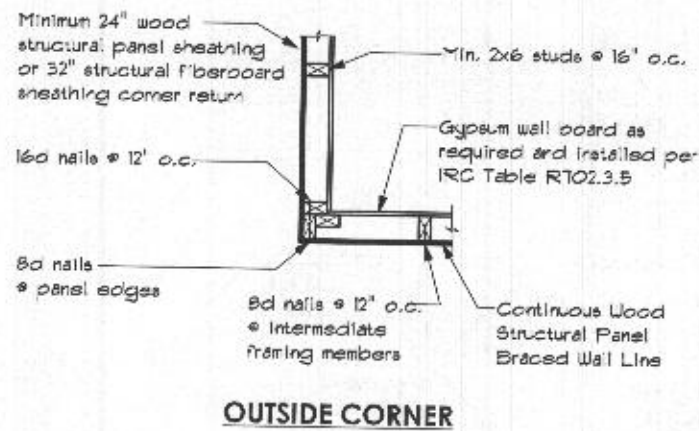
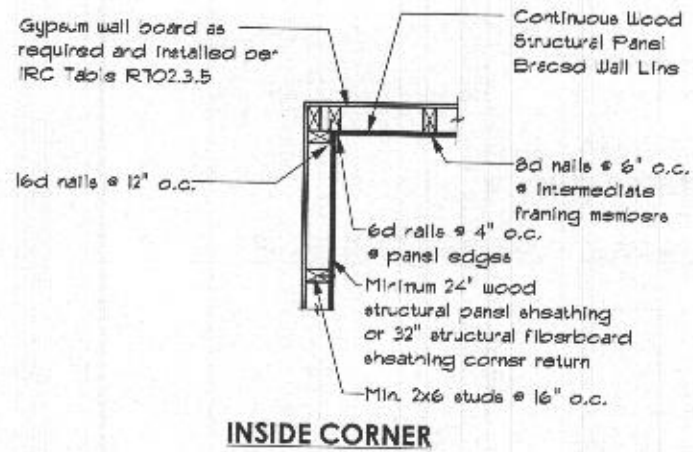
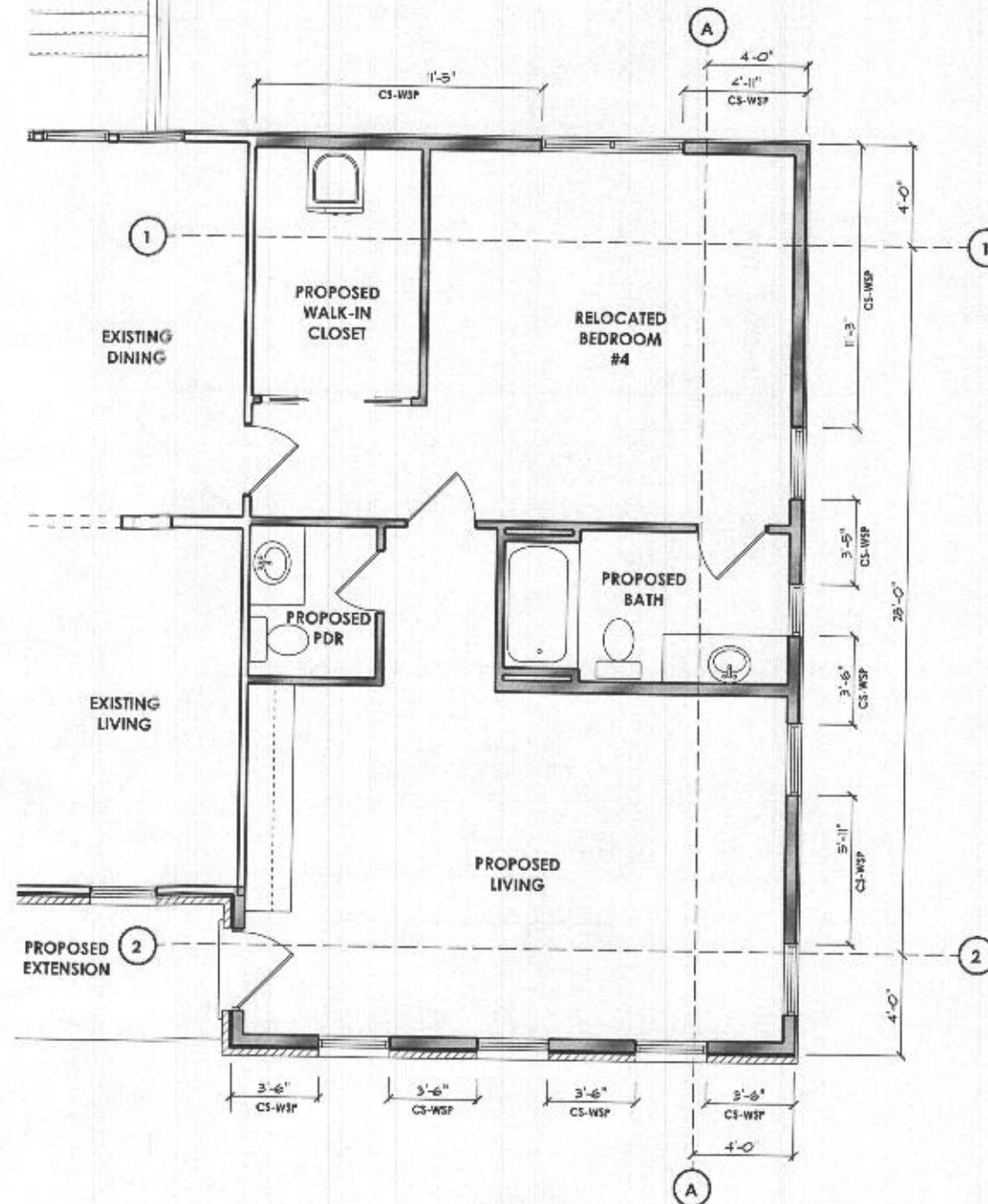


EXTERIOR CORNER WALL DETAILS



FIRST FLOOR CALCULATIONS

BRACED WALL LINE	WALL PANEL TYPE	NET REQUIRED WALL BRACING FT.	ACTUAL PROVIDED WALL BRACING FT.
A	CS-WSP	4.88'	23.08'
1	CS-WSP	4.50'	16.33'
2	CS-WSP	4.50'	14.00'



PROFESSIONAL CERTIFICATION
 I certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland. License Number #14678 Expiration Date: 4/30/2024

ARCHITECT
 JONATHAN RIVERA ARCHITECT
 2800 Rustic Manor Court
 Glenwood, Maryland 21738
 443.226.5745
 jrivera@jonathanrivera.com

PROPOSED ADDITION

COFFMAN RESIDENCE

2800 Rustic Manor Court
Glenwood, Maryland 21738

ARCHITECT
 Jonathan Rivera AIA, NCARB
 Howard County, Maryland

443.226.5745
 jrivera@jonathanrivera.com

ISSUE DATES:

4-28-25 REVIEW SET
 5-7-25 PERMIT SET

SCALE: 1/4" = 1'-0"

BRACING PLANS

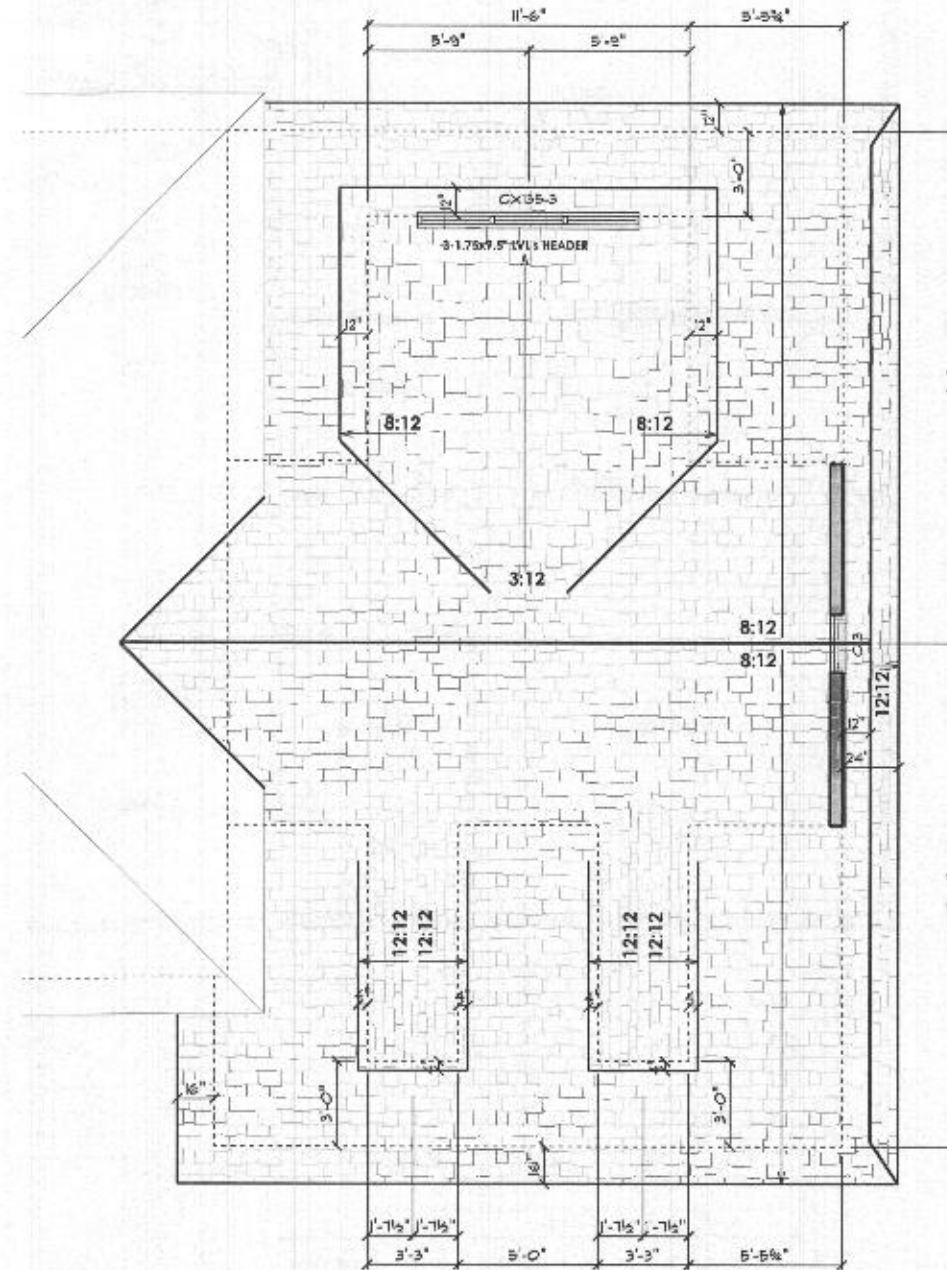
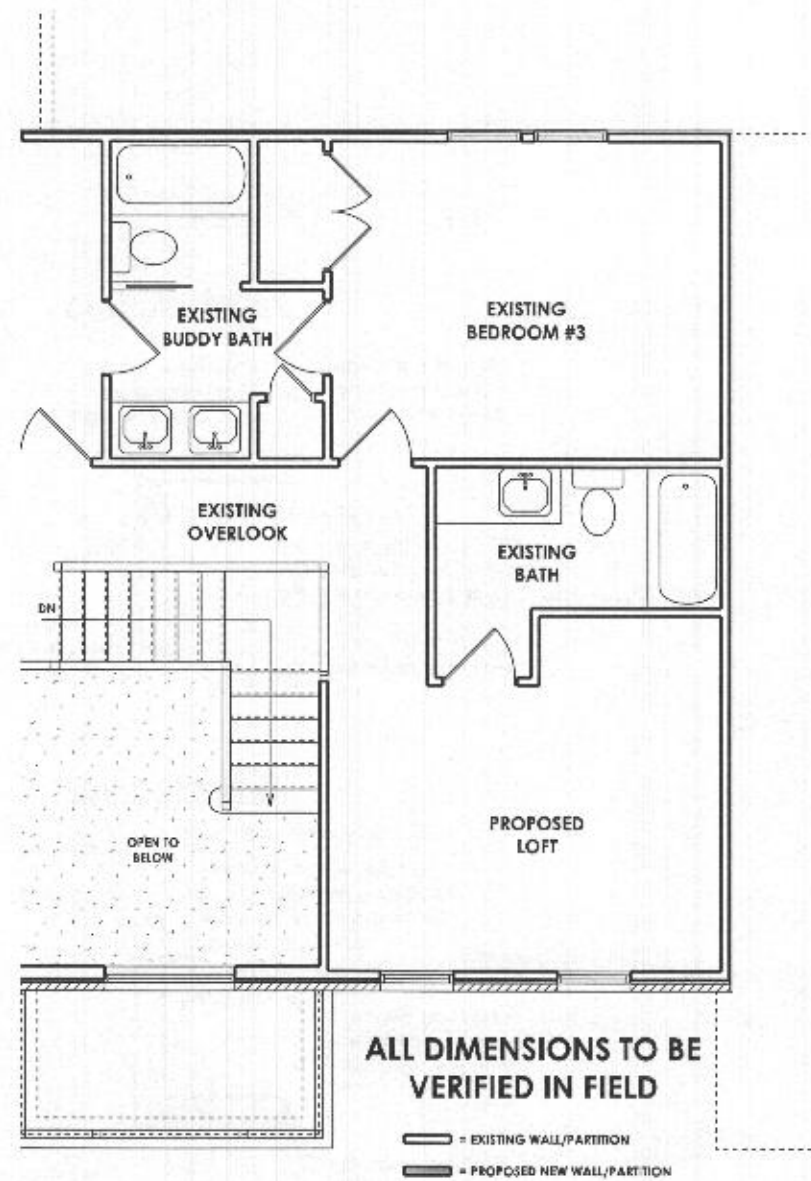
3.51

PRINT DATE:
 Wednesday, May 7, 2025



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PROPOSED ADDITION

COFFMAN RESIDENCE

2800 Rustic Manor Court
Glenwood, Maryland 21738

ARCHITECT
Jonathan Rivera AIA, NCARB
Howard County, Maryland

443.226.5745
jriv@jonathrivera.com

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6-7-25 PERMIT SET

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ROOF PLAN

4.01

PRINT DATE:
Wednesday, May 7, 2025



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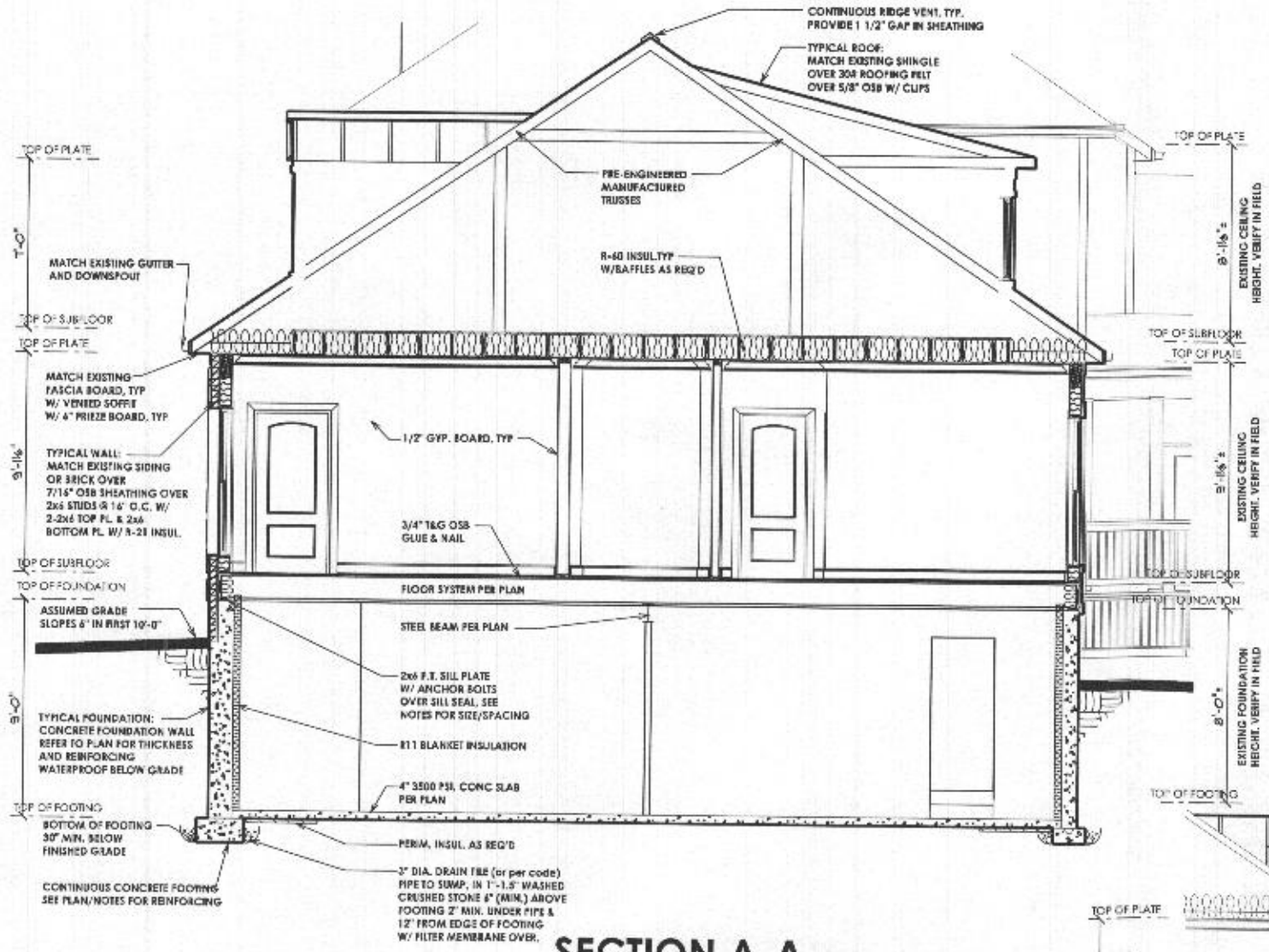
PROPOSED ADDITION

COFFMAN RESIDENCE
 2800 Rustic Manor Court
 Glenwood, Maryland 21738

ARCHITECT
 Jonathan Rivera AIA, NCARB
 Howard County, Maryland
 443.226.5745
 jrivera@jonathandrivara.com

ISSUE DATES:
 4-28-25 REVIEW SET
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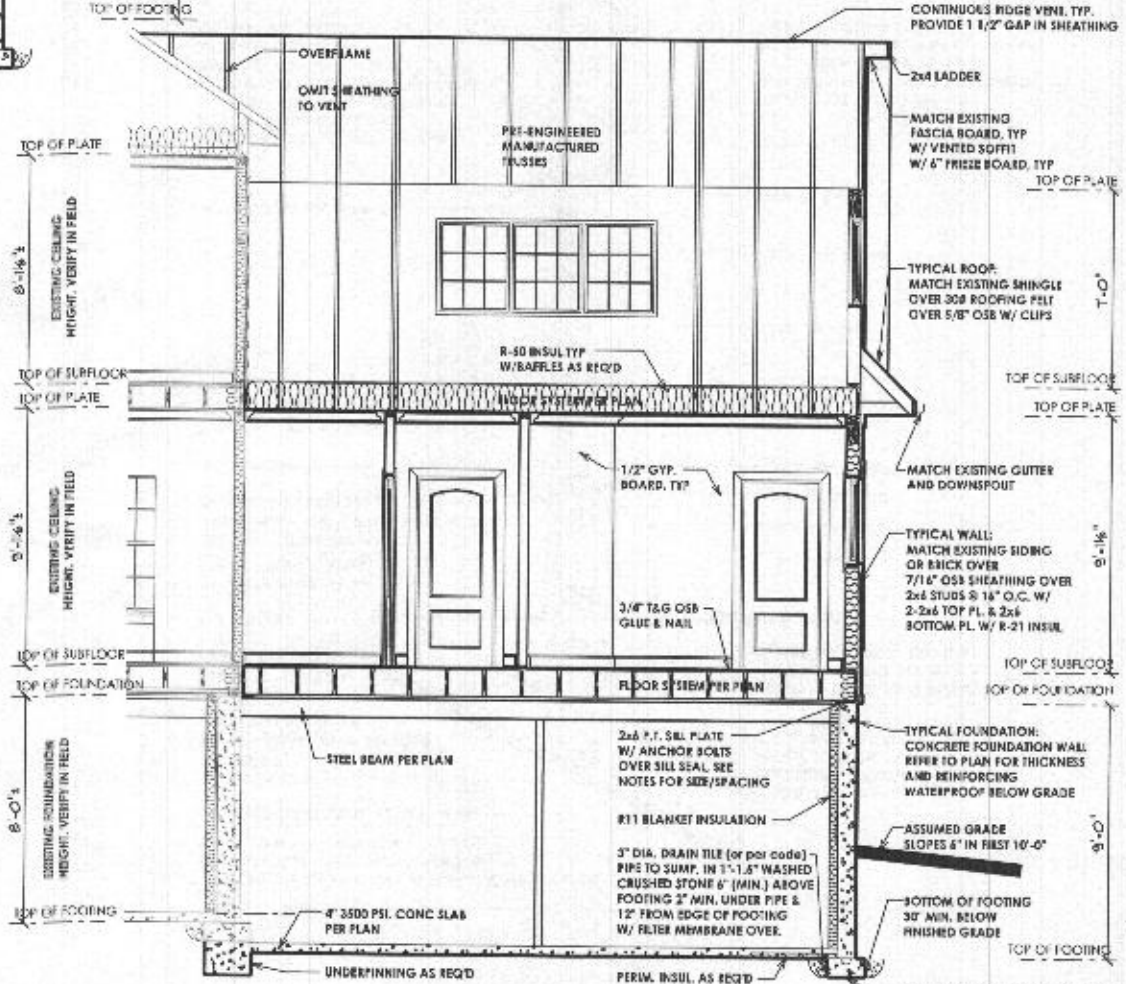
SCALE: 1/4" = 1'-0"
SECTIONS
5.01
 PRINT DATE:
 Wednesday, May 7, 2025



SECTION A-A

SECTION NOTES

- 1) 1500 PSF MIN SOIL BEARING CAPACITY ASSUMED
- 2) BEAMS, JOISTS, HEADERS & RAFTERS TO BE SFF #1/#2 OR EQ. TYP THRUOUT U.N.O.
- 3) BASEMENT WINDOW LOCATIONS TO BE DETERMINED AT PRECON.
- 4) ALL LOCATIONS FOR HVAC, SUMP PUMPS, ROUGH-INS, R/W/IE, A/H AND OTHER FEATURES ARE SUBJECT TO BUILDER DISCRETION ON SITE
- 5) FOUNDATION WALL MIN. THICKNESS 10" WHERE STEM WALL AT BRICK LEDGE EXCEEDS 14" HIGH
- 6) VERIFY SIZE AND LOCATION OF WINDOWS PER GRADE & BUILDER
- 7) MIN. 1/2" HOOKED ANCHOR BOLTS EMBEDDED A MIN. 7" INTO CONC. SHALL BE SPACED AT 4' O.C. AND LOCATED 4" & 12" FROM EACH END OF ALL SILL PLATE PIECES.

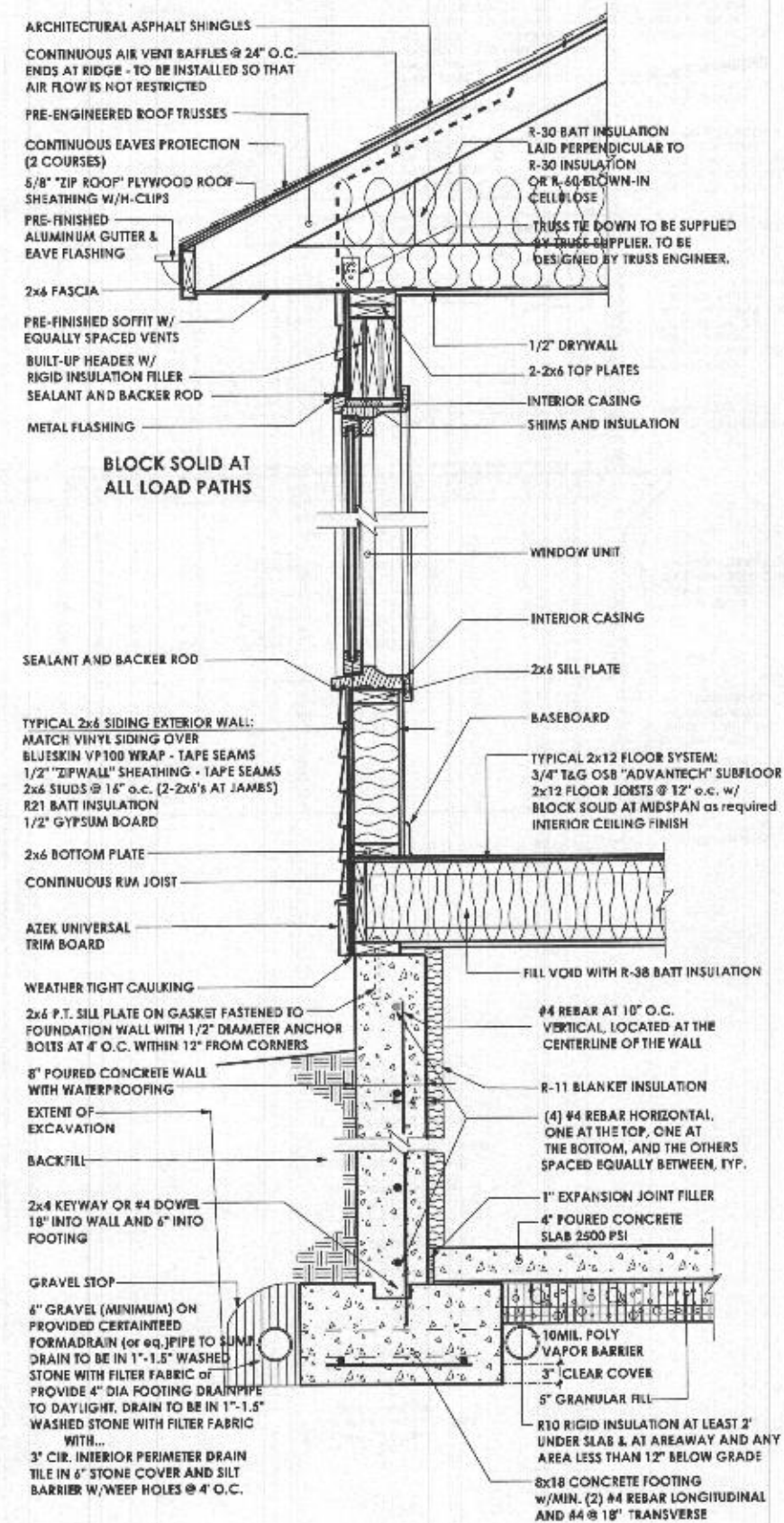


SECTION B-B



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NUMBER:
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WALL SECTION AT HOUSE BOX

PROPOSED ADDITION

COFFMAN RESIDENCE

2800 Rustic Manor Court
Glenwood, Maryland 21738

ARCHITECT
Jonathan Rivera AIA, NCARB
Howard County, Maryland

443.226.5745
jrivera@jonathanrivera.com

ISSUE DATES:

4-28-25	REVIEW SET
5-7-25	PERMIT SET

SCALE: 1/4" = 1'-0"

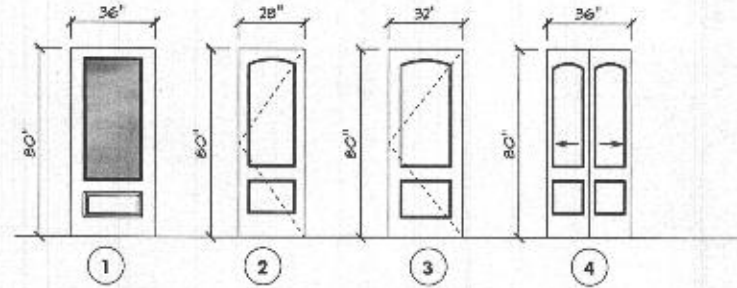
WALL SECTION

5.02

PRINT DATE:
Wednesday, May 7, 2025

DOOR SCHEDULE

TYP	MODEL NO.	MANUFACTURER	SIZE (w x h)	QTY	FLOOR	INTERIOR or EXTERIOR	LOCATION	NOTES
1	3068	N/A	36" x 80"	1	FIRST	EXTERIOR	PROPOSED LIVING	N/A
2	2'-4"	N/A	28" x 80"	1	FIRST	INTERIOR	PROPOSED PDR	N/A
3	2'-8"	N/A	32" x 80"	3	FIRST	INTERIOR	RELOCATED BEDROOM #4	N/A
4	3'-0"	N/A	36" x 80"	1	FIRST	INTERIOR	PROPOSED WALK-IN CLOSET	DOUBLE POCKET DOOR



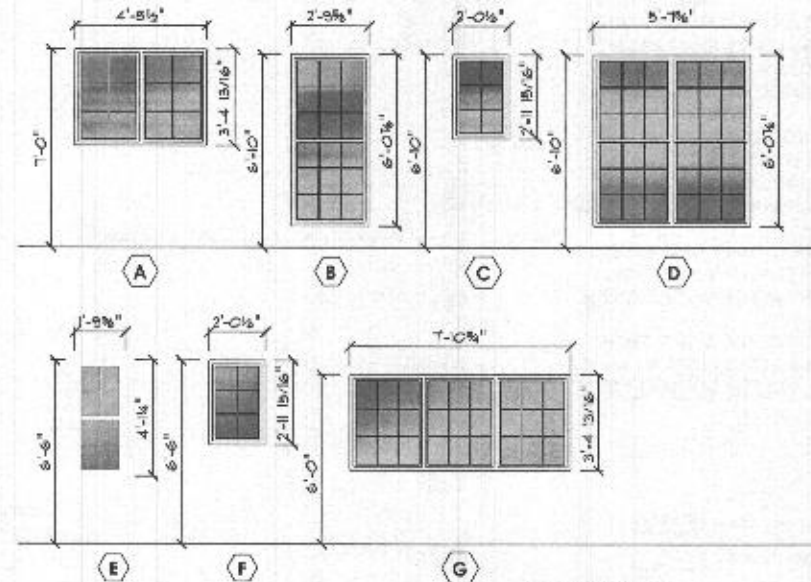
DOOR TYP. ELEVATIONS

DOOR NOTES

1. REFER TO DRAWINGS FOR GRILL PATTERN.
2. ALL GRILLE PROFILES ARE 1/2".
3. ALL GLASS SHALL BE LOW-E 4 U.N.O.
4. MATCH EXISTING WINDOW COLOR AND FINISHES.
5. MATCH EXISTING WINDOW HARDWARE.

WINDOW SCHEDULE

TYP	MODEL NO.	MANUFACTURER	41 1/2" x 57"	QTY	FLOOR	LOCATION	HEAD HEIGHT	SCREENS	NOTES
A	CW235	ANDERSEN	41 1/2" x 57"	2	BASEMENT	PROPOSED BASEMENT	7'-0"	N/A	N/A
B	28510	N/A	72 1/2" x 84 1/2"	6	FIRST	PROPOSED LIVING/RELOCATED BEDROOM #4	6'-10"	TRU	TEMPERED
C	C13	ANDERSEN	36 1/2" x 24 1/2"	1	FIRST	PROPOSED BATH	6'-10"	N/A	TEMPERED
D	28510-2	N/A	72 1/2" x 48"	1	FIRST	RELOCATED BEDROOM #4	6'-10"	TRU	TEMPERED
E	18510	N/A	48 1/2" x 22 1/2"	2	SECOND	PROPOSED ATIC	6'-4"	TRU	N/A
F	C13	ANDERSEN	36 1/2" x 24 1/2"	1	SECOND	PROPOSED ATIC	6'-6"	N/A	N/A
G	CX135-3	ANDERSEN	41 1/2" x 95 1/2"	1	SECOND	PROPOSED ATIC	6'-0"	N/A	N/A



WINDOW TYP. ELEVATIONS

WINDOW NOTES

1. REFER TO DRAWINGS FOR GRILL PATTERN.
2. ALL GRILLE PROFILES ARE 1/2".
3. ALL GLASS SHALL BE LOW-E 4 U.N.O.
4. MATCH EXISTING WINDOW COLOR AND FINISHES.
5. MATCH EXISTING WINDOW HARDWARE.
6. ALL GRILLE CONFIGURATIONS ARE SDL.

JONATHAN RIVERA
ARCHITECT

443.226.5745

JONATHANRIVERA.COM



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PROPOSED ADDITION

COFFMAN RESIDENCE

2800 Rustic Manor Court
Glenwood, Maryland 21738

ARCHITECT
Jonathan Rivera AIA, NCARB
Howard County, Maryland

443.226.5745
jrvera@jonathanrivera.com

ISSUE DATES:

4-28-25	REVIEW SET
5-7-25	PERMIT SET

SCALE: 1/4" = 1'-0"

SCHEDULES

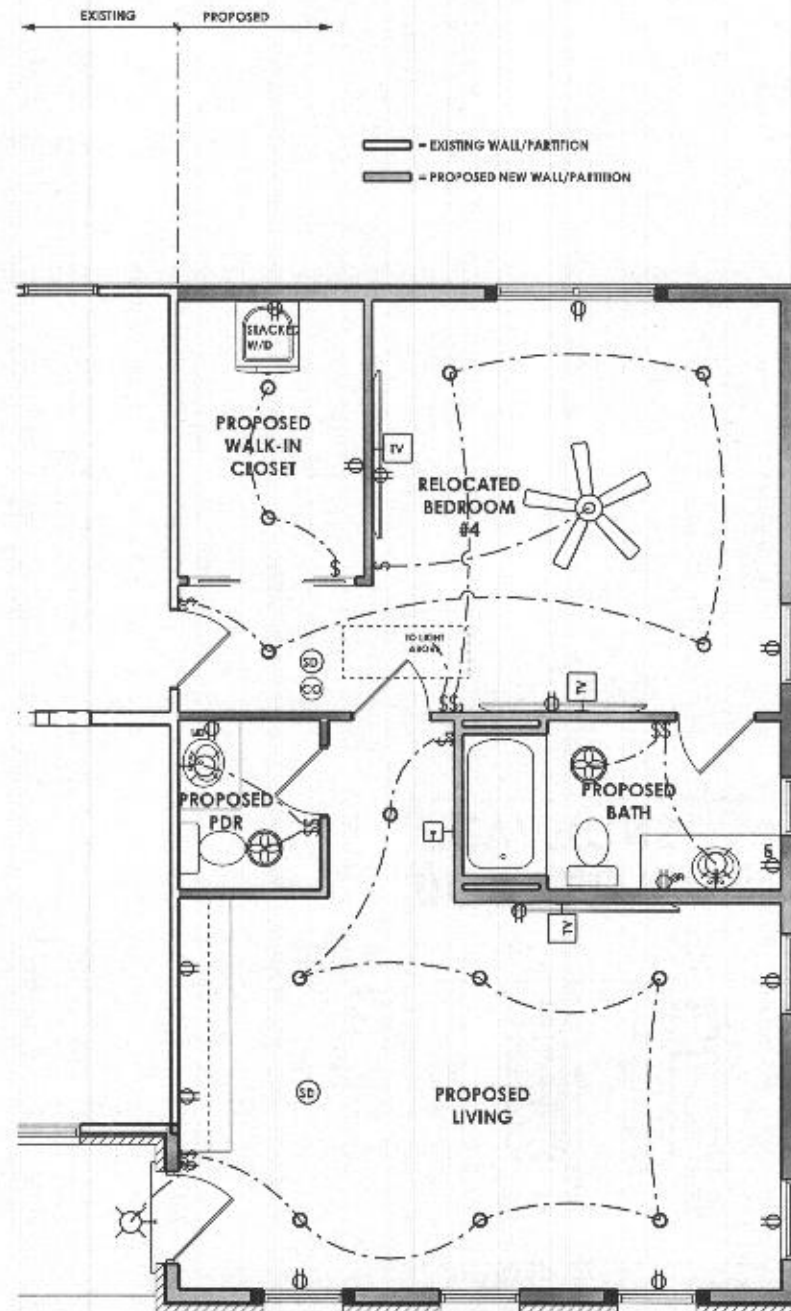
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PRINT DATE:
Wednesday, May 7, 2025

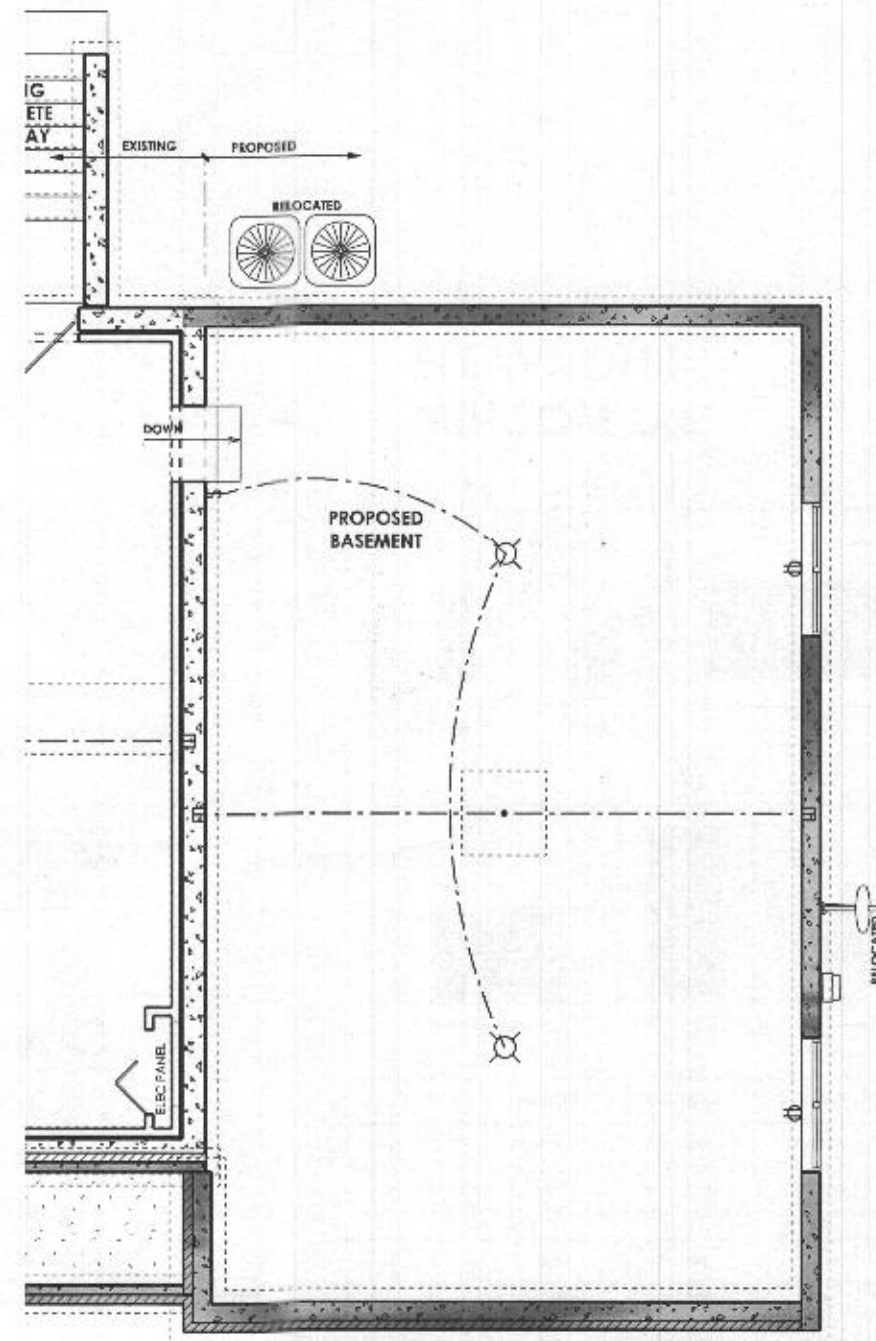


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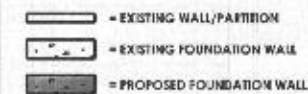


FIRST FLOOR



BASEMENT

ALL DIMENSIONS TO BE VERIFIED IN FIELD



ELECTRICAL NOTES

- 1) SEE FLOOR PLANS FOR TYP. NOTES AND DIMENSIONS
- 2) BASEMENT WINDOW AND DOOR LOCATIONS AND SIZES TO BE DETERMINED AT PRECON.
- 3) ALL LOCATIONS FOR HVAC, SUMP PUMPS, ROUGH-INS, H/W/H, A/H AND OTHER FEATURES ARE SUBJECT TO BUILDER DISCRETION ON SITE
- 4) PROVIDE SMOKE DETECTORS AS REQ'D BY LOCAL CODE, WIRED TO A NEARBY CIRCUIT (WITH BATTERY BACK-UP) AND INTERCONNECTED FOR SIMULTANEOUS ACTIVATION.
- 5) THESE DRAWINGS ARE SCHEMATIC ONLY. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF ALL ELECTRICAL SYSTEMS. ALL ELECTRICAL WORK SHALL MEET THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE, THE LOCAL POWER COMPANY AND ALL APPLICABLE CODES. FIXTURES AND APPARATUS ARE SELECTED BY THE BUILDER AND SHALL BE UL APPROVED.

ELECTRICAL LEGEND			
⊙	DUPLEX RECEPT.	⊙	CEILING MOUNT LIGHT FIXTURE
⊕	GROUND FAULT CIRCUT INTERRUPTER	⊙	CEILING LIGHT PULL CHAIN
⊙	DUPLEX OUTLET	⊙	RECESSED LIGHT FIXTURE
⊙	20 VOLT DUPLEX OUTLET	⊙	MALL MOUNTED LIGHT FIXTURE
⊙	DUPLEX OUTLET 4 1/2" A.S.F.	⊙	FLUORESCENT LIGHT FIXTURE
⊙	SINGLE POLE SWITCH	⊙	CEILING FAN
⊙	3-WAY SWITCH	⊙	TELEPHONE
⊙	4-WAY SWITCH	⊙	TELEVISION
⊙	CHIMNEY SWITCH	⊙	THERMOSTAT
⊙	SMOKE DETECTOR	⊙	DOOR CHIME
⊙	BATH FAN 50 CFM		

ISSUE DATES:	
4-28-25	REVIEW SET
5-7-25	PERMIT SET

SCALE: 1/4" = 1'-0"

FLOOR PLANS
E3.01
 PRINT DATE:
 Wednesday, May 7, 2025

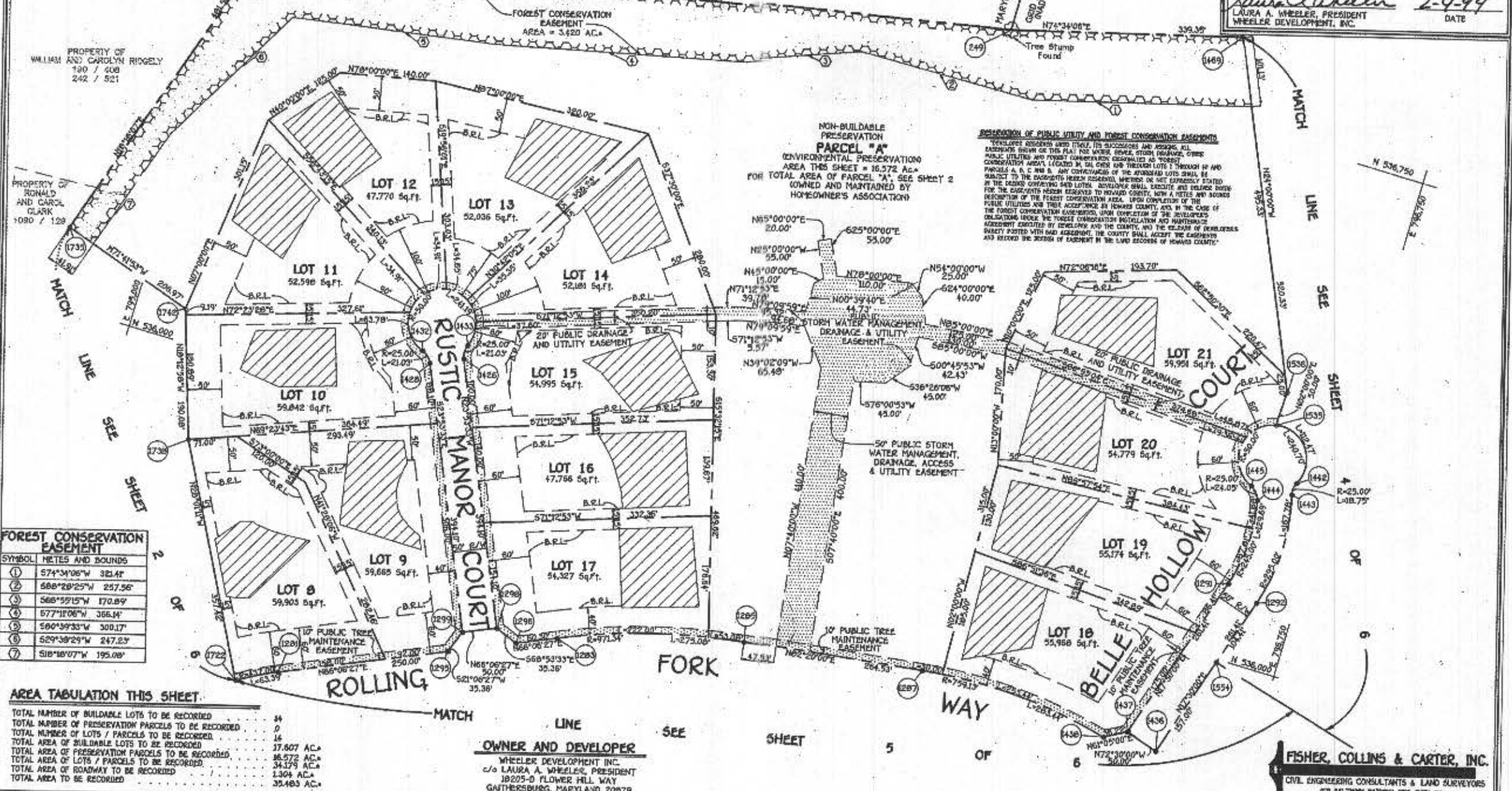
WE HEREBY ASSENT TO THIS PLAN OF SUBDIVISION.

MARIE S. DODSON 2/4/94
MARIE S. DODSON, TRUSTEE
RIGGS NATIONAL BANK OF WASHINGTON, D.C.
JAMES D. HUNTER 2/4/94
JAMES D. HUNTER, TRUSTEE
RIGGS NATIONAL BANK OF WASHINGTON, D.C.

THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 18.1200 OF THE HOWARD COUNTY CODE FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE NEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.

PROPERTY OF WILLIAM AND CAROLYN RIDGELY 191 / 408 242 / 521

THE REQUIREMENTS OF 3-100, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1989 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAN AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.
TERRILL A. FISHER, L.S. #0092 2-7-94
SURVEYOR DATE
LAURA A. WHEELER, PRESIDENT 2-4-94
WHEELER DEVELOPMENT, INC. DATE



FOREST CONSERVATION EASEMENT METES AND BOUNDS

1	574°31'06"W	321.47
2	588°29'25"W	257.56
3	568°59'15"W	170.89
4	577°11'06"W	366.14
5	560°59'33"W	300.17
6	529°38'29"W	247.25
7	518°18'07"W	195.08

AREA TABULATION THIS SHEET

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	14
TOTAL NUMBER OF PRESERVATION PARCELS TO BE RECORDED	0
TOTAL NUMBER OF LOTS / PARCELS TO BE RECORDED	14
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	17,607 AC.
TOTAL AREA OF PRESERVATION PARCELS TO BE RECORDED	16,572 AC.
TOTAL AREA OF LOTS / PARCELS TO BE RECORDED	34,179 AC.
TOTAL AREA OF ROADWAY TO BE RECORDED	1,304 AC.
TOTAL AREA TO BE RECORDED	35,483 AC.

OWNER AND DEVELOPER
WHEELER DEVELOPMENT, INC.
c/o LAURA A. WHEELER, PRESIDENT
18205-D FLOWER HILL WAY
GANTHERSBURG, MARYLAND 20879

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
507 E. HOWARD NATIONAL FREE SITE RD
BELLEVILLE CITY, MARYLAND 21034
410 86 - 1265

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
James M. Boydland 12/7/94
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
Dorothy V. ... 12/12/94
DIRECTOR DATE

APPROVED FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James ... 12/12/94
DIRECTOR DATE

OWNER'S CERTIFICATE
WHEELER DEVELOPMENT, INC. BY LAURA WHEELER, PRESIDENT AND GRANT ARTHUR WHEELER, SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN OF-WAY AND SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION; HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERSHEDS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED UN OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY. WITNESS OUR HANDS THIS 7th DAY OF FEBRUARY, 1994.
Laura Wheeler, President
Grant Arthur Wheeler, Secretary
WHEELER DEVELOPMENT, INC.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAN SHOWN HEREON TO THE BEST OF MY KNOWLEDGE, IS CORRECT; THAT IT IS A SUBDIVISION OF A PART OF THE LAND CONVEYED BY PETTIT AND GRIFFIN, INC. TO WHEELER DEVELOPMENT, INC. BY A DEED DATED MAY 20, 1992 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND LIBER 2654 AT FOLIO 694 AND 695; ALL OF THE LAND CONVEYED BY J. STEPHEN PETTIT AND LAURA W. PETTIT, HUSBAND AND WIFE, TO WHEELER DEVELOPMENT, INC. BY DEED DATED AUGUST 11, 1994 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 3333 AT FOLIO 183 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND NON-MONUMENTATION IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.
TERRILL A. FISHER, L.S. #0092 11-15-94
DATE

RECORDED AS PLAT No. 11650 ON 12-21-94
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.
GWYNDYL OAK ESTATES
LOTS 1 - 40 AND
PARCELS A, B, C AND D
TAX MAP 14 PARCEL 123
ZONING: RC - DEO
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
DATE: MAY 9, 1994
SCALE IN FEET
SHEET 3 OF 6
EP93-15 194-82

3/31/97
a.m.c.o.
4/28/97
Anytime

4-28-97 house conn. made
Need House Connection

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 57687

A 48640

DISTRICT 4th

DATE 2/21/97

DATE SYSTEM APPROVED 4-28-97

INSPECTOR KM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~ 313-2640

INDEXED

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 21157 PHONE 875-4197

SUBDIVISION Gwyndyl Oak Estates LOT 17 ROAD 2800 Rustic Manor Court

PROPERTY OWNER NV Homes

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

BLDG. PERMIT SIGNED
AND RETURNED 4/25/97
Serial # B1010500
permanent

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place distribution box 195 feet up the left lot line (332.36') and 20 feet off that same lot line when facing the lot from Rustic Manor Court. Run trenches on contour toward the right lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

ok / 10/21/96

PLANS APPROVED BY Amy McMillen DATE 12/13/94

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED
AND RETURNED 3/19/97
Serial # B10104290

Inst. under 1-57 gal
permanent

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 48640

APPLICATION

PERCOLATION TESTING

A 48640

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

RECONSTRUCTED
AC 16
PRECISELY PART OF
244247

DISTRICT _____

DATE 10-22-92

NEW PERMITS ALLOWED

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER PETTIT & GRIFFIN INC. NV Homes

ADDRESS 18205-D FLOWER HILL WAY PHONE (301) 975-1020
GAITHERSBURG MARYLAND 20879

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Mckendree estates LOT NO. 95 NEW 18

ROAD AND DESCRIPTION Mckendree Road (2500 Rustic Manor Ct) (9/16/93)

BLDG. PERMIT SIGNED

AND RETURNED 10/18/96
Serial # BMT02083

TAX MAP 14 PARCEL # 123

SIZE OF LOT 40,000# - 60,000# TYPE BLDG. SINGLE FAMILY DWELLING - 4Bm
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Zacharia y. fish (agent)
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS 11/16/92 Per OK Hold for Red R/H

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

C1 3531

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER A 48640

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

DATE RECEIVED grid

DATE WELL COMPLETED grid: 031395

Depth of Well grid: 140

PERMIT NO. grid: H0-94-0343

OWNER PETTIT & GRIFFITH INC. STREET OR RFD RUSTIC MANOR COURT TOWN GLENWOOD SUBDIVISION GWYNDYL OAK EST. SECTION LOT 17

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Rows include soft brown dirt, med hard tan rock, hard tan/gray rock, etc.

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box)

Grouting material: CEMENT CM, BENTONITE CLAY BC. NO. OF BAGS 42, NO. OF POUNDS 700.

CASING RECORD casing types: ST (STEEL), CO (CONCRETE), PL (PLASTIC), OT (OTHER).

MAIN CASING TYPE: PL 6, 27. Nominal diameter top (main) casing (nearest inch).

OTHER CASING (if used) diameter and depth.

SCREEN RECORD screen type: ST (STEEL), BR (BRASS BRONZE), PL (PLASTIC), HO (OPEN HOLE), OT (OTHER).

IN HARD ROCK AREAS, IDENTIFY SPECIFICALLY WHERE SATURATED FRACTURES WERE OBSERVED.

WELL HYDROFRACTURED yes (Y) no (N)

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION"

DRILLERS IDENT NO. 304 David Kelly, Hammer W. Knapp

DEPTH (nearest ft.) grid: 26, 140. SLOT SIZE 1, 2, 3. DIAMETER OF SCREEN (NEAREST INCH) grid.

GRAVEL PACK IF WELL DRILLED WAS FLOWING: WELL-INSERT F IN BOX 68.

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER). TELESCOPE CASING, LOG INDICATOR, OTHER DATA.

PUMPING TEST

HOURS PUMPED (nearest hour) 3. PUMPING RATE (gal. per min. to nearest gal.) 13. METHOD USED TO MEASURE PUMPING RATE timer. WATER LEVEL (distance from land surface) BEFORE PUMPING 21, WHEN PUMPING 22. TYPE OF PUMP USED (for test) S (submersible).

PUMP INSTALLED

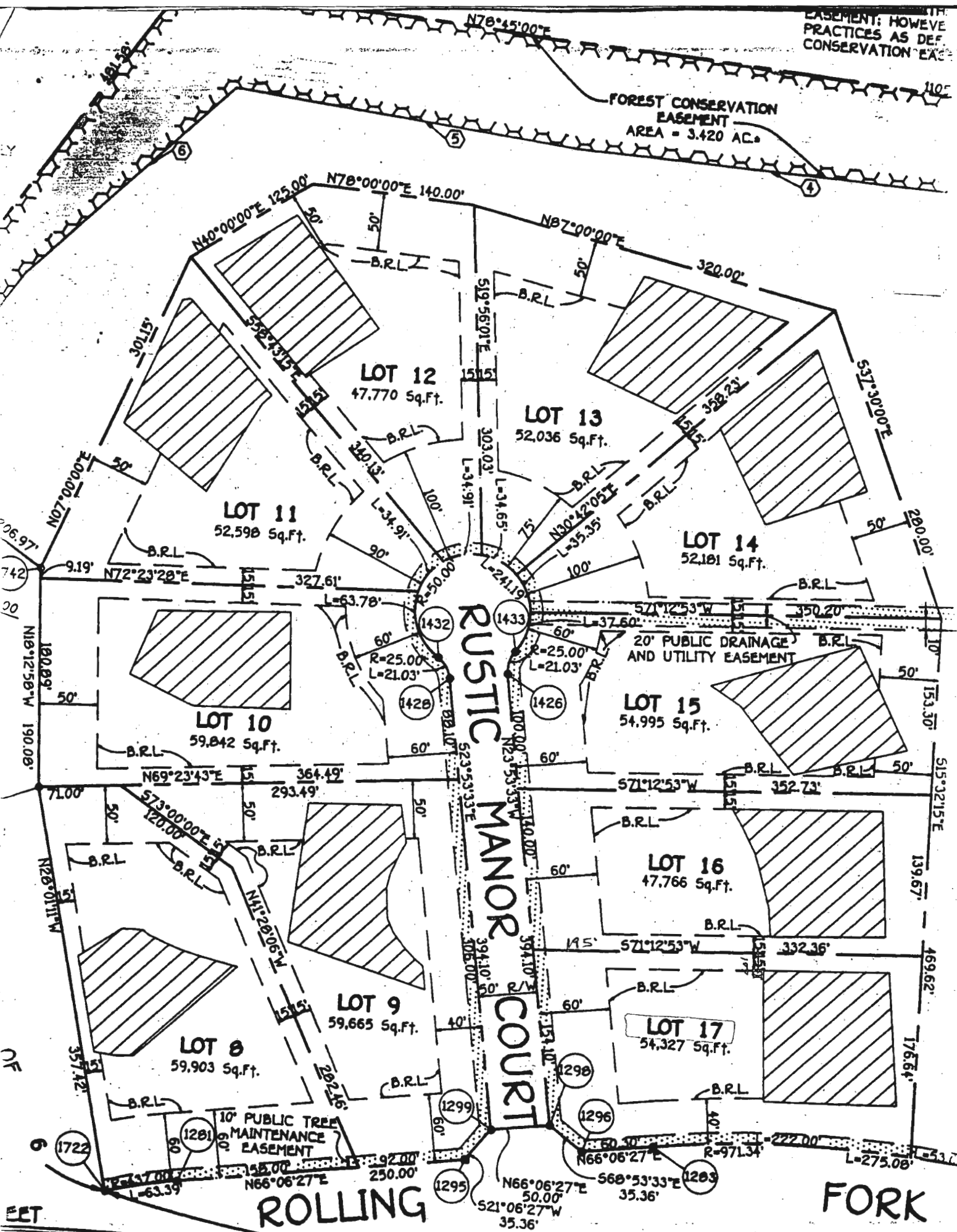
DRILLER WILL INSTALL PUMP YES (NO). TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31. PUMP HORSE POWER 37. PUMP COLUMN LENGTH (nearest ft.) 41. CASING HEIGHT (circle appropriate box and enter casing height) + above 46. LAND SURFACE 1 (nearest foot).

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

50' FPL, 35' LPL

WITH
EASEMENT: HOWEVE
PRACTICES AS DEF
CONSERVATION EX

FOREST CONSERVATION
EASEMENT
AREA = 3.420 AC.



LOT 12
47,770 Sq.Ft.

LOT 13
52,036 Sq.Ft.

LOT 11
52,598 Sq.Ft.

LOT 14
52,181 Sq.Ft.

LOT 10
59,842 Sq.Ft.

LOT 15
54,995 Sq.Ft.

LOT 16
47,766 Sq.Ft.

LOT 9
59,665 Sq.Ft.

LOT 8
59,903 Sq.Ft.

LOT 17
54,327 Sq.Ft.

RUSTIC
MANOR
COURT

ROLLING

FORK

FEET
RECORDED