00'	30° 13' 59"	359.40	10° 54' 48"	N 06° 45' 18" E, 352.51'
9	65.11'	403.71'	18° 10' 26"	120.11	14° 11' 32"	N 22° 01' 25" E, 120.56'
10	24.57'	840.00'	12° 54' 05"	189.14	06° 40' 15"	N 73° 00' 03" E, 188.74'
11	100.51'	840.00'	13° 28' 46"	200.06	06° 40' 15"	N 51° 50' 34" E, 199.59'
12	71.43'	789.68'	10° 20' 13"	142.47	07° 15' 20"	S 16° 01' 47" E, 142.28'



TOTAL TABULATION THIS PLAT
 1. TOTAL NUMBER OF LOTS AND OR PARCELS TO BE RECORDED=5
 2. TOTAL AREA OF LOTS AND OR PARCELS=16.00 Ac.
 3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS=1.70 Ac.
 4. TOTAL AREA OF SUBDIVISION TO BE RECORDED=17.78 Ac.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
 [Signature] 6-11-87
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
 [Signature] 6-16-87
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 [Signature] 6-16-87
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF PARCEL TWO OF THE LANDS CONVEYED BY CHARLES O. SPECHT JR. AND ALVIDA SPECHT PERSONAL REPRESENTATIVE OF THE ESTATE OF GRACE E. WAGER TO TALL PINES PARTNERSHIP BY DEED DATED FEBRUARY 20, 1987 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1611 FOLIO 476 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
 [Signature] 4-6-87
 REGISTERED LAND SURVEYOR DATE

OWNER'S CERTIFICATE
 WE TALL PINES PARTNERSHIP A MARYLAND GENERAL PARTNERSHIP BY STEVEN P. MURRAY, VICE PRESIDENT, CRYSTAL HILL INVESTMENTS GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS FINAL PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAN BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.
 WITNESS MY HAND THIS 6th DAY OF June, 1987.
 [Signature] STEVEN P. MURRAY
 [Signature] WITNESS

RECORDED AS PLAT NUMBER 7254
 ON June 10, 1987 AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND.

THISTLEDOWN
 SECTION ONE,
 LOTS 1-16
 5-86-76 P-87-16
 5 TH ELECT. DIST. HOWARD COUNTY, MARYLAND
 SCALE 1"=100' SHEET 2 OF 4 DATE APRIL 6, 1987
 ZONED R
 TAX MAP 41 PARCEL 276

RECEIVED
 HOWARD COUNTY HEALTH OFFICER
 Lewis E. Larson
 8959 Spyrack Ct
 Columbia, Md. 21046
 381-8546
 lot #7
 - revised parcel - June 87
 THE RIEMER GROUP, INC.
 3105 NORTH RIDGE ROAD
 ELLICOTT CITY, MARYLAND
 21043
 301-461-2690