

Menu Save Reset Cancel Help

Record Detail (This section is required.)

Case #

EH-PLANS-25-0

Type

EnvHealth/Environmental Health/Plan Check/Application

Status

In Review

Opened Date

06/02/2025

Single Entry Edit-View Record Form

Application Name

B2500138

Description

SFD/CONSTRUCT 25'X32' 2-STORY DETACHED GARAGE W/ 7'X25' AND 5'X26" BREEZEWAY ROOFS ATTACHED. CONSTRUCT L-SHAPED 141 SQ.FT. EXTENSION TO EXISTING DECK., 2 STORY, Slab on Grade, 2R, 0FB, 0HB, 0FP, OTHER STRUCTURE = Detached Garage, 0BR, PORCH/DECK = Deck, ENERGY METHOD = N/A,

Total Invoiced

0.00

Total Paid

0.00

Balance

0.00

Assigned to Department Current Department

Well and Septic Progr

Assigned to Staff Current User

Zack Silvast

Online BP  
gjd 6/4/25

On Hold  
Floor Plans  
for Garage

Address (This section is required.)

New	Search	Delete	Set Primary											
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Street # (start)	Direction	Street Name	Street Type	City	State	Zip Code	Address Status	Street Suffix (Direction)	Unit Type
<input type="checkbox"/>	<input checked="" type="checkbox"/>				12024		Hall Shop	RD	Clar...	MD	21029			

Parcel (This section is not required.)

Search	Delete	Get Address & Owner	Set Primary											
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Primary	Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract
<input type="checkbox"/>	<input checked="" type="checkbox"/>				0 record(s) found.									

Owner (This section is not required.)

Search	Delete	Set Primary											
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Primary	Name	Mail Address Line1	Mail Address Line2	Mail Address Line3	Mail City	Mail State	Mail Zip Code	Phone	Country/Region	
<input type="checkbox"/>	<input checked="" type="checkbox"/>			Nicholas Jones	12024 Hall Shop Rd.			Clarksville	MD	21029		US	

Applicant (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type \*

Applicant

Primary

Yes

First Name \*

Edward

Middle Name

Last Name \*

Pacyfowski

Home Phone ((xxx)xxx-xxxx)

Approved Septic System Plan  
Howard County Health Department  
D. Beunard 5-24-25  
Signature Date

Approved As Show  
No BR or Full Baths

Organization Name \*

Probuilt Construction

Mobile Phone ((xxx)xxx-xxxx)

(301) 854-0821

E-mail

office@probuiltconstruction.com

Business Phone ((xxx)xxx-xxxx)

Preferred Channel

--Select--

Applicant Address

New Look Up Deactivate Remove

Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.								

Custom Fields

DATE TRACKING

Received Date

6/2/2025

Due Date

6/16/2025

Dates to Complete

14

(Number)

Food Review Type

--Select--

Equipment Specification Sheet

Received by Food

Equipment Specification Sheets Submitted

Received by Community Hygiene

Received by Well and Septic

6/2/2025

FACILITY INFORMATION

Name of Business (dba) \*

n/a (Text)

Associated Building Permit Number

(Text)

Owner Switch Date

(Date)

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

Yes  No

Does the project include Private Septic? If Yes, forward to WS Program.

Yes  No

Is this a Prototype Food Service Facility? If Yes, refer to State.

Yes  No

Facility Fax

0 (Text)

Days of Operation

0 (Text)

Does this project have a Building Permit?

Yes  No

Building Permit Issued Date

(Date)

Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

Yes  No

Does the project include Food Services? If Yes, forward to FP Program.

Yes  No

Facility Phone

0 (Text)

Facility Email

0 (Text)

PROPERTY INFORMATION

Water Source

Private

Sewage Disposal

Private

Design Wastewater Flow

(Number)

Permit Type

--Select--

PLAT STATS

Total Number of buildable lots to be recorded

0 (Number)

Total number of open space lots to be recorded

0 (Number)

Total number of bulk parcels to be recorded

0 (Number)

Total number of lots / parcels to be recorded

0 (Number)

New buildable lots created

0

(Number)

Date PLAT signed by Health Officer

(Date)

PLAT Type

--Select--

Date Preliminary Plan Signed by HO

(Date)

Extension Granted

**DEVELOPMENT PLANS**

Property Type

Residential

Plan Version

Initial

Signature Required

Yes  No

Engineer

0

(Text)

Number of paper copies

0

(Number)

Number of mylar copes

0

(Number)

Number of buildable lots created

0

(Number)

Number of non-buildable lots created

0

(Number)

Total Number of Lots

0

(Number)

Associated Plans

00

**WELL AND SEPTIC INTERNAL**

State Review Required

Yes  No

Coordinate State Review

Yes  No

Proposed Septic System Type

--Select--

**FOOD ESTABLISHMENT FACILITY**

Priority Assessment

--Select--

Licensed Type

--Select--

License Category

--Select--

**FOOD ESTABLISHMENT INFORMATION**

Hours of Operation

(Text)

Operating Seasonally Only

If Operating Seasonally, What is the start month?

(Text)

Are pets allowed in a outdoor seating area?

Yes  No

Full Bar?

Yes  No

**RESTAURANT AND FOOD SERVICE**

Food Service Facility Secondary Category

--Select--

Total Seating Capacity

(Number)

Number of Restrooms

(Number)

Interior Restaurant Seating Capacity

(Number)

Bar Seating Capacity

(Text)

Outdoor Seating Capacity

(Text)

Does the restaurant have outdoor seating

Yes  No

**EQUIPMENT**

Evaluated non NSF, ANSI, CF or other standards

Yes  No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units

(Number)

Description of Walk-In Freezer Units

(Text)

Is there a bulk ice machine available

Yes  No

Space Limitation

Number of Hand Sinks Available

(Number)

Hood System

(Text)

Ventless Equipment

(Text)

**PLUMBING**

Size and installation of the water heater?

(Text)

Is there a grease interceptor or grease trap?

--Select--

# Transmittal

Via:  Fax  Mail  Messenger  E-Mail  To Be Picked Up  
 Fax (original to follow via U.S. Mail)

To: <b>Bureau of Environmental Health</b> <b>8930 Stanford Blvd.</b> <b>Columbia, Maryland 21046-4544</b>	Attn: <b>Sharhonda</b> Fax: Phone: <b>410-313-2640</b>
---	--

From: <b>Dave Harward</b>	CC:
---------------------------	-----

Re: <b>Hall Shop Manor II, Lot 3</b>	W.O.# <b>05037-3001</b>
Date: <b>Oct. 20, 2015</b>	Pages: <b>0</b> Page(s) Including this cover

We are forwarding:	<input checked="" type="checkbox"/> Prints	<input type="checkbox"/> Copy of Letter	<input type="checkbox"/> Specifications	<input type="checkbox"/> Shop drawings	<input type="checkbox"/> Other
	<input type="checkbox"/> Urgent	<input type="checkbox"/> For your use	<input type="checkbox"/> As requested	<input checked="" type="checkbox"/> For Review & Comment	

Remarks:

Re: Hall Shop Manor, Lot 3, 12024 Hall Shop Road.

Provide here are two prints of the BAT plan for Lot 3, Hall Shop Manor II. The address was corrected recently by the County. It was incorrectly shown on SDAT as 15024 Hall Shop Rd.

It is now 12024 Hall Shop Road. Please have any review comments emailed to my attention.

Thank You,

Dave Harward

Fisher, Collins, & Carter, Inc. Ph. 410-461-2855

## CONFIDENTIALITY NOTICE

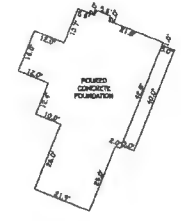
This transmission contains confidential information which may be legally privileged, and is intended only for the use of the individual named above. If you are not the intended recipient, you are hereby notified that any distribution (except to the intended recipient), copying, or disclosure of this transmission is strictly prohibited.

**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT BEARING THE HOUSE LOCATION SURVEY APPROVAL. THESE SERVICES ARE TO BE PROVIDED BY A LICENSED OR TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH THE CONVEYANCE OF INTERESTS, FINANCING OR REFUNDING OF THE PROPERTY IN DISM. RECORD. A PLAT PUBLISHED AS BEING A BOUNDARY SURVEY. THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF LOCATIONS OF FENCES, GATEWAYS, ROADS OR OTHER SURVEYING OR SURVEYING PURPOSES. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES. SEE EACH SURVEYOR'S PLAN FOR THE METHOD OF TITLE OR RECORDING FINANCING FOR BE FINANCING.
- 2) SURVEY PROPERTY IS SHOWN AS BEING "C" ON THE NATIONAL FLOOD INSURANCE PROGRAM INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, TERRITORY PANEL NO. J460201102E EFFECTIVE DATE 11/06/2023.
- 3) THE OFFICE FROM BUILDING LINES TO PROPERTY LINE AS SHOWN ON THE PLAN HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1" (±).
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL INTERESTS, DEBITS OF LAW AND CONVEYANCES OF RECORD.
- 5) THE EXISTING WELLS SHOWN ON THIS PLAN IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-99-0189 HAS BEEN FIELD LOCATED BY THESE COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DAILY LICENSED PROPERTY LINE SURVEYOR LICENSED BY THE STATE OF MARYLAND LICENSE NO. 846, EXPIRATION DATE 10/31/2024.
- 7) BUILDING PERMIT NUMBER: 8-11001632

**Legend**

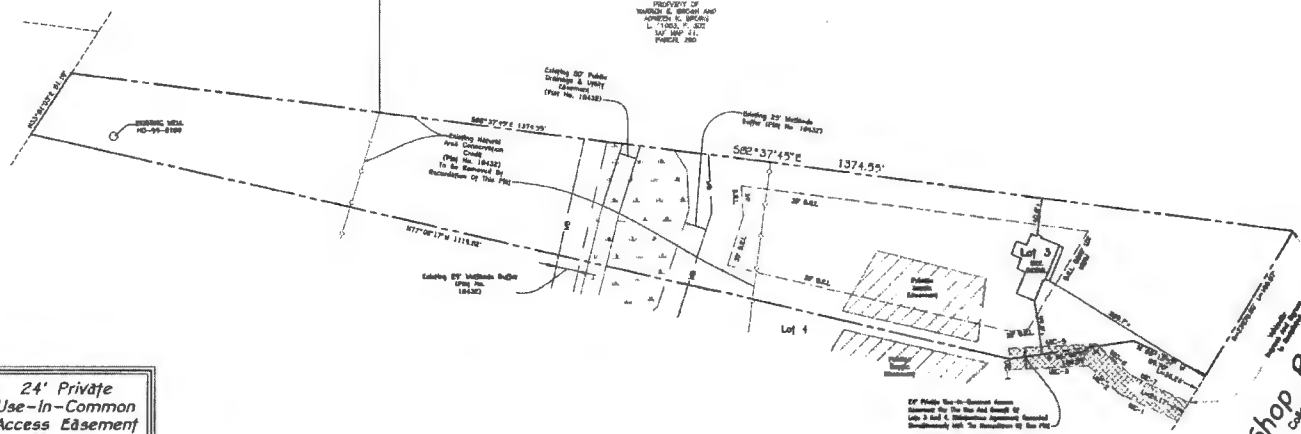
- Existing 20' Public Drainage & Utility Easement
- Existing Outline Of Wetland Area (Plat No. 18432)
- Existing Wetland Location (Plat No. 18432)
- Existing Wetland Buffer (Plat No. 18432)
- Existing Private Natural Area Conservation Credit (Removed By Recordation Of This Plat)
- 24' Private Use-In-Common Access Easement For The Use And Benefit Of Lot 3 And 4



LOT 3  
FIFTH ELECTION DISTRICT  
PLAT NO. 23126  
HOWARD COUNTY, MARYLAND  
11/06/2023

LOT 4  
FIFTH ELECTION DISTRICT  
PLAT NO. 23126  
HOWARD COUNTY, MARYLAND  
11/06/2023

PROPERTY OF  
MANOR & SHOP AND  
ADJACENT TO (SEE PLAN)  
L 11003, P. 202  
SAY 100' ±  
P.W.C. AND



*align - wall  
check okay.  
-U.O.*

**24' Private Use-In-Common Access Easement**

Line	Bearing & Distance
UIC-1	N65°13'07"W 71.06'
UIC-2	N48°05'49"W 46.67'
UIC-3	S06°23'41"W 07.43'
UIC-4	N03°06'19"W 24.00'
UIC-5	N06°53'41"E 97.37'
UIC-6	S48°05'49"E 93.00'
UIC-7	S65°13'57"E 71.06'

**Hall Shop Road**  
Map Corner  
Bearing 50° 58' 01" W  
Plat No. 18575 and 18432



**HOUSE LOCATION DRAWING**

PROFESSIONAL LAND SURVEYOR  
THIS WORKING  
BOUNDARY SURVEY  
SCALE: 1"=40'  
DATE: 8/18/23  
CHECKED BY: JAC  
PROJECT NO.: 23126

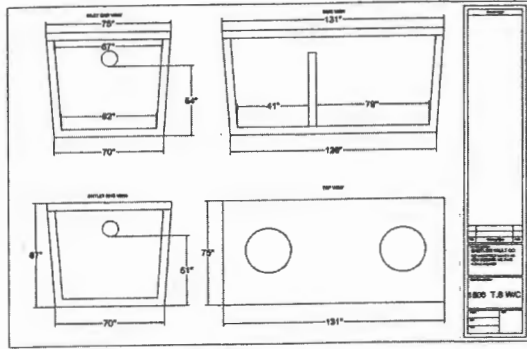
LOT 3  
HALL SHOP MANOR II  
LOTS 3 AND 4  
PLAT NOS. 23126  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

**COLLINS, COLLINS & CARTER, INC.**  
PROFESSIONAL LAND SURVEYORS & LAND SURVEYING  
11003 SAYBROOK ROAD, SUITE 100, GREENBELT, MD 21738  
PHONE: 410-441-1100 FAX: 410-441-1101  
WWW.COLLINSCOLLINSCARTER.COM

812024 HALL SHOP ROAD  
B.S.L. = BUILDING RESTRICTION LINE  
TOP OF FOUNDATION ELEVATION = 497.8

8/18/23  
PROFESSIONAL LAND SURVEYOR  
REG. NO. 337





TRENCH DATA:

TRENCH 1:  
 EX. GROUND ABOVE = 499.0  
 INV. B1 = 490.0  
 BOTTOM TRENCH = 481.0

TRENCH 2:  
 EX. GROUND ABOVE = 487.8  
 INV. B1 = 488.0  
 BOTTOM TRENCH = 479.8

REPLACEMENT TRENCH 1:  
 EX. GROUND ABOVE = 495.9  
 INV. B1 = 481.9  
 BOTTOM OF TRENCH = 477.9

SEPTIC ELEVATIONS:

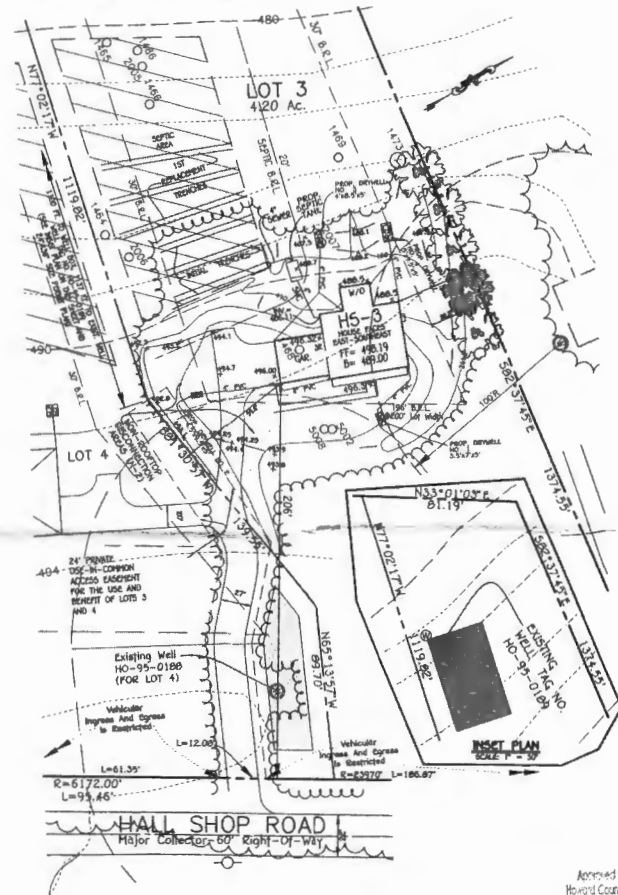
PFE 496.19  
 BSE 489.00  
 INV. OUT OF HOUSE = 496.11  
 EX. GROUND AT SEPTIC TANK = 495.7  
 TOP OF SEPTIC TANK = 496.61  
 INV. INTO SEPTIC TANK = 495.81  
 INV. OUT OF SEPTIC TANK = 489.36  
 EX. GROUND AT DISTRIBUTION BOX = 489.0  
 INV. INTO DISTRIBUTION BOX = 486.1

SEWAGE DISPOSAL SYSTEM DATA - INITIAL SYSTEM  
 DESIGN FOR 5 BEDROOMS (PARCEL IS FOR 4 BEDROOMS)  
 LOADING RATE = 5 BEDROOMS X 150 GPD/BEDROOM = 750 GPD  
 APPLICATION RATE = 0.8  
 EFFECTIVE SIDEWALL BEIGNS AT 5 FEET  
 TRENCH DEPTH = 9 FEET  
 TRENCH WIDTH (W) = 3 FEET  
 EFFECTIVE DEPTH (D) = 3 FEET  
 SF OF DRAINFIELD = 750 GPD / 0.8 = 937.5 SF  
 COEFFICIENT OF RESOLUTION OF TRENCH LENGTH =  
 $(W+2)/(W+1+2D) = (3+2)/(3+1+2(3)) = 0.500$   
 TRENCH LENGTH =  $937.5 / 0.500 = 1875.0$  SF X 0.500 = 937.5 FEET  
 USE 3 TRENCHES AT 31.1 L.F.  
 TRENCH SPACING =  $20' + W = (2(3) + 3) = 9$  USE 10'

SEWAGE DISPOSAL SYSTEM DATA - 1ST REPLACEMENT SYSTEM  
 DESIGN FOR 5 BEDROOMS (PARCEL IS FOR 4 BEDROOMS)  
 LOADING RATE = 5 BEDROOMS X 150 GPD/BEDROOM = 750 GPD  
 APPLICATION RATE = 0.8  
 EFFECTIVE SIDEWALL BEIGNS AT 5 FEET  
 TRENCH DEPTH = 9 FEET  
 TRENCH WIDTH (W) = 3 FEET  
 EFFECTIVE DEPTH (D) = 3 FEET  
 SF OF DRAINFIELD = 750 GPD / 0.8 = 937.5 SF  
 COEFFICIENT OF RESOLUTION OF TRENCH LENGTH =  
 $(W+2)/(W+1+2D) = (3+2)/(3+1+2(3)) = 0.500$   
 TRENCH LENGTH =  $937.5 / 0.500 = 1875.0$  SF X 0.500 = 937.5 FEET  
 USE 3 TRENCHES 89.5 L.F.  
 TRENCH SPACING =  $20' + W = (2(3) + 3) = 9$  USE 10'

WELL CERTIFICATION  
 THE EXISTING WELL, DIG. NO. HO-95-0188, HAS BEEN  
 FIELD LOCATED AND IS ACCURATELY SHOWN.

SEE INSET PLAN BELOW FOR REAR  
 PORTION OF LOT WITH EXIST. WELL



NOTE:  
 THE PROPOSED HOUSE IS TO HAVE 4 BEDROOMS, HOWEVER  
 SEPTIC SYSTEM HAS BEEN DESIGNED FOR 5 BEDROOMS.

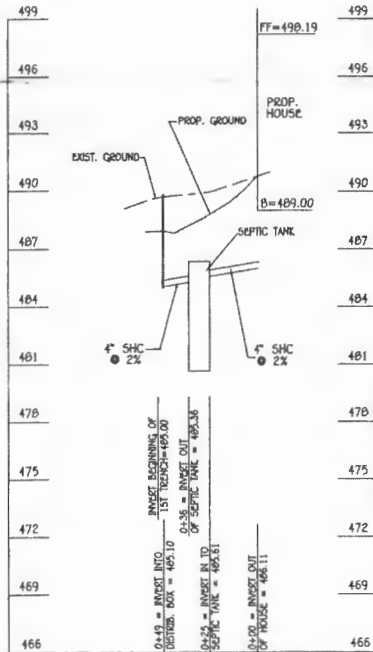
WELL CERTIFICATION  
 THE EXISTING WELL, DIG. NO. HO-95-0188, HAS BEEN  
 FIELD LOCATED AND IS ACCURATELY SHOWN.



PROFESSIONAL CERTIFICATION

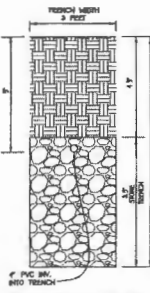
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY  
 ME AND THAT I AM A duly LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS  
 OF THE STATE OF MARYLAND. DATE: 8/16/17

ALDO R. VENOCO



SEPTIC SYSTEM PROFILE

SCALE: HORIZ. 1" = 30'  
 VERT. 1" = 2'



INITIAL TRENCH DETAIL

SCALE: 1" = 2'

OWNER/DEVELOPER

CO. BUILDERS, LLC  
 14000 AVONDALE BLVD. #100  
 COLLINGSWOOD, MARYLAND 21034  
 410-985-8800  
 P.O. BOX 442-281-4732

PLAN  
 SCALE 1" = 30'

Approved Septic System Plan  
 Howard County Health Department  
 8/16/17  
 0639

SEPTIC INSTALLATION SITE PLAN  
 HALL SHOP MANOR II  
 LOT 3

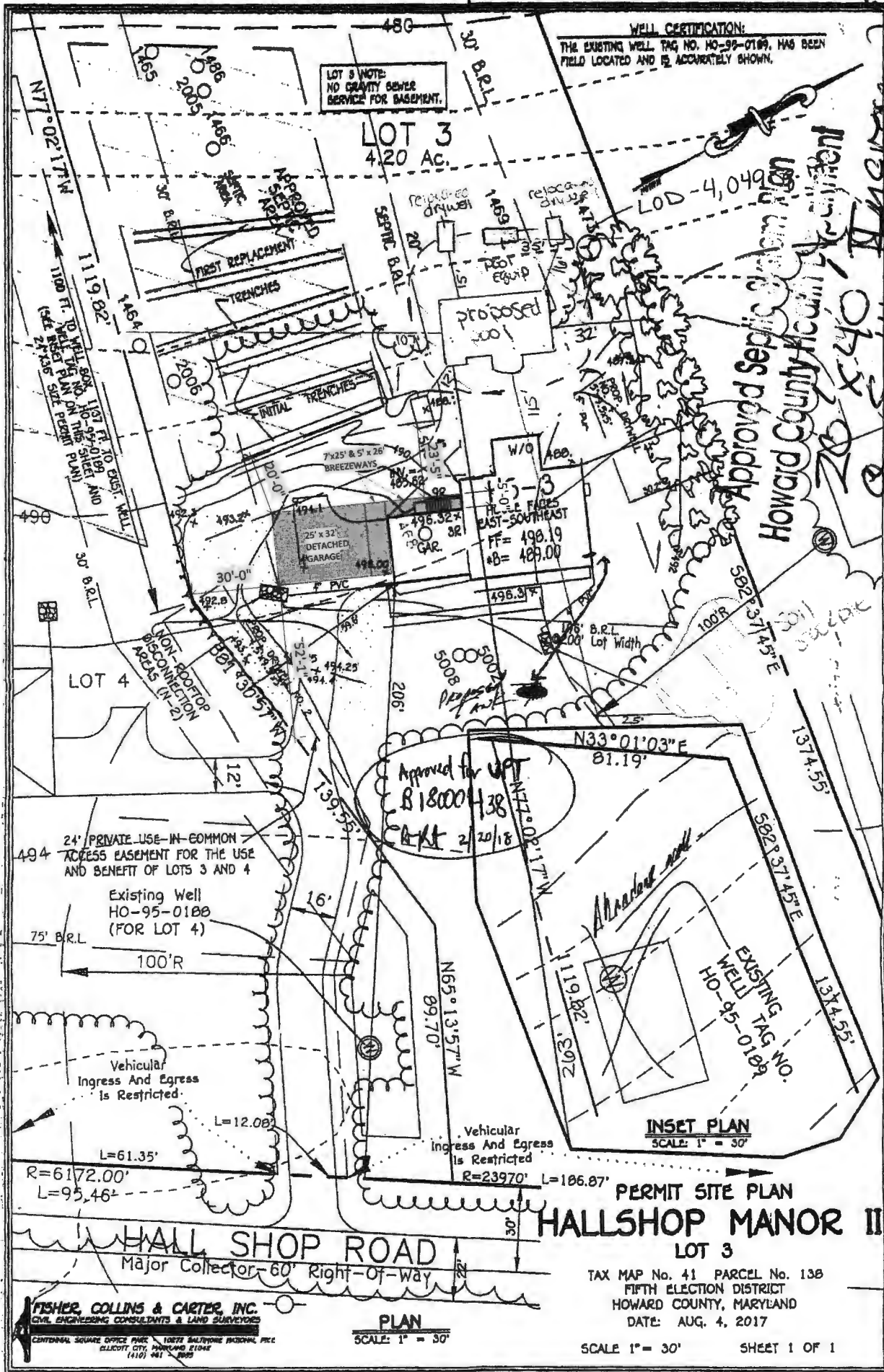
TAX MAP No. 41 PARCEL No. 504  
 FIFTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

ADDRESS FOR LOT 3 IS:  
 12024 HALL SHOP ROAD

DATE: AUGUST 16, 2017  
 SCALE 1" = 30' SHEET 1 OF 1

FEINER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 10000 WOODBURN ROAD, SUITE 100  
 WOODBURN, MARYLAND 21786  
 (301) 771-7500





Approved Sepic System Plan Howard County Health Department

R-70002713

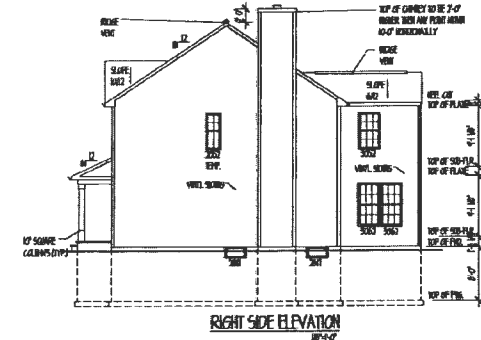
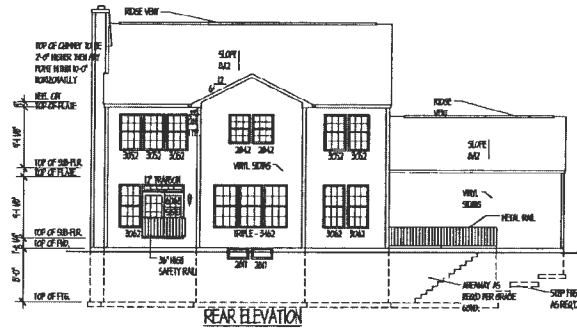
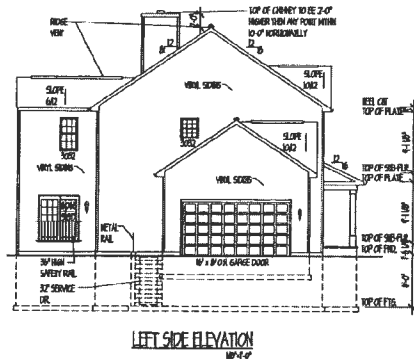
2 lb. system.

12024 Hall Shop Rd. Clarksville, Md. 21029

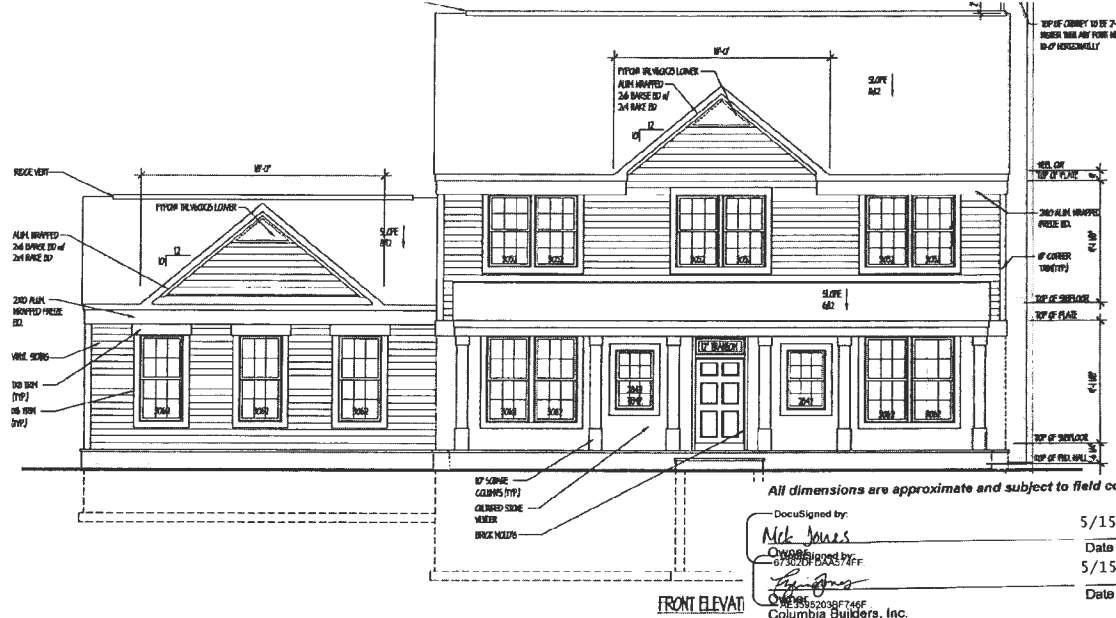
500 gal. tank

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

PLAN SCALE: 1" = 30'

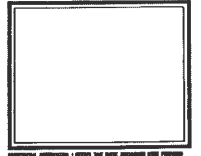


THIS CONCEPT DRAWING A1.1 Exterior dated May 15, 2017, by and between COLUMBIA BUILDERS, INC. and Nicholas Martin Jones and Cyrine Martinez Jones ("Owner") is attached to the Custom Home Construction Contract dated March 29, 2017 to construct a house on 12024 Hall Shop Road, Clarksville, MD 21029, designated as Home Site # 3, (the "Property"). The execution of this Drawing by Owner shall constitute an offer by Owner, which may be accepted by the execution hereof by Columbia Builders, Inc.



All dimensions are approximate and subject to field conditions.

DocuSigned by: *Nick Jones* 5/15/2017  
 Owner: *COLUMBIA BUILDERS, INC.* Date: 5/15/2017  
 Date: 5/15/2017  
 Date: \_\_\_\_\_  
 By: \_\_\_\_\_ Date: \_\_\_\_\_

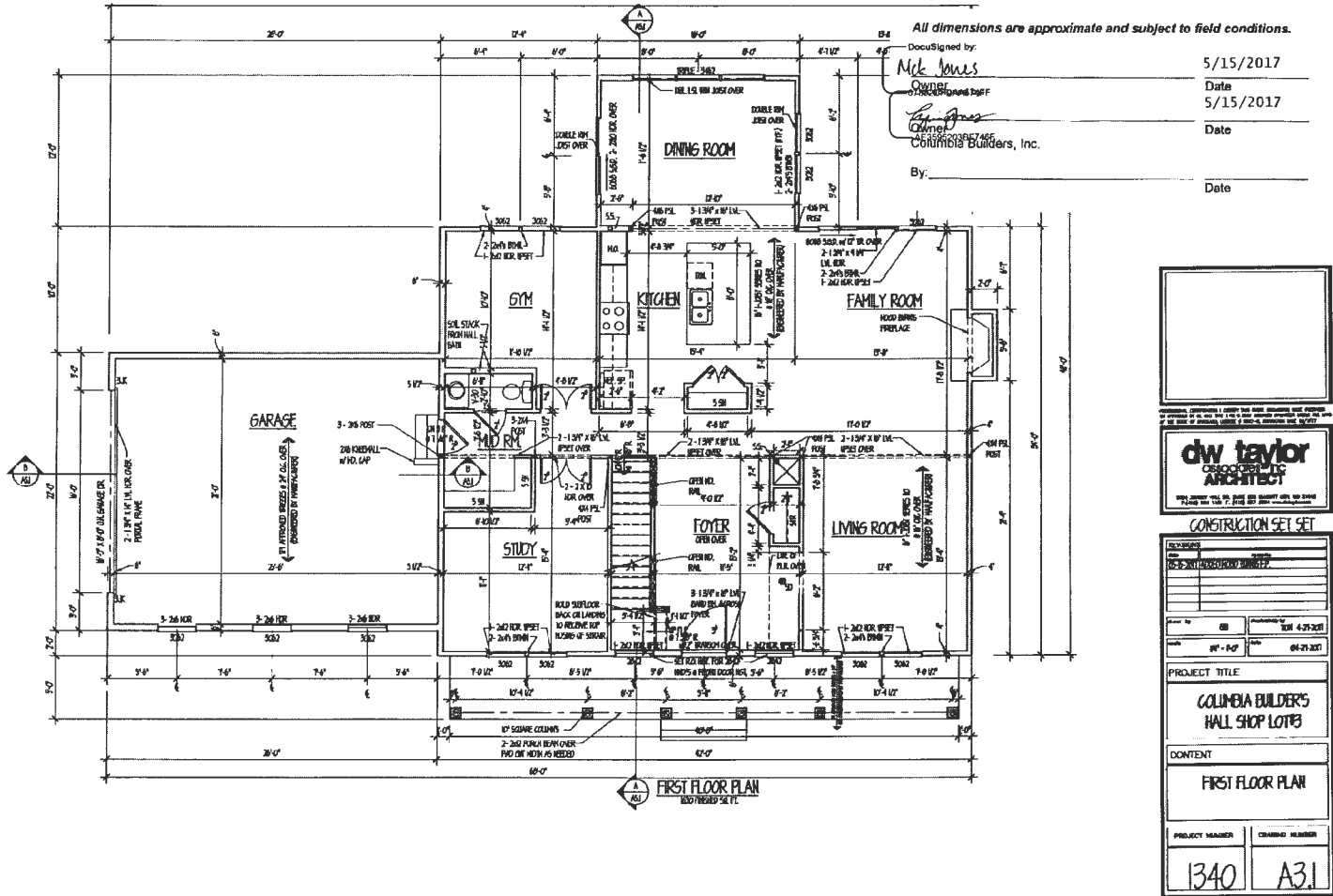


CONSTRUCTION SET SET	
DATE	5/15/2017
PROJECT TITLE	COLUMBIA BUILDERS' HALL SHOP LOTS
CONTENT	ELEVATIONS
PROJECT NUMBER	1340
DRAWING NUMBER	A1.1

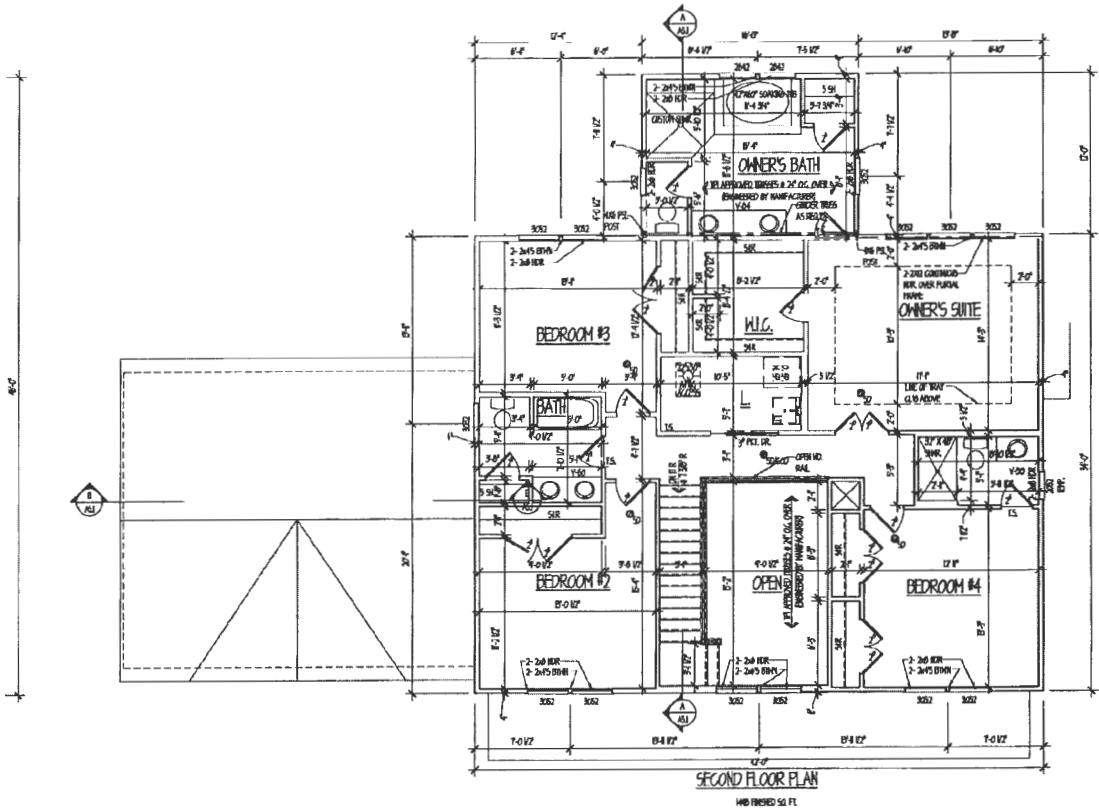
THIS DRAWING IS THE PROPERTY OF DW TAYLOR ARCHITECT. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN.



THIS CONCEPT DRAWING A3.1 First Floor dated May 15, 2017, by and between COLUMBIA BUILDERS, INC. and Nicholas Martin Jones and Cyrine Martinez Jones ("Owner") is attached to the Custom Home Construction Contract dated March 29, 2017 to construct a house on 12024 Hall Shop Road, Clarksville, MD 21029, designated as Home Site # 3, (the "Property"). The execution of this Drawing by Owner shall constitute an offer by Owner, which may be accepted by the execution hereof by Columbia Builders, Inc.



THIS CONCEPT DRAWING A4.1 Second Floor dated May 15, 2017, by and between COLUMBIA BUILDERS, INC. and Nicholas Martin Jones and Cyrine Martinez Jones ("Owner") is attached to the Custom Home Construction Contract dated March 29, 2017 to construct a house on 12024 Hall Shop Road, Clarksville, MD 21029, designated as Home Site # 3, (the "Property"). The execution of this Drawing by Owner shall constitute an offer by Owner, which may be accepted by the execution hereof by Columbia Builders, Inc.



All dimensions are approximate and subject to field conditions.

DocuSigned by:  
 Nick Jones  
 Date 5/15/2017

DocuSigned by:  
 [Signature]  
 Date 5/15/2017

By: \_\_\_\_\_ Date \_\_\_\_\_

**dw taylor**  
 ARCHITECT

CONSTRUCTION SET SET

PROJECT NO.	1340	DATE	04-25-2017
DATE	05-15-2017	DATE	04-25-2017
PROJECT TITLE			
COLUMBIA BUILDERS' HALL SHOP LOTS			
CONTENT			
SECOND FLOOR PLAN			
PROJECT NUMBER	1340	DRAWING NUMBER	A4.1

NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS WITHOUT THE WRITTEN PERMISSION OF DW TAYLOR ARCHITECT



ProBUILT Construction, Inc.  
13330 Clarksville Pike  
Highland, MD 20777  
(301) 854-0821

Sales Consultant  
**Christina Speiden**

Date of Drawing  
June 3, 2025

Design Consultant  
**Christina Speiden**

Drawing Title  
**Floor Plan  
1st Floor Garage & Deck**

Project Manager  
**Ryan Speiden**

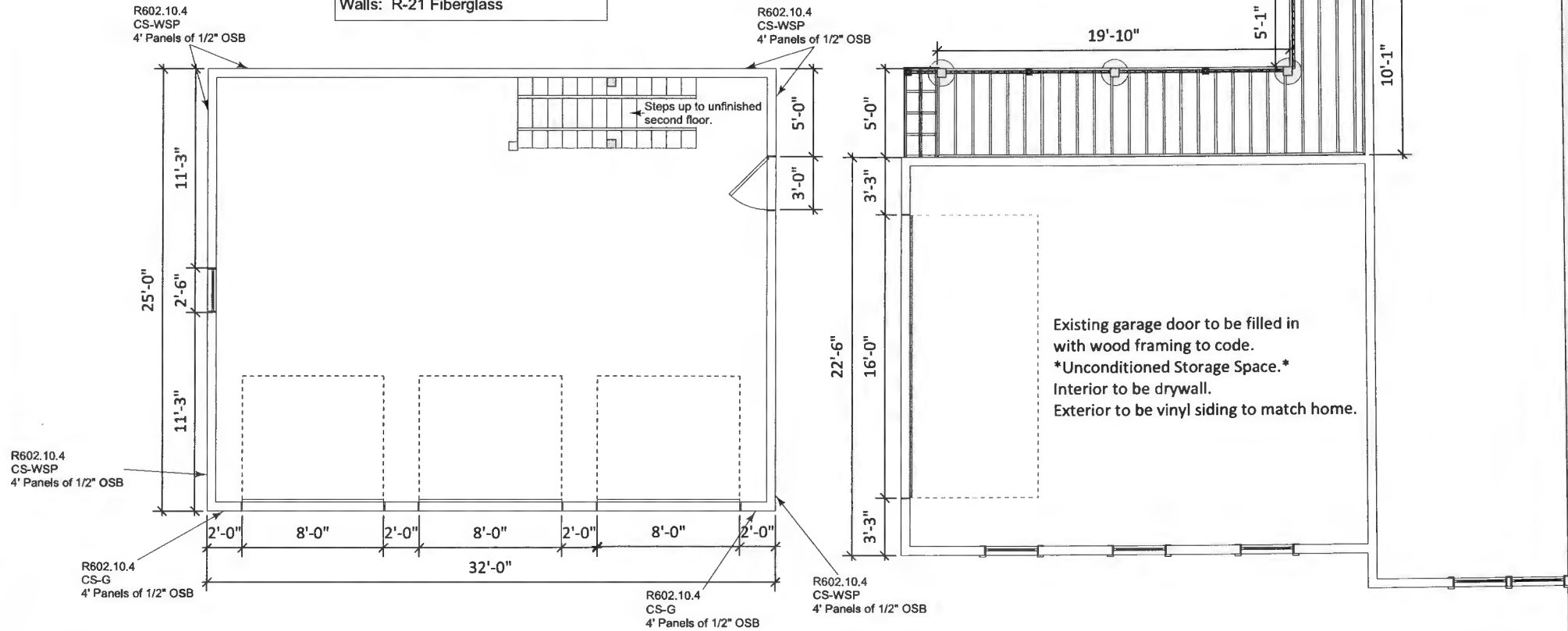
Drawing Scale  
3/16" = 1'0"

Project Information  
**Jones Residence  
12024 Hall Shop Road  
Clarksville, MD 21029  
(240) 237-0562**

Renderings, drawings, samples and other intellectual properties provided by ProBUILT Construction to the client above are for the express benefit of the client. Note that ProBUILT Construction has SOLE OWNERSHIP of all documents. Client can never own, use and/or distribute documents without written consent of ProBUILT Construction. If client uses and/or distributes any renderings, drawings, samples and/or any other intellectual properties provided by ProBUILT Construction to a third party, an Invoice of \$1,500 will be immediately sent to the client to cover the cost of the intellectual property used without permission of ProBUILT Construction and must be paid.

Area of Proposed Addition: 800 sq. ft.  
\*Uncondition Space\*

Insulation Design Values  
Ceiling: R-30 Fiberglass  
Walls: R-21 Fiberglass





ProBUILT Construction, Inc.  
13330 Clarksville Pike  
Highland, MD 20777  
(301) 854-0821

Sales Consultant  
Christina Speiden

Date of Drawing  
May 30, 2025

Design Consultant  
Christina Speiden

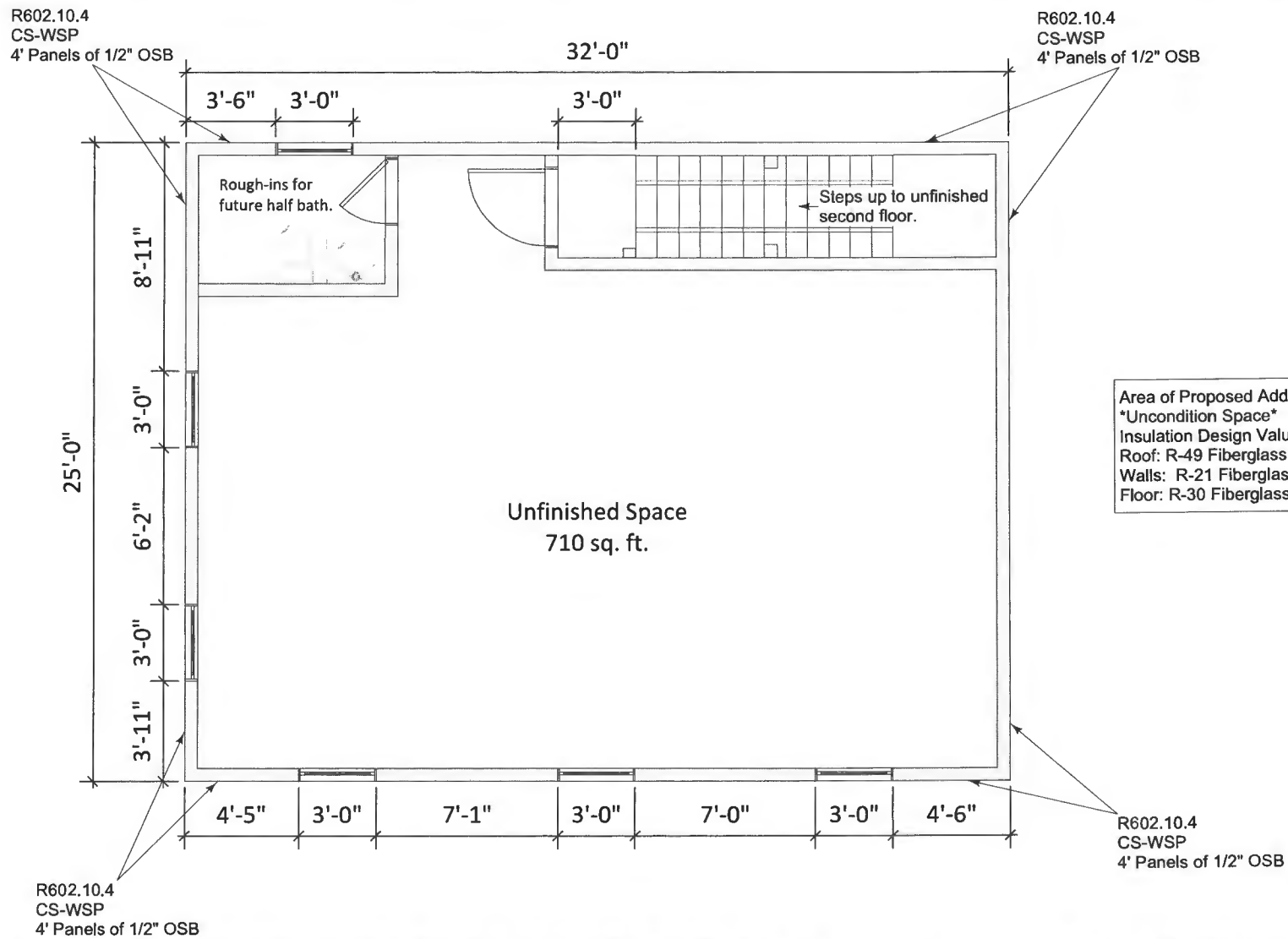
Drawing Title  
Floor Plan  
2nd Floor Garage

Project Manager  
Ryan Speiden

Drawing Scale  
1/4" = 1'0"

Project Information  
Jones Residence  
12024 Hall Shop Road  
Clarksville, MD 21029  
(240) 237-0562

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ProBUILT Construction, Inc.  
13330 Clarksville Pike  
Highland, MD 20777  
(301) 854-0821

Sales Consultant  
**Christina Speiden**

Date of Drawing  
**May 30, 2025**

Design Consultant  
**Christina Speiden**

Drawing Title  
**Foundation Plan  
Garage & Deck**

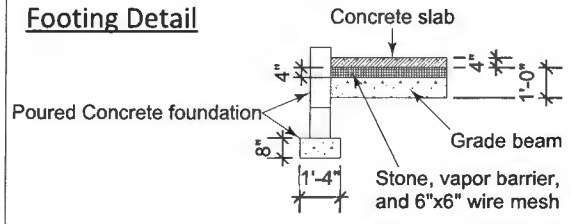
Project Manager  
**Ryan Speiden**

Drawing Scale  
**3/16" = 1'0"**

Project Information  
**Jones Residence  
12024 Hall Shop Road  
Clarksville, MD 21029  
(240) 237-0562**

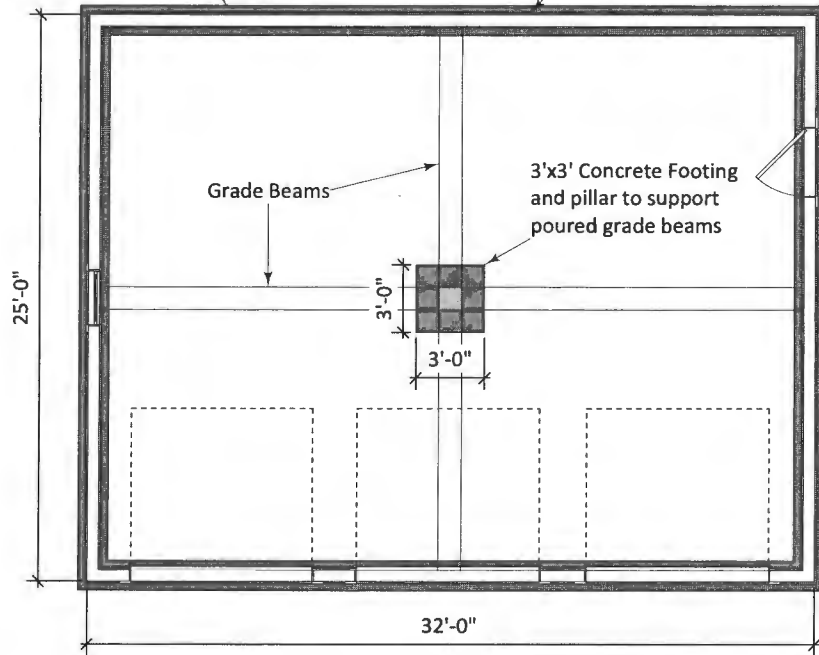
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**Footing Detail**

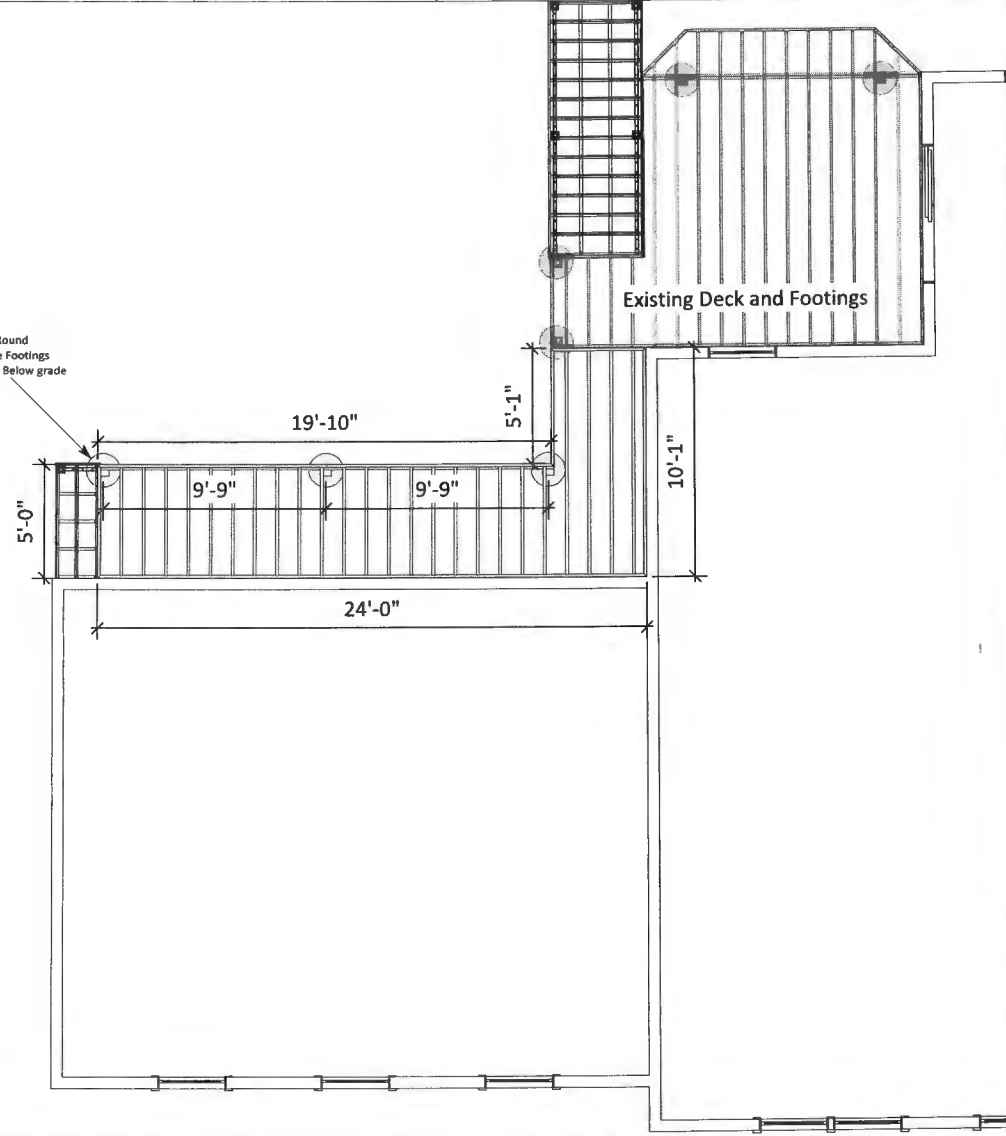


16"(W)x8"(H) Poured Concrete Footing  
30" below grade.

8" CMU Block wall to grade  
or Poured concrete foundation.



10x18" Round  
Concrete Footings  
min. 30" Below grade





ProBuilt Construction, Inc.  
13330 Clarksville Pike  
Highland, MD 20777  
(301) 854-0821

Sales Consultant  
**Christina Speiden**

Date of Drawing  
June 3, 2025

Design Consultant  
**Christina Speiden**

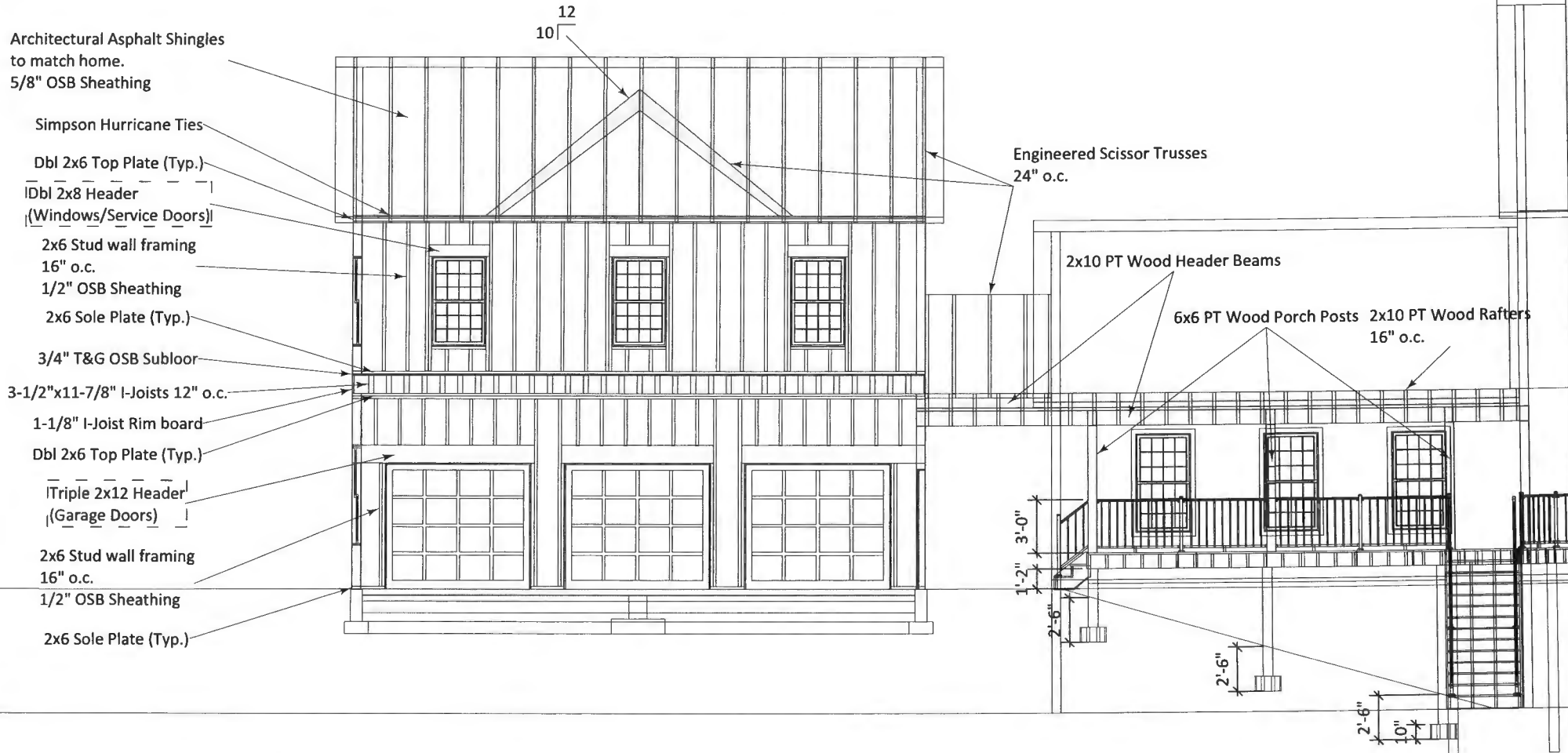
Drawing Title  
**Front Cross Section  
Garage & Deck**

Project Manager  
**Ryan Speiden**

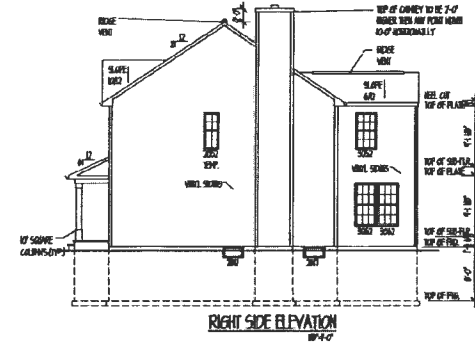
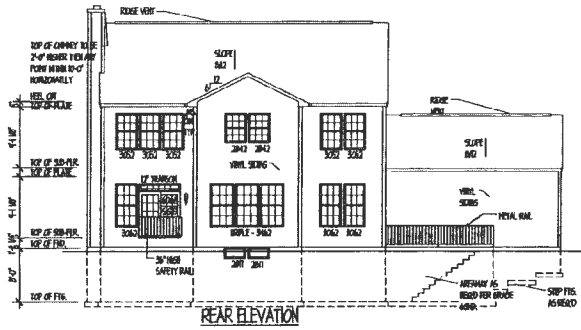
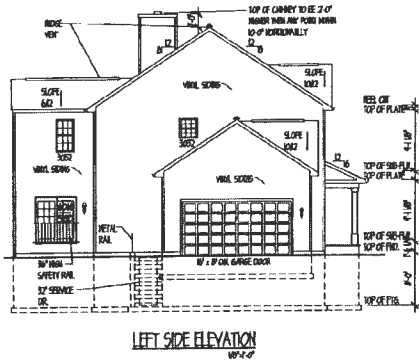
Drawing Scale  
3/16" = 1'0"

Project Information  
**Jones Residence  
12024 Hall Shop Road  
Clarksville, MD 21029  
(240) 237-0562**

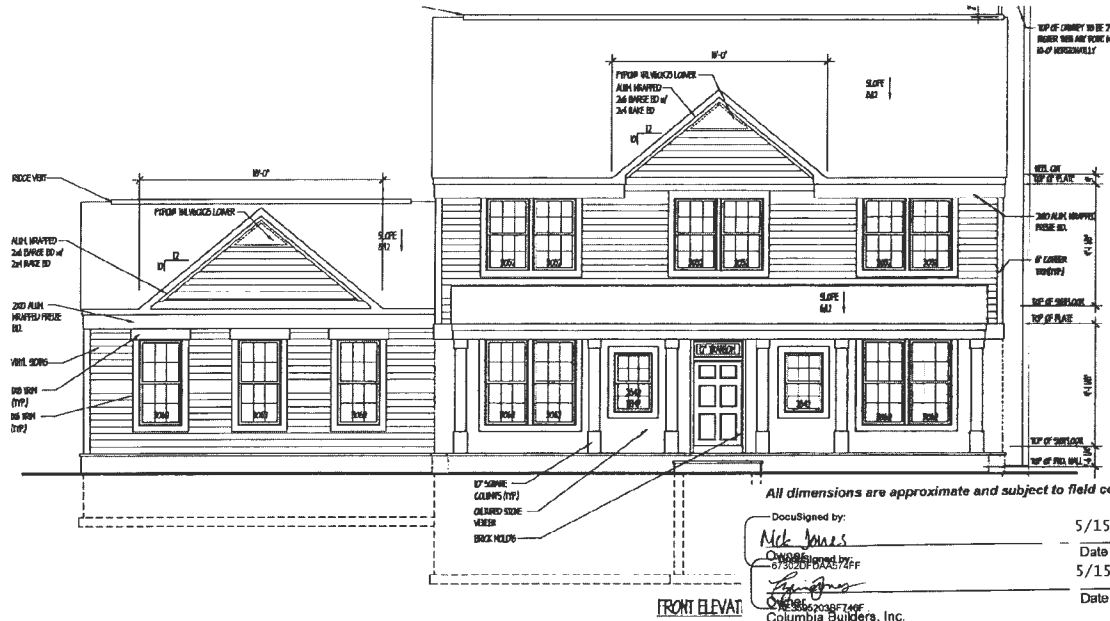
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4 Bedrooms  
1 Poss in Basement



THIS CONCEPT DRAWING A1.1 Exterior dated May 15, 2017, by and between COLUMBIA BUILDERS, INC. and Nicholas Martin Jones and Cyrine Martinez Jones ("Owner") is attached to the Custom Home Construction Contract dated March 29, 2017 to construct a house on 12024 Hall Shop Road, Clarksville, MD 21029, designated as Home Site # 3, (the "Property"). The execution of this Drawing by Owner shall constitute an offer by Owner, which may be accepted by the execution hereof by Columbia Builders, Inc.



All dimensions are approximate and subject to field conditions.

DocuSigned by:  
 Nick Jones  
 Owner  
 Date: 5/15/2017  
 By: [Signature]  
 Date: 5/15/2017  
 Columbia Builders, Inc.  
 By: \_\_\_\_\_ Date: \_\_\_\_\_



CONSTRUCTION SET SET

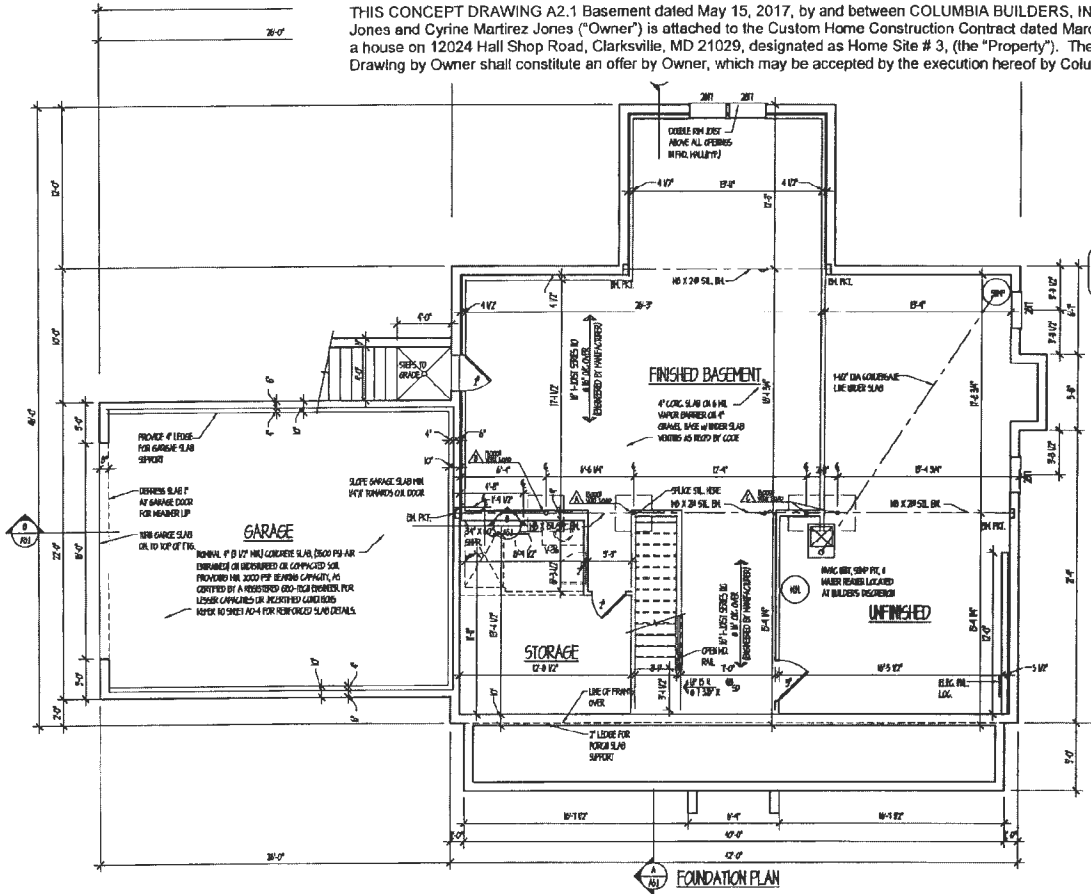
DATE	DATE
BY	BY
PROJECT TITLE	PROJECT TITLE

COLUMBIA BUILDERS  
 HALL SHOP LOTS

CONTENT  
 ELEVATIONS

PROJECT NUMBER	DRAWING NUMBER
1340	A1.1

THIS CONCEPT DRAWING A2.1 Basement dated May 15, 2017, by and between COLUMBIA BUILDERS, INC. and Nicholas Martin Jones and Cyrene Martinez Jones ("Owner") is attached to the Custom Home Construction Contract dated March 29, 2017 to construct a house on 12024 Hall Shop Road, Clarksville, MD 21029, designated as Home Site # 3, (the "Property"). The execution of this Drawing by Owner shall constitute an offer by Owner, which may be accepted by the execution hereof by Columbia Builders, Inc.



All dimensions are approximate and subject to field conditions.

DocuSigned by:  
*Nick Jones* 5/15/2017  
 Date  
*Nick Jones* 5/15/2017  
 Date  
 Columbia Builders, Inc.  
 By: \_\_\_\_\_ Date \_\_\_\_\_

**dw taylor**  
 ARCHITECT

CONSTRUCTION SET SET

PROJECT NO.	1340
DATE	04-28-2017
PROJECT TITLE	COLUMBIA BUILDERS HALL SHOP LOT#3
CONTENT	BASEMENT PLAN
PROJECT NUMBER	1340
DRAWING NUMBER	A2.1

FOR INFORMATION ONLY. NOT TO BE USED FOR CONSTRUCTION.





