

B 1	72232	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please type	STATE PERMIT NUMBER HO - 22 - 0102 <small>fill in this form completely</small>
1 2 3 6	OWNER INFORMATION		LOCATION OF WELL	
Date Received (APA) 8 MM DD YY 13 11/21/23		Last Name Owner First Name 15 34		8 COUNTY 21
Street or RFD 36 55		Town State Zip 57 70 72 76		23 SUBDIVISION 42
DRILLER INFORMATION		Driller's Name 76		SECTION 44 46 LOT 48 50
Firm Name		License No. 81 MWD 598		52 NEAREST TOWN 71
Address		Date 11/20/23		B 4
Signature		Date		SOURCES OF DRILLING WATER
B 2		WELL INFORMATION		1. STREET ADDRESS 30
APPROX. PUMPING RATE (GAL. PER MIN.) 8 12		APPROX. PUMPING RATE 8 12		2. 34-400' deep
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 14 20		AVERAGE DAILY QUANTITY NEEDED 14 20		3. 39' casing @ 3/4" ID
USE FOR WATER (CIRCLE APPROPRIATE BOX)		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL		ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
<input checked="" type="checkbox"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION		COUNTY NAME Howard COUNTY NO. 13		<input type="checkbox"/> NORTH
<input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)		STATE SIGNATURE _____ INSERT S →		<input type="checkbox"/> WEST
<input type="checkbox"/> INDUSTRIAL, COMMERCIAL, DEWATERING		DATE ISSUED 12/20/2023 EXP. DATE 12/20/2027		<input type="checkbox"/> SOUTH
<input type="checkbox"/> PUBLIC WATER SUPPLY WELL		43 MM DD YY 48 CO SIGNATURE _____		<input type="checkbox"/> EAST
<input type="checkbox"/> TEST, OBSERVATION, MONITORING		TAX MAP: _____ BLK: _____ PARCEL: _____		<input type="checkbox"/> WEST
<input type="checkbox"/> OPEN LOOP GEOTHERMAL		PROPOSED LOCATION OF WELL ON LOT		<input type="checkbox"/> SOUTH
<input type="checkbox"/> CLOSED LOOP GEOTHERMAL		SHOW PERMANENT STRUCTURES SUCH AS BUILDINGS, SEPTIC SYSTEM, ROADS AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCE MEASUREMENTS TO WELL		<input type="checkbox"/> EAST
APPROXIMATE DEPTH OF WELL _____ FEET		APPROXIMATE DEPTH OF WELL _____ FEET		
APPROXIMATE DIAMETER OF WELL _____ INCH		APPROXIMATE DIAMETER OF WELL _____ INCH		
METHOD OF DRILLING (circle one)		REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)		<p>Pursuant to § 10-624 of the State Govt. Article of the Maryland Code, personal info requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or State Law.</p>
<input type="checkbox"/> BORED (or Augered) <input type="checkbox"/> JETTED <input type="checkbox"/> Jetted & DRIVEN		<input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL		
<input type="checkbox"/> AIR-ROTary <input type="checkbox"/> AIR-PERCussion <input type="checkbox"/> ROTARY (Hydraulic Rotary)		<input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED		
<input type="checkbox"/> CABLE <input type="checkbox"/> REVerse-ROTary <input type="checkbox"/> DRive-POINT		<input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS		<p>APPROX. PUMPING RATE (GAL. PER MIN.)</p> <p>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)</p>
other _____		<input type="checkbox"/> THIS WELL WILL DEEPEIN AN EXISTING WELL		
REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)		PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 _____ 52		<p>APPROX. PUMPING RATE (GAL. PER MIN.)</p> <p>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)</p>
<input type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL		PERMIT No. HO - 22 - 0102		
<input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED		PERMIT No. _____		<p>APPROX. PUMPING RATE (GAL. PER MIN.)</p> <p>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)</p>
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Not to be filled in by driller (MDE OR COUNTY USE ONLY)		PERMIT No. _____		<p>APPROX. PUMPING RATE (GAL. PER MIN.)</p> <p>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)</p>
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Maura J. Rossman, M.D., Health Officer

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Fogle's Well Pump + Water Treatment, LLC Telephone #: 410-795-1535
 Address: P.O. Box 63
 Woodbine, Maryland 21797

Must circle one: Licensed Plumber / Licensed Well Driller / Licensed Well Pump Installer
 License # and name of individual responsible for the field installation:
 Name (Print): Dave C. Fogle License# MSD226

*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner: Nil Homes Telephone #: _____
 Subdivision: Brickell Property Lot #: 7 Well Tag #: HO-22-0102 ✓
 Site Address: 1739 Brickell way
Marriottsville, MD 21104

Submersible Pump Data

Make: GCW 15
 Model #: 74507422
 Pump Capacity: 7
 Well Yield: 6

Pitless Adapter

Make: Campbell
 Model#: N/A
 GPM Depth: 36" (36" min)
 GPM NSF/WSC approved: yes

Well Cap and Electric Conduit

Two piece watertight cap: yes
 Screened, vented well cap: yes
 Cap secured to casing: yes
 Conduit min 18" B.G.: yes
 Conduit secured to well cap: yes

Depth of well encountered at time of pump installation: 400 (feet)
 If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4

Must circle one: Torque arrestors / Cable guards / Other acceptable method used

Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing. N/A

Piping to house

Type: 1" poly pipe
 PSI: 200 psi (160 psi min)
 Depth of supply line: 36" (36" min)

House Connection

PVC sleeve to undisturbed soil at wall penetration: yes
 Length of sleeve (5' minimum from foundation): 6' 27" sleeve
 Sleeve sealed properly: yes

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation

Date

11/11/2025

2/3/26
 Check grade before issuing
 rim cap MB

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 11/12/2025 Date Insp. Approved: 11/14/2025 * Inspector:
 Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade
 Two piece cap installed and attached to casing securely
 Elec. conduit extends at least 18" below grade/attached to cap properly
 Safety rope not outside of well cap/casing
 Correct well tag attached properly and casing 8" above finished grade
 Water supply line sleeved adequately at house connection
 Adequate grout observed below pitless adapter

- SP *
- ✓
- ✓
- ✓
- ✓
- ✓
- ✓

Maura J. Rossman, M.D., Health Officer

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 Subdivision: Brickell Property Lot #: 7 Well Tag #: HO-22-0102 ✓
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Marriottsville, MD 21104

Submersible Pump Data

Make: GCWAS
 Model #: 74507422
 Pump Capacity: 7
 Well Yield: 6

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Make: Campbell
 Model#: N/A
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 GPM NSF/WSC approved: yes

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Signature of company representative responsible for installation

Date

11/11/2025

2/3/26
Check grade before issuing
run cap MB

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 11/11/2025 Date Insp. Approved: 11/14/2025 Inspector: _____
 Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade ✓
 Two piece cap installed and attached to casing securely ✓
 Elec. conduit extends at least 18" below grade/attached to cap properly ✓
 Safety rope not outside of well cap/casing ✓
 Correct well tag attached properly and casing 8" above finished grade ✓
 Water supply line sleeved adequately at house connection ✓
 Adequate grout observed below pitless adapter ✓

SP *
 ✓
 ✓
 ✓
 ✓
 ✓
 ✓

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

Sent via email to: Cataldo, Anthony acataldo@howardcountymd.gov

TO: Anthony Cataldo, Chief
Dept. Planning & Zoning (DPZ)

FROM: Shepsura Page
Environmental Health Specialist.
Well & Septic Program

DATE: February 24, 2025

RE: 'All-Wells-Drilled' -- F-24-006
Brickell Properties Lots 1-10

All wells for *Brickell Properties* subdivision have been drilled and received preliminary approval by the Health Department.

The recordation of plat **F-24-006** should not be held up any longer due to issues involving well drilling. The developer of this project has fulfilled this prerequisite. If there are any questions involving this memorandum, I can be reached at (410) 313 – 1789.

Respectfully,



Shepsura Page
Environmental Health Specialist
Howard County Health Department
Well and Septic Program

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

Sent via email to: Cataldo, Anthony acataldo@howardcountymd.gov

TO: Anthony Cataldo, Chief
Dept. Planning & Zoning (DPZ)

FROM: Shepsura Page
Environmental Health Specialist.
Well & Septic Program

DATE: February 24, 2025

RE: 'All-Wells-Drilled' -- F-24-006
Brickell Properties Lots 1-10

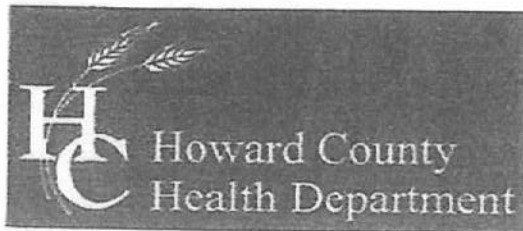
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Respectfully,



Shepsura Page
Environmental Health Specialist
Howard County Health Department
Well and Septic Program



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Dr. Maura J. Rossman, M.D., Health Officer

TO ALL INTERESTED PARTIES

When submitting a well permit application for a proposed well for new construction, please indicate one of the following:

Well Site Location:

Bridcell Properties 1-10 Mayapple
Subdivision/Property Name Lot # Road Name

The well site has been staked by FCC Engineering
(professional land surveyor or company employing professional land surveyors)
on 11/27/23 (date) and does not require a site inspection.

The well driller, builder or property owner will call the Health Department to schedule a time to meet in the field to verify the proposed well site location.

This sheet, along with two copies of an acceptable well site plan, must be attached to the green well permit application.

Page, Shepsura

From: Page, Shepsura
Sent: Monday, December 11, 2023 9:41 AM
To: Wes Wolfe; Andy Capelle
Cc: Wolf, Kevin
Subject: Brickell Property- Well Permit Status

Good Morning Wes,

I'm currently reviewing your permit for Brickell property. The well site plan you sent in is not to scale, for new houses we require a to scale site plan. You also did not send in a well stake form. Please send a scaled site plan and a well stake form.

Thanks,

Shepsura Page, EH Specialist
Well & Septic Program
Howard County Health Department
8930 Stanford Blvd.
Columbia, MD 21045
410-313-1789 (Office)
410-313-2648 (Fax)
www.hchealth.org
spage@howardcountymd.gov



twitter.com/HoCoHealth



facebook.com/HoCoHealth

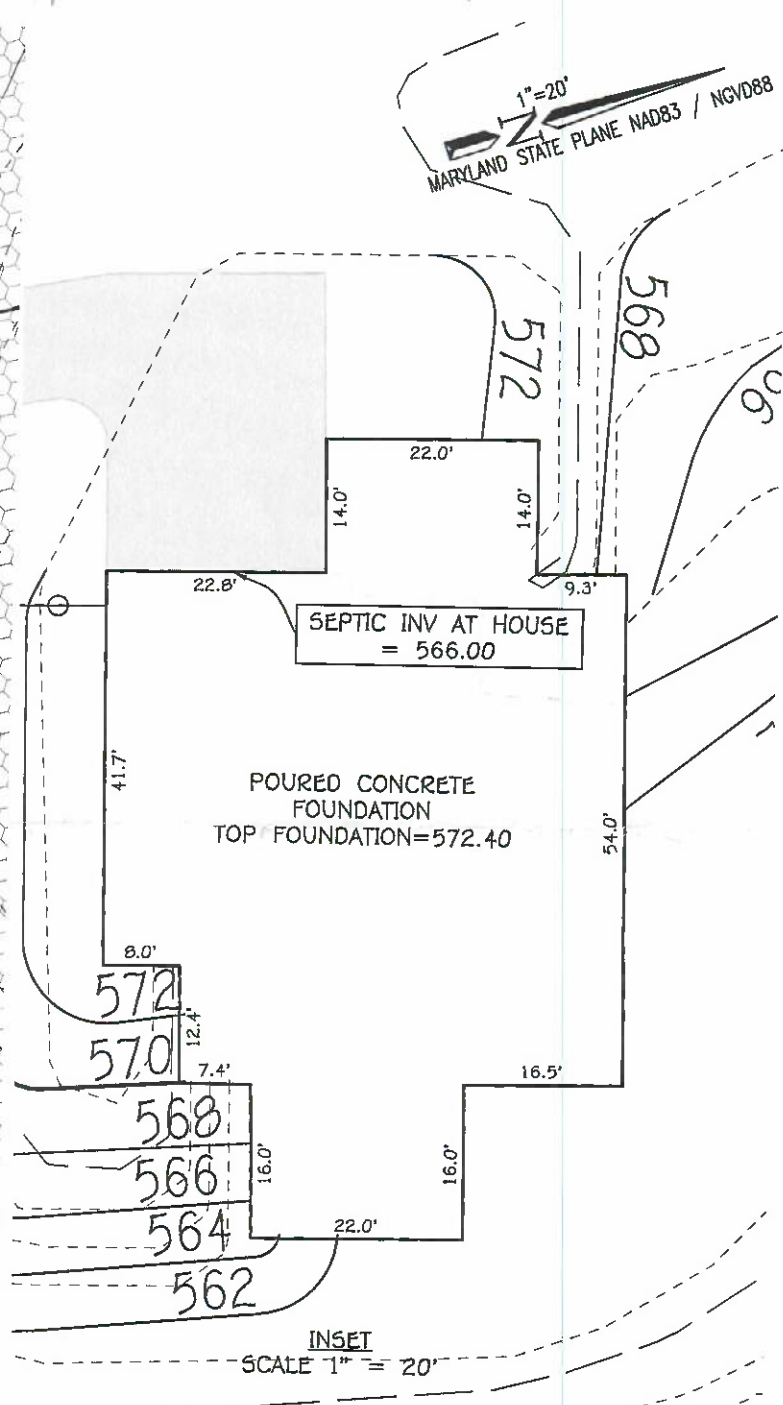
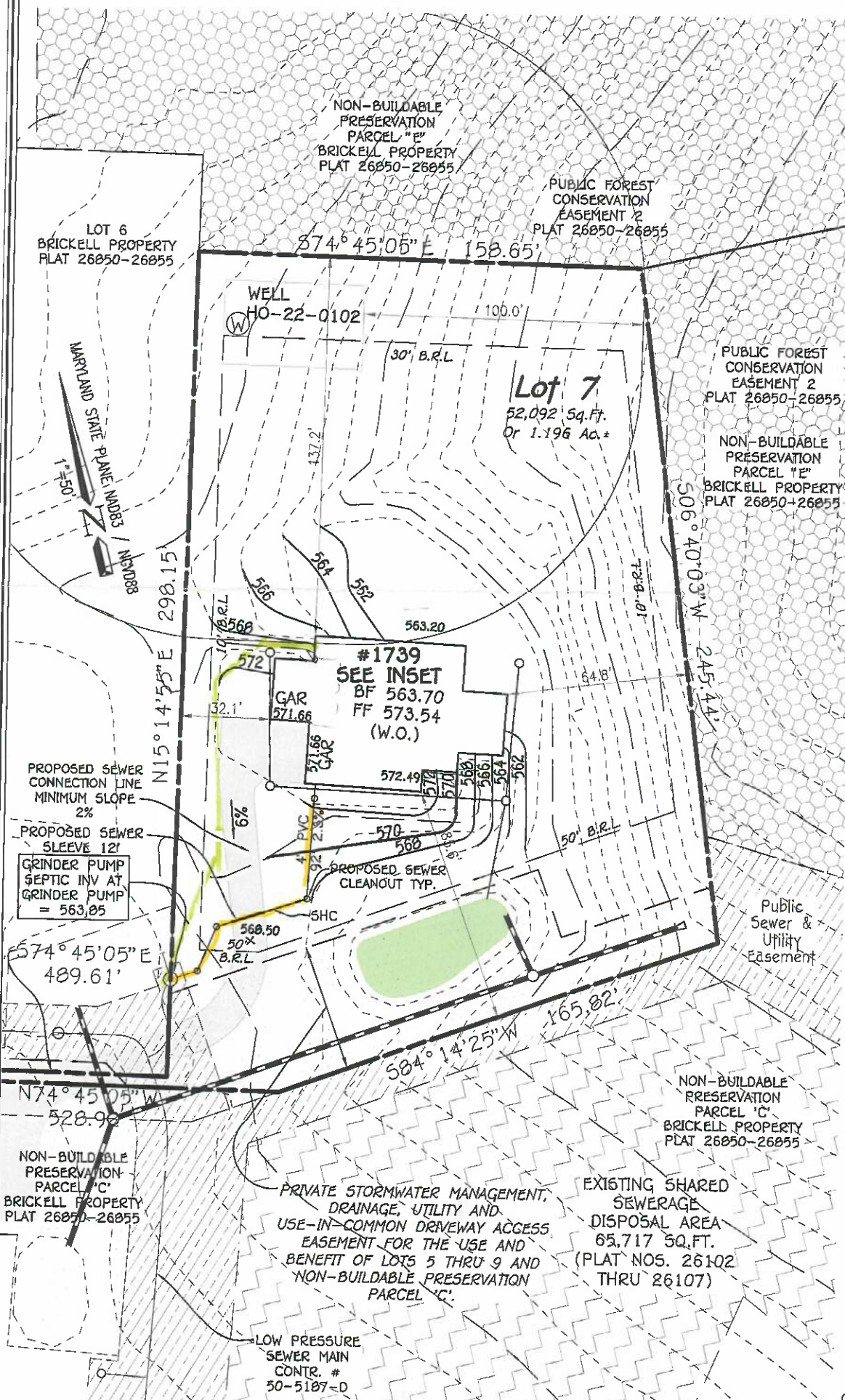
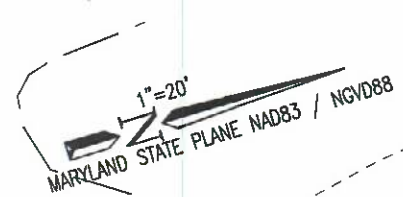


instagram.com/hocohealth

CONFIDENTIALITY NOTICE

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NOTE: the location of the SHC has changed from the location on this approved septic connection permit plan



approved
[Signature]
 1/8/26

CONTRACTOR IS RESPONSIBLE FOR MEETING HOWARD COUNTY STANDARD DETAILS E-2.01 THROUGH E-2.06 AS APPROPRIATE.

- actual sewer line to grinder pit
- proposed sewer line to grinder pit

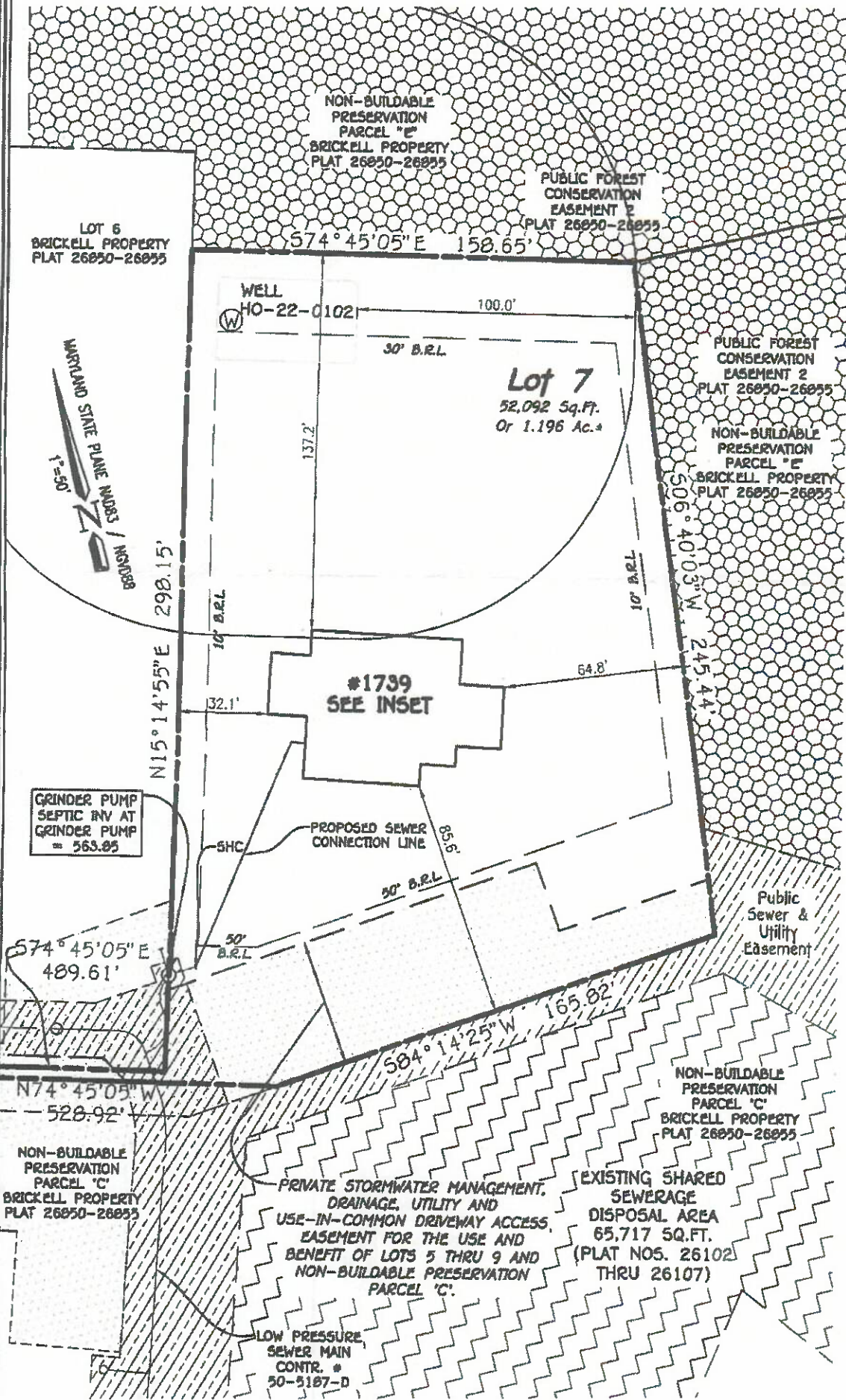
FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

PLAN TO ACCOMPANY PLUMBING CONNECTION PERMIT/SEPTIC PERMIT

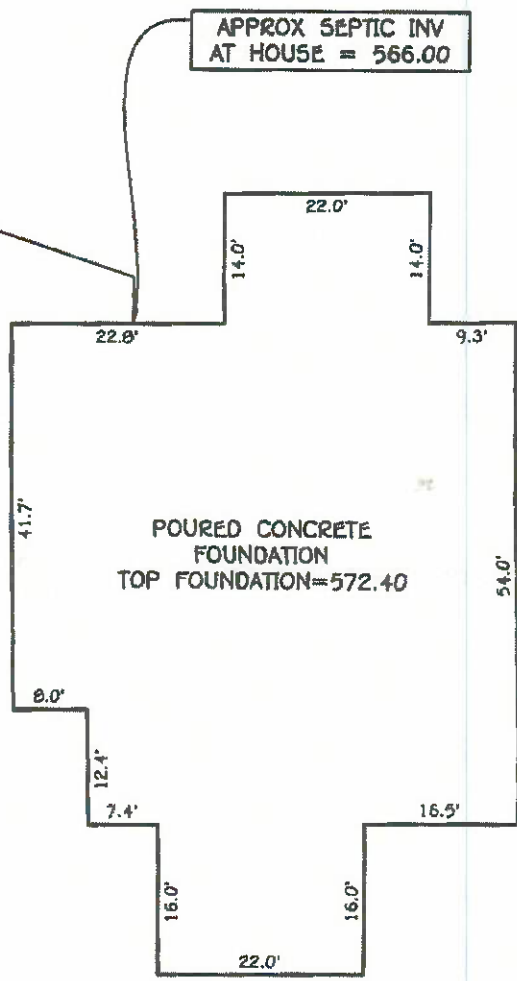
#1739 BRICKELL WAY
 TAX MAP: 10, GRID: 1, PARCEL 274, LOT 7
 3RD ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE= 1"=40' ~~50'~~ 1/7/2026
 SHEET 1 OF 1

GENERAL NOTES:

- 1) THE PURPOSE OF THIS SURVEY IS TO REPRESENT THE POSITION OF THE POURED CONCRETE FOUNDATION AND OTHER VISIBLE IMPROVEMENTS AFFECTING THE SUBJECT PROPERTY BASED OFF OF A FIELD RUN SURVEY PERFORMED OCTOBER 16, 2025.
- 2) THIS SPECIAL PURPOSE SURVEY IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS; AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES.
- 3) DIMENSIONS TO THE BOUNDARY LINES SHOWN HEREON ARE PLUS OR MINUS ONE HALF FOOT (0.5').
- 4) THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE X, WHICH IS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD HAZARD, AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP FOR HOWARD COUNTY, MARYLAND, MAP NUMBER 24027C0060D WITH AN EFFECTIVE DATE OF NOVEMBER 06, 2013.
- 5) B.R.L. = BUILDING RESTRICTION LINE
- 6) BUILDING PERMIT: B25002699
- 7) THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-22-0102) HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN
- 8) NO TITLE REPORT WAS REVIEWED AND IS SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 9) SURVEYORS CERTIFICATION: I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON WAS OBTAINED USING ACCEPTED LAND SURVEYING PRACTICES; AND THAT THE BOUNDARY INFORMATION SHOWN HEREON IS TAKEN FROM AVAILABLE DEEDS AND RECORDS; AND THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED ON WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ARE IN COMPLIANCE WITH COMAR REGULATION 09.13.06.12; AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21476, EXPIRATION DATE JULY 14, 2027.



1"=20'
MARYLAND STATE PLANE NAD83 / NAD88



FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855

STATE OF MARYLAND
FRANK JOHN MANALANSAN II
PROFESSIONAL LAND SURVEYOR
No. 21476
DATE 12/17/25
PROFESSIONAL LAND SURVEYOR
REG. #21476 EXP. 07/14/2027

SPECIAL PURPOSE SURVEY

FOUNDATION LOCATION: 10/16/25
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=50'
DATE: 12/17/2025
DRAWN BY: WAS
CHECKED BY: FJM
PROJECT No.: 17040-6002

Wolf, Kevin

From: Hart, Amy
Sent: Wednesday, February 18, 2026 1:06 PM
To: Duong, Yeuk; Martin, Sharhonda; Williams, Jeffrey; Bernard, Dana; Wolf, Kevin
Cc: Hoffman, Mark; Miscbilling; msrour@nvrinc.com
Subject: RE: U&O Release - Brickell Property

Good afternoon. February 18, 2026, we witnessed the successful start-up of the grinder pump serving the following properties:

1739 Brickell Way – Lot 7
Marriottsville, MD 21104

1734 Brickell Way – Lot 8
Marriottsville, MD 21104

Real Property indicates that the builder still owns the property:

NVR Inc.
7080 Samuel Morris Drive, Ste 100
Columbia, MD 21046

The Bureau of Utilities releases its hold on this property for U&O.

Thank you,
Amy

Matt Burns, EH Specialist
Well & Septic Program | Howard County Health Department
8930 Stanford Blvd., Columbia, MD 21045
410-313-2643 (Office) | 410-313-2648 (Fax)
www.hchealth.org
mburns@howardcountymd.gov





1739 Brickell Way - sewer line sleeved @ well water line crossing. 2/7/26
Well line severed during installation.

NOTE: well line to be repaired on 2/3/26 (P)

(P)

Re: 1739 Brickell Way - well line depth

From: Burns, Matthew <mburns@howardcountymd.gov>

Date: Wed 2/4/2026 4:22 PM

To: Hoffman, Jay <jhoffman@nvrinc.com>; Carrie Condon <carrie@fogleswellpump.com>

Cc: Wolf, Kevin <KWolf@howardcountymd.gov>; Page, Shepsura <spage@howardcountymd.gov>; Rappaport, Ryan <RRappaport@howardcountymd.gov>

Ok, thanks Jay

Matt Burns, EH Specialist
Well & Septic Program | Howard County Health Department
8930 Stanford Blvd., Columbia, MD 21045
410-313-2643 (Office) | 410-313-2648 (Fax)
www.hchealth.org
mburns@howardcountymd.gov



From: Hoffman, Jay <jhoffman@nvrinc.com>

Sent: Wednesday, February 4, 2026 3:53 PM

To: Carrie Condon <carrie@fogleswellpump.com>; Burns, Matthew <mburns@howardcountymd.gov>

Cc: Wolf, Kevin <KWolf@howardcountymd.gov>; Page, Shepsura <spage@howardcountymd.gov>; Rappaport, Ryan <RRappaport@howardcountymd.gov>

Subject: Re: 1739 Brickell Way - well line depth


WARNING!!!

This email originated from someone outside of Howard County
DO NOT CLICK LINKS OR OPEN ATTACHMENTS
unless you recognize the sender and know for sure that the content is safe

We plan to bring the grade up in that area. We just started moving some dirt in the front yard of the home today. We have good dirt under snow next to the lot. We just need a break in the weather to fine grade. However, I will go ahead and get that area filled in and up tomorrow.

Thanks, Jay



2/3/26 Sewer hole connection made, front line ~~steve~~ sleeve sealed with Fernox. Waterline repaired and steered 



*Grade is 36" above well line on the right-hand side of trench. Left side of trench has a grade of 2'. Confirming with Builder what final grade will be. WR 7/14/11.

James (Jay) Hoffman

NVHomes | Project Manager

Maryland East I M: 443 518 9978

Message classified as NVR - Business Use Only by Hoffman, Jay

From: Carrie Condon <carrie@fogleswellpump.com>

Sent: Wednesday, February 4, 2026 3:37 PM

To: 'Burns, Matthew' <mburns@howardcountymd.gov>; Hoffman, Jay <jhoffman@nvrinc.com>

Cc: Wolf, Kevin <KWolf@howardcountymd.gov>; Page, Shepsura <spage@howardcountymd.gov>; Rappaport, Ryan <RRappaport@howardcountymd.gov>

Subject: [Ext] RE: 1739 Brickell Way - well line depth

Brian is actually onsite right now. The way this house is the grade is very tricky where the septic and well line come in. This is the only place we can bring in the well line so I'm guessing the grade will need to come up? I will get with Jay to try and come up with a solution.

Carrie Condon

Fogle's Well Pump & Water Treatment, LLC

24 HR EMERGENCY SERVICE! 410-795-1535

Direct Line: 410-552-8231

OFFICE HOURS: 8am-4pm M-F

www.fogleswellpump.com

"LIKE" us on Facebook!!

Please take a minute to give us a [GOOGLE REVIEW!](#)

From: Burns, Matthew <mburns@howardcountymd.gov>

Sent: Wednesday, February 4, 2026 3:26 PM

To: Carrie Condon <carrie@fogleswellpump.com>; jhoffman@nvrinc.com

Cc: Wolf, Kevin <KWolf@howardcountymd.gov>; Page, Shepsura <spage@howardcountymd.gov>; Rappaport, Ryan <RRappaport@howardcountymd.gov>

Subject: 1739 Brickell Way - well line depth

Good afternoon,

I inspected the well line yesterday and had concerns about the well line depth.

As in the picture attached, the well line depth on the right-hand side of the trench was >36".

To the left-hand side of the picture, the grading falls off, and the well line would be covered at less than 2' with the current grading.

Can you please verify if the final grading over the well line will be at 36" or greater?

Or will Fogle's need to dig the line a little deeper?

Thank you,

Matt