

Menu Save Reset Cancel Help

Approved  
MRE 8/1/25

Record Detail \* (This section is required.)

Case #  
EH-PLANS-2  
Type  
EnvHealth/Environmental Health/Plan Check/Application

Status  
In Review

Opened Date  
07/28/2025

Single Entry Edit-View Record Form

Application Name  
B25002791

Description  
SFD/ CONSTRUCT 26' X 19' SCREEN PORCH ON EXISTING DECK\*\*APPROVAL BASED ON POST ADDED IN MIDDLE TO SHORTEN 16' SPAN, SUBJECT TO FIELD INSPECTION\*\*

Total Invoiced  
0.00

Total Paid  
0.00

Balance  
0.00

Assigned to Department Current Department  
Well and Septic Progr

Assigned to Staff Current User  
Zack Silvast

Address \* (This section is required.)

New	Search	Delete	Set Primary	Primary	Street # (start)	Direction	Street Name	Street Type	City	State	Zip Code	Address Status	Street Suffix (Direction)	Unit Type	U
<input type="checkbox"/>	<input checked="" type="radio"/>			<input type="checkbox"/>	3621		Broadleaf	CT	Glen...	MD	21738				

Parcel (This section is not required.)

Search	Delete	Get Address & Owner	Set Primary	Primary	Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract
<input type="checkbox"/>	<input checked="" type="radio"/>			<input type="checkbox"/>	0 record(s) found.									

Owner (This section is not required.)

Search	Delete	Set Primary	Primary	Name	Mail Address Line1	Mail Address Line2	Mail Address Line3	Mail City	Mail State	Mail Zip Code	Phone	Country/Region
<input type="checkbox"/>	<input checked="" type="radio"/>		<input type="checkbox"/>	Jeffrey Link	3621 Broadleaf Ct.			Glenwood	MD	21738		US

Applicant \* (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type \*  
Applicant  
Primary  
Yes

First Name \*  
Chris  
Middle Name

Last Name \*  
Berarducci

Home Phone ((xxx)xxx-xxxx)

Organization Name \*  
Berarducci Builders Inc.  
Mobile Phone ((xxx)xxx-xxxx)  
(443) 797-9409  
E-mail

CFUCO1@HOTMAIL.COM  
Business Phone (xxx)xxx-xxxx

Preferred Channel  
--Select--

Applicant Address

New Look Up Deactivate Remove

Custom Fields

DATE TRACKING

Received Date 7/28/2025 Due Date 8/8/2025

Dates to Complete 14 Received by Food

Food Review Type --Select-- Equipment Specification Sheets Submitted

Equipment Specification Sheet Received by Community Hygiene

Received by Well and Septic  
7/28/2025

FACILITY INFORMATION

Name of Business (dba) \*  
n/a (Text)

Associated Building Permit Number  
(Text)

Owner Switch Date

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.  
 Yes  No

Does the project include Private Septic? If Yes, forward to WS Program.  
 Yes  No

Is this a Prototype Food Service Facility? If Yes, refer to State.  
 Yes  No

Facility Fax  
0 (Text)

Days of Operation  
0 (Text)

Does this project have a Building Permit?

Yes  No

Building Permit Issued Date

Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

Yes  No

Does the project include Food Services? If Yes, forward to FP Program.

Yes  No

Facility Phone  
0 (Text)

Facility Email  
0 (Text)

PROPERTY INFORMATION

Water Source  
--Select--

Design Wastewater Flow  
(Number)

Sewage Disposal  
--Select--

Permit Type  
--Select--

PLAT STATS

Total Number of buildable lots to be recorded  
0 (Number)

Total number of open space lots to be recorded  
0 (Number)

Total number of bulk parcels to be recorded  
0 (Number)

Total number of lots / parcels to be recorded  
0 (Number)

New buildable lots created  
0 (Number)

Date PLAT signed by Health Officer

PLAT Type  
--Select--

Date Preliminary Plan Signed by HO

Extension Granted

DEVELOPMENT PLANS

Property Type  
Residential

Plan Version  
Initial

Signature Required  
 Yes  No

Engineer  
0 (Text)

Number of paper copies  
0 (Number)

Number of mylar copies  
0 (Number)

Number of buildable lots created

Number of non-buildable lots created

0  
(Number)  
Total Number of Lots  
0  
(Number)

0  
(Number)  
Associated Plans

**WELL AND SEPTIC INTERNAL**

State Review Required  Yes  No Coordinate State Review  Yes  No  
Proposed Septic System Type  
--Select--

**FOOD ESTABLISHMENT FACILITY**

Priority Assessment --Select-- Licensed Type --Select--  
License Category --Select--

**FOOD ESTABLISHMENT INFORMATION**

Hours of Operation (Text)  Operating Seasonally Only  
If Operating Seasonally, What is the start month? (Text) Are pets allowed in a outdoor seating area?  Yes  No  
Full Bar?  Yes  No

**RESTAURANT AND FOOD SERVICE**

Food Service Facility Secondary Category --Select-- Total Seating Capacity (Number)  
Number of Restrooms (Number) Interior Restaurant Seating Capacity (Number)  
Bar Seating Capacity (Text) Outdoor Seating Capacity (Text)  
Does the restaurant have outdoor seating  Yes  No

**EQUIPMENT**

Evaluated non NSF, ANSI, CF or other standards Description of Refrigeration Units  Yes  No  
Number of Walk-In Refrigerator Units (Number) Description of Walk-In Freezer Units (Text)  
Is there a bulk ice machine available  Yes  No Space Limitation  
Number of Hand Sinks Available (Number) Hood System (Text)  
Ventless Equipment (Text)

**PLUMBING**

Size and Installation of the water heater? (Text) Is there a grease Interceptor or grease trap? --Select--

**REFUSE AND RECYCLABLES**

Dumpsters Located on a impervious surface? --Select-- Will there be a grease receptacle? --Select--

**WAREWASHING DISHWASHING**

Dishwashing Method --Select--

**HACCP**

Plan Review Response Letter Received  Yes  No Date HACCP Approved by the State   
Date HACCP Plan Submitted HACCP Plan Approved

3-28-98  
3:11 PM  
3/11/98  
12:50  
3-31-98  
WPI a.m.

4/23/98 House Conn  
11:00 Meet Richard Cole

04-351061

3/20/98 Needs house  
COSTA MS  
4/23/98 still needed for R/23/98

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

**HOWARD COUNTY HEALTH DEPARTMENT**  
BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 410-313-2640

P 59865

A 43257

DISTRICT 4th

DATE 3-11-98

DATE SYSTEM APPROVED 4/23/98

INSPECTOR [Signature]

# INDEXED

South Carroll Backhoe IS PERMITTED TO INSTALL X ALTER       

ADDRESS 4410 salem Bottom Road, Westminster, Maryland 21157 PHONE 410-875-4197

SUBDIVISION Cattail Creek Country Club LOT 17 ROAD 3621 Broadleaf Court

PROPERTY OWNER Altieri Homes / Paul Bretto CARL TOBIASEN

ADDRESS       

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4 Manhole cleanout required if final grade over tank is greater than 3 feet.

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 4 feet below original grade. 3 feet of stone below distribution pipe.

LOCATION - Start trenches 170 feet down the left (584.15') lot line and 115 feet off that same lot line. Run trenches on contour toward the rear of the property.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Kim Maiste DATE 12/30/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM ALL TRENCHES (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

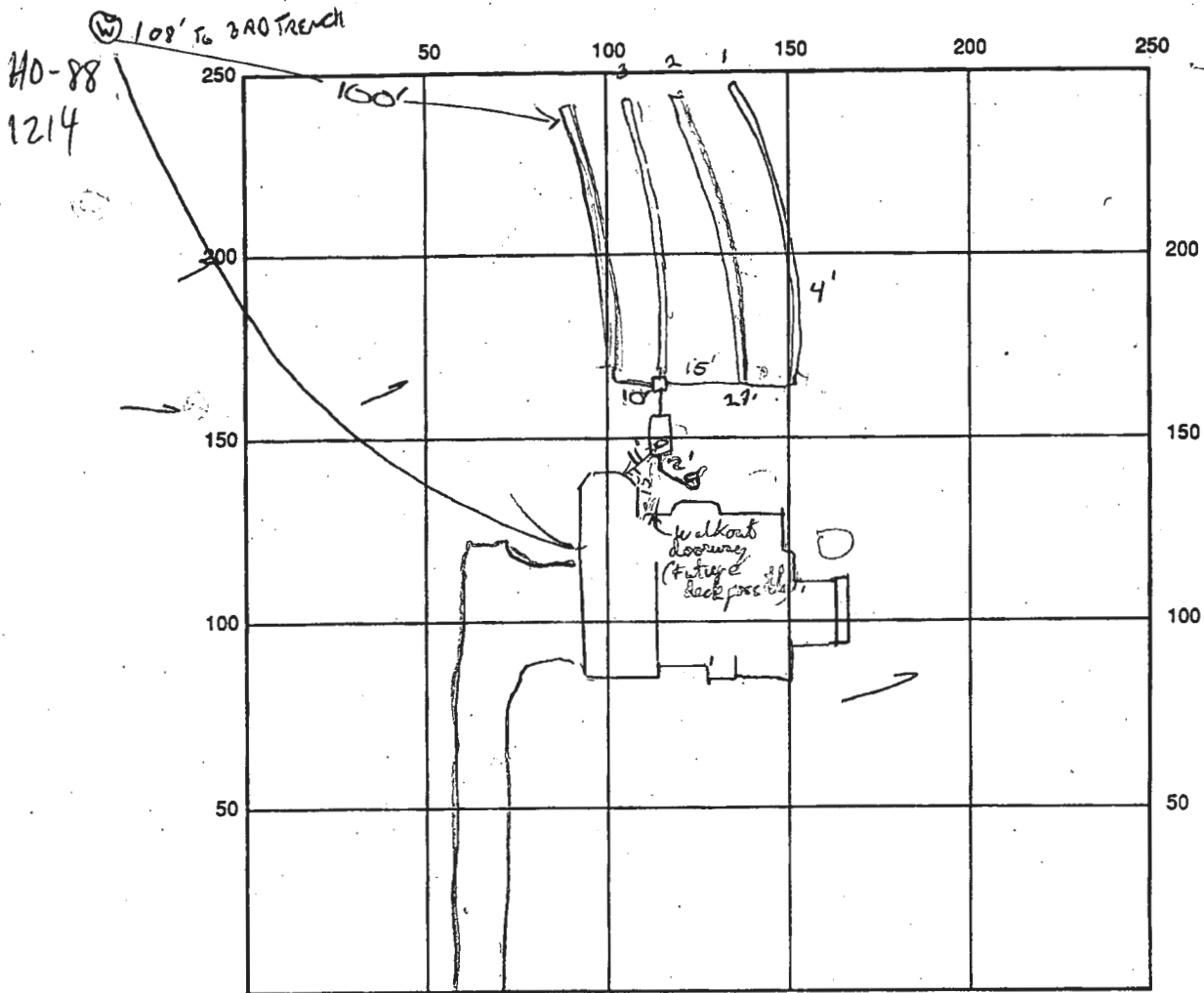
HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

**BUILDING PERMIT SIGNED AND RETURNED**

10/23/2002 800/39027  
62603 BCO/42710 - **DETACHED GARAGE**

A 43257



SEPTIC TANK LEVEL ok CLEANOUTS 1 ON TANK

DISTRIBUTION BOX LEVEL ok NEEDS CEMENT ON OUTLET

DRAIN FIELD/TILE DEPTH 7-9 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4-6 FT.

EFFECTIVE GRAVEL DEPTH 3 FT. TOTAL LENGTH  $\frac{4 \times 3 \times 2 \times 1}{2 \times 1 \times 0}$  FT.  $\rightarrow$  280

NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 840 SQ. FT.

DRYWALL INSIDE DIAMETER - FT. EFFECTIVE DEPTH BELOW INLET - FT.

ABSORBENT AREA - SQ. FT.

REMARKS: 3/19/98 CONTRACTOR IMPEDES 1ST SPECIM INSTALLATION REPAIR AREA WILL BE  
AND RETURNED  
COMPLETED, INSTALL 1ST 2 (HIGH TRENCHES, 70' LENGTH) 016 DEEP COVER/INLETION TEST HOLE  
IN REAR OF SDA TO ALLOW FOR 2' ADDITIONAL DEPTH ADJUSTMENT. SCHEDULE WSP ACCORDINGLY  
3/19 OK TO COVER #4, STONE #3, LEAVE ENDS OPEN. 3-19 COVER 1ST 3 TRENCHES, NO  
CAP ON WELL, VERIFY HOUSE CONNECTION, ~~It should be not arranged - see photo to house connection~~ 4/20/98  
3/20/98 OK TO COVER ALL SEPTIC WORK NEEDS HOUSE CONNECTION. DIS

DATE SYSTEM APPROVED 4/23/98 INSPECTOR R. Purdy

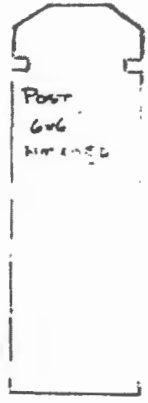
3/31/98 WPI OK, 2-PC CAP OK Carroll H2O Systems installer (MR)

HOUSE CONN STATUS UNKNOWN

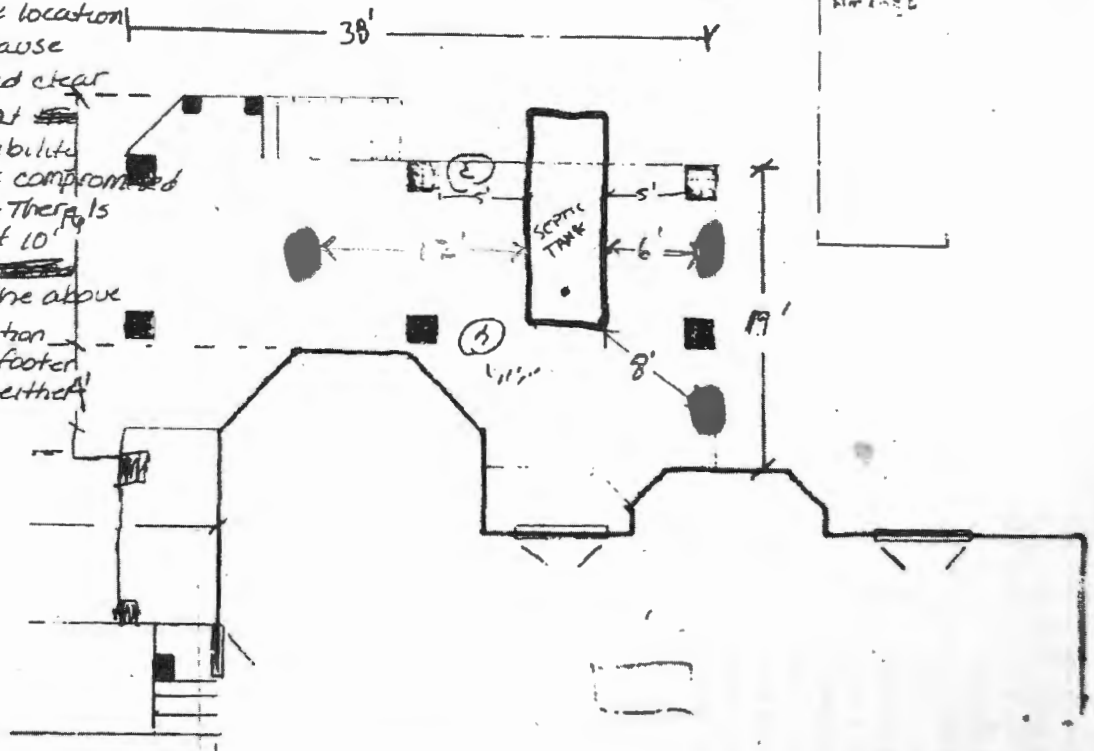
FOOTER  
DECK 877 sq ft  
STEPS 52 sq ft

1500 - Approved  
15,847 - Howard County Health Department  
1040 -

*Steve McMillan* 5/15/98  
Signature Date



5/15/98  
Proposed tank location accepted because owner provided clear evidence that ~~the~~ tank accessibility would not be compromised by the deck - There is a minimum of 10' between the ~~ground~~ tank c.o & the above deck - in addition the closest footer will be 5' in either direction.



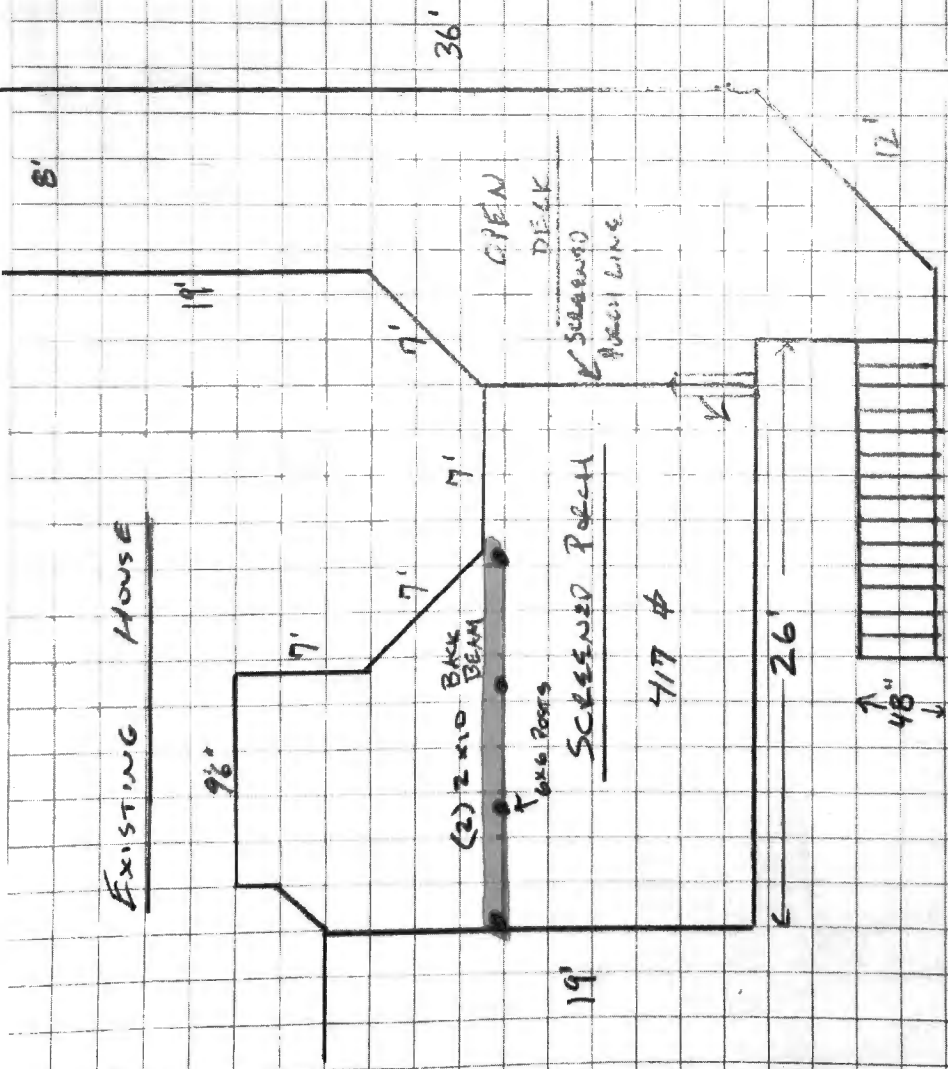
All

EXISTING HOUSE

LINK RESIDENCE

BERAROUK CONTRACTORS  
7/10/25

SCALE: 1/8" = 1'



DECK IS EXISTING  
+ FRAMING TO REMAIN

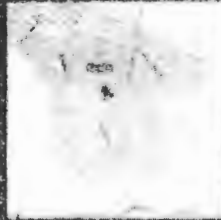
20  
40  
12  
11

ORDERED BY:



Lawyers Express Title, LLC

838 Dulany Valley Road • Suite 11 • Towson, MD 21284  
Phone: 410-825-8285  
Fax: 410-831-8833



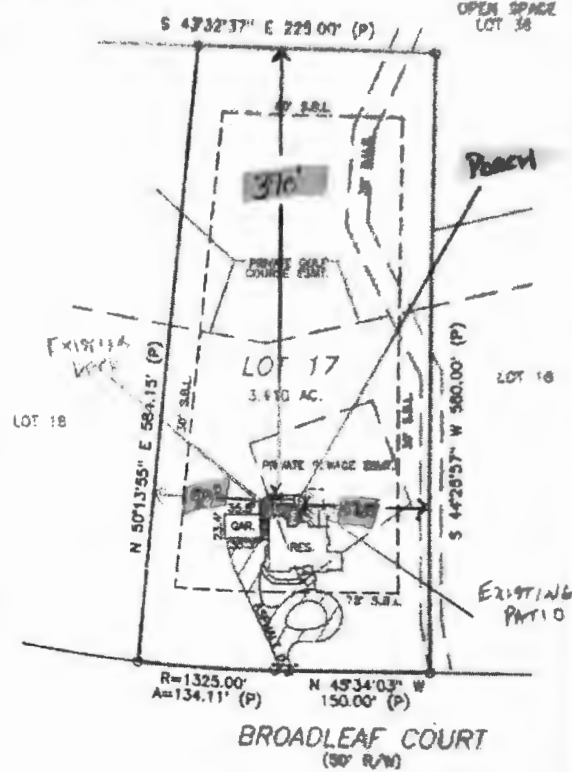
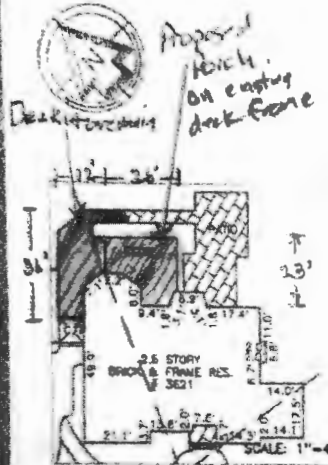
PROPERTY ADDRESS: 3421 BROADLEAF COURT GLENWOOD, MARYLAND 21116

SURVEY NUMBER: MD 428 1984

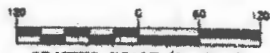
FIELD WORK DATE: 8/26/2014

REVISION HISTORY: NONE

MONUMENT  
LOCATION DRAWING  
LOT 17  
GATTLER CREEK COUNTRY CLUB  
HOWARD COUNTY, MARYLAND  
08-25-2014 SCALE 1"=120'



*William J. Lopez*  
EXPIRES 1-1-2015



GRAPHIC SCALE (in Feet)  
1 inch = 120' ft.

ACCURACY: ±3'

POINTS OF INTEREST:  
NONE VISIBLE

CLIENT NUMBER: 14-2799 DATE: 8/26/2014

BUYER: JEFFREY LINK AND ERIN LINK

SELLER: CARL G. TOBIASEN AND JENIFER S. TOBIASEN

CERTIFIED TO:  
JEFFREY LINK AND ERIN LINK, LAWYERS EXPRESS TITLE, LLC,  
CHICAGO TITLE INSURANCE COMPANY

**Michelle Lopez**  
410.726.7364

A LICENSED ESTIMATOR PERSONALLY PREPARED THIS DRAWING AND IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE SURVEYOR'S WORK IS SUBJECT TO THE REQUIREMENTS SET FORTH IN REGULATORY TITLE CHAPTER 09.13.00 OF THE CODE OF MARYLAND ANNOTATED REGULATIONS.

**EXACTA**  
Maryland Surveyors, Inc.  
1802 Little Patuxent Parkway, Suite 400 • Columbia, MD 21044  
P (410) 659-6525 • F (410) 692-6634  
www.exactaMD.com

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838 Dulany Valley Road • Suite 11 • Towson, MD 21284  
Phone: 410-835-2255  
Fax: 888-834-9338



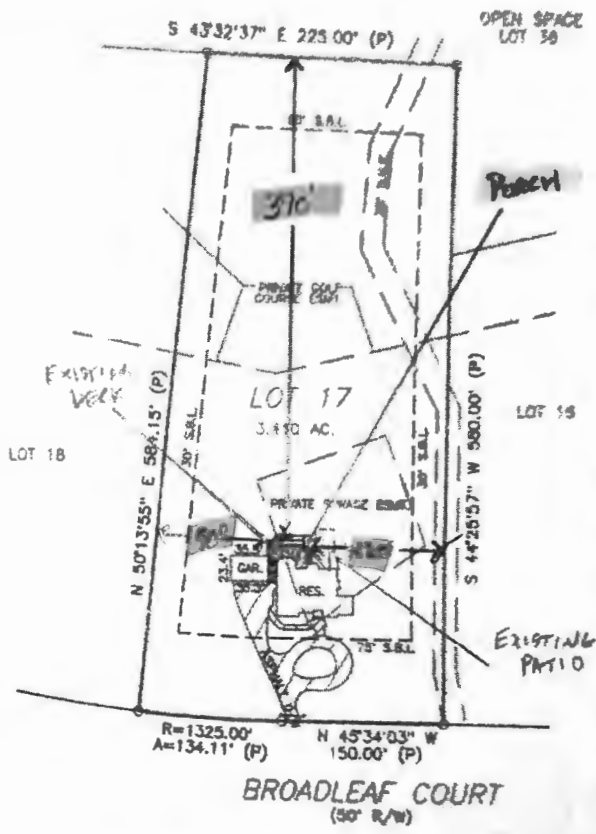
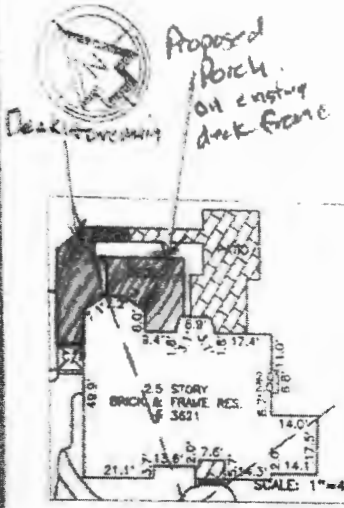
PROPERTY ADDRESS: 3621 BROADLEAF COURT GLENWOOD MARYLAND 21738

SURVEY NUMBER: MD1408 1884

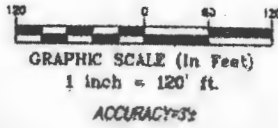
FIELD WORK DATE: 8/25/2014

REVISION HISTORY: 8/24/2014

MD1408 1884  
LOCATION DRAWING  
LOT 17  
CATTAL CREEK COUNTRY CLUB  
HOWARD COUNTY, MARYLAND  
08-25-2014 SCALE 1"=120'



*William J. ...*  
EXPIRES 1-31-2015



POINTS OF INTEREST:  
NONE VISIBLE

CLIENT NUMBER: 14 2799 DATE: 8/26/2014  
BUYER: JEFFREY LINK AND ERIN LINK  
SELLER: CARL G. TORBIASEN AND JENFER S TORBIASEN  
CERTIFIED TO:  
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CHICAGO TITLE INSURANCE COMPANY

**Michelle Lopez**  
410.726.7364

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1400 Lakes Parkway • Suite 420 • Columbia, MD 21046

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