

Menu Save Reset Cancel Help

Approved
MRZ 4/17/26

Record Detail * (This section is required.)

Case #
EH-PLANS-26-0
Type
EnvHealth/Environmental Health/Plan Check/Application

Status
In Review

Opened Date
04/01/2026

Single Entry Edit-View Record Form

Application Name

B26000819

Description
SFD/ CONSTRUCT 28 X 38 (1) STORY DETACHED 3 CAR GARAGE, FINISHED INSIDE/, 1 STORY, Slab on Grade, OR, OFB, OHB, OFP, OTHER STRUCTURE = Detached Garage, OBR, PORCH/DECK = N/A, ENERGY METHOD = N/A,

Total Invoiced

0.00

Total Paid

0.00

Balance

0.00

Assigned to Department Current Department

Well and Septic Progr

Assigned to Staff Current User

Zack Silvast

Online BP.
JS 4/1/26

Address * (This section is required.)

New	Search	Delete	Set Primary											
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Primary	Street # (start)	Direction	Street Name	Street Type	City	State	Zip Code	Address Status	Street Suffix (Direction)	Unit Type	U
<input type="checkbox"/>	<input checked="" type="checkbox"/>			2904		Summer ...	DR	West...	MD	21794				

Parcel (This section is not required.)

Search	Delete	Get Address & Owner		Set Primary										
<input type="checkbox"/>	<input type="checkbox"/>	Primary	Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract		
0 record(s) found.														

Owner (This section is not required.)

Search	Delete	Set Primary										
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Primary	Name	Mail Address Line1	Mail Address Line2	Mail Address Line3	Mail City	Mail State	Mail Zip Code	Phone	Country/Region	
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Steven Clark	2904 Summer Hill Dr.			West Friendship	MD	21794		US	

Applicant * (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type *
Applicant

Primary
Yes

First Name *
Joseph

Middle Name

Last Name *
Dorsey

Home Phone ((xxx)xxx-xxxx)

Organization Name *
 Dorseykustomcarpentry

Mobile Phone ((xxx)xxx-xxxx)
 (443) 309-7043

E-mail
 dorseykustomcarpentry@gmail.com

Business Phone ((xxx)xxx-xxxx)

Preferred Channel
 --Select--

Applicant Address

New Look Up Deactivate Remove

<input type="checkbox"/> Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.								

Custom Fields

DATE TRACKING

Received Date
3/31/2026

Due Date
4/14/2026

Dates to Complete
14 (Number)

Received by Food

Food Review Type
--Select--

Equipment Specification Sheets Submitted

Equipment Specification Sheet

Received by Community Hygiene

Received by Well and Septic
3/31/2026

FACILITY INFORMATION

Name of Business (dba) *
n/a (Text)

Associated Building Permit Number
(Text)

Owner Switch Date

Does this project have a Building Permit?
 Yes No

Building Permit Issued Date

Non-Profit

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.
 Yes No

Does the project include Private Well? If Yes, forward to WS Program.
 Yes No

Does the project include Private Septic? If Yes, forward to WS Program.
 Yes No

Does the project include Food Services? If Yes, forward to FP Program.
 Yes No

Is this a Prototype Food Service Facility? If Yes, refer to State.
 Yes No

Facility Phone
0 (Text)

Facility Fax
0 (Text)

Facility Email
0 (Text)

Days of Operation
0 (Text)

PROPERTY INFORMATION

Water Source
--Select--

Design Wastewater Flow
(Number)

Sewage Disposal
--Select--

Permit Type
--Select--

PLAT STATS

Total Number of buildable lots to be recorded
0 (Number)

Total number of open space lots to be recorded
0 (Number)

Total number of bulk parcels to be recorded
0 (Number)

Total number of lots / parcels to be recorded
0 (Number)

New buildable lots created
0 (Number)

PLAT Type
--Select--

Date PLAT signed by Health Officer

Date Preliminary Plan Signed by HO

Extension Granted

DEVELOPMENT PLANS

Property Type

Residential

Plan Version

Initial

Signature Required

Yes No

Engineer

0

(Text)

Number of paper copies

0

(Number)

Number of mylar copies

0

(Number)

Number of buildable lots created

0

(Number)

Number of non-buildable lots created

0

(Number)

Total Number of Lots

0

(Number)

Associated Plans

[Empty text box for Associated Plans]

WELL AND SEPTIC INTERNAL

State Review Required

Yes No

Coordinate State Review

Yes No

Proposed Septic System Type

--Select--

FOOD ESTABLISHMENT FACILITY

Priority Assessment

--Select--

Licensed Type

--Select--

License Category

--Select--

FOOD ESTABLISHMENT INFORMATION

Hours of Operation

[Text box] (Text)

Operating Seasonally Only

If Operating Seasonally, What is the start month?

[Text box] (Text)

Are pets allowed in a outdoor seating area?

Yes No

Full Bar?

Yes No

RESTAURANT AND FOOD SERVICE

Food Service Facility Secondary Category

--Select--

Total Seating Capacity

[Text box] (Number)

Number of Restrooms

[Text box] (Number)

Interior Restaurant Seating Capacity

[Text box] (Number)

Bar Seating Capacity

[Text box] (Text)

Outdoor Seating Capacity

[Text box] (Text)

Does the restaurant have outdoor seating

Yes No

EQUIPMENT

Evaluated non NSF, ANSI, CF or other standards

Yes No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units

[Text box] (Number)

Description of Walk-In Freezer Units

[Text box] (Text)

Is there a bulk ice machine available

Yes No

Space Limitation

[Text box]

Number of Hand Sinks Available

[Text box] (Number)

Hood System

[Text box] (Text)

Ventless Equipment

[Text box] (Text)

PLUMBING

Size and Installation of the water heater?

[Text box] (Text)

Is there a grease interceptor or grease trap?

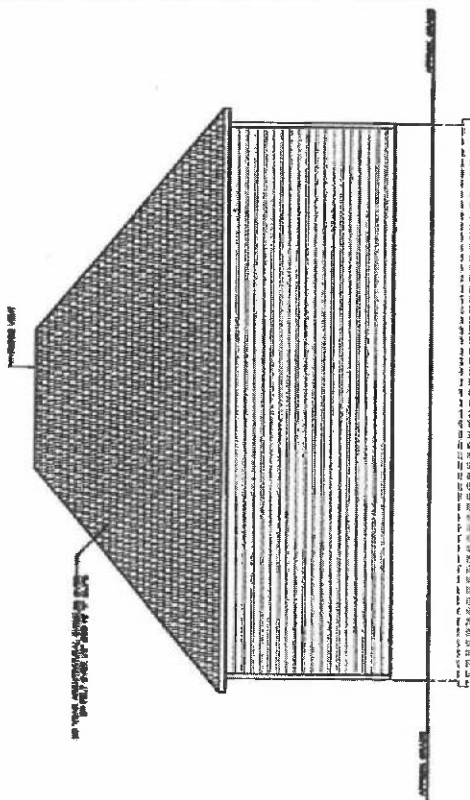
--Select--

THE CLARK RESIDENCE

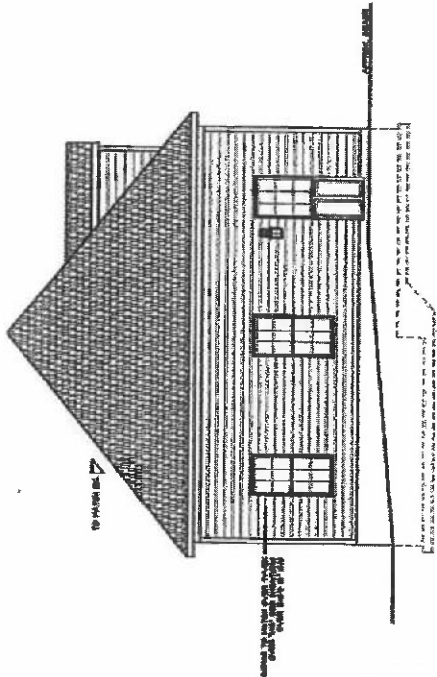
GERRITSON HOME
 ARCHITECTURE INC.
 1000 10th Street NW
 Seattle, WA 98108
 TEL: 206.461.1000
 FAX: 206.461.1001
 www.gerritson.com



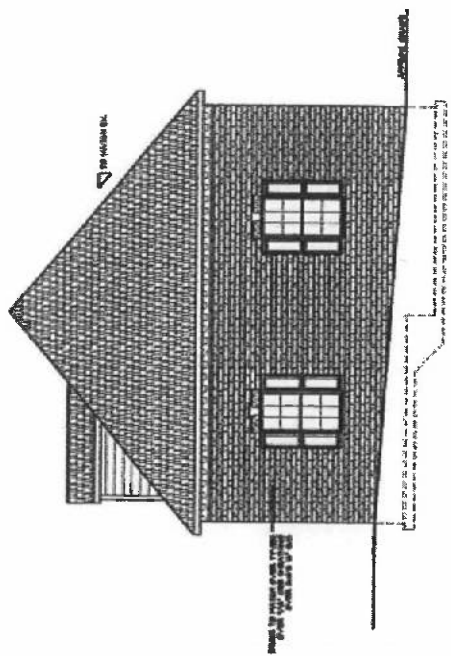
FRONT ELEVATION
 (FACING NORTH TOWARD EXISTING HOUSE)
 SCALE: 1/4"=1'-0"



REAR ELEVATION
 (FACING SOUTH TOWARD 2500 NEIGHBOR)
 SCALE: 1/4"=1'-0"



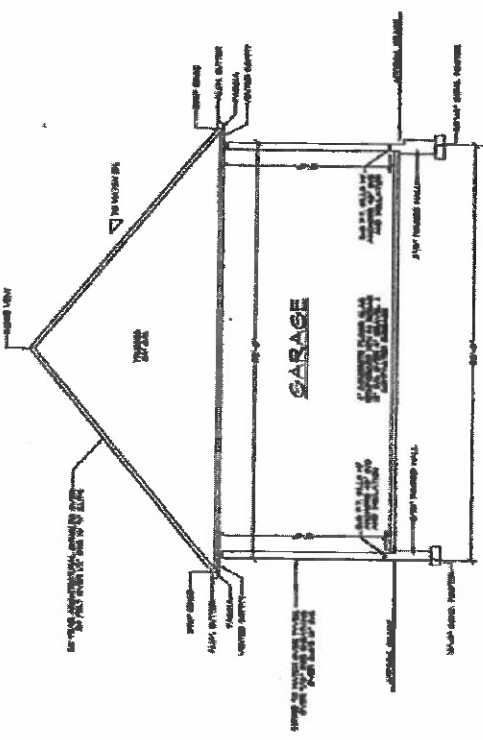
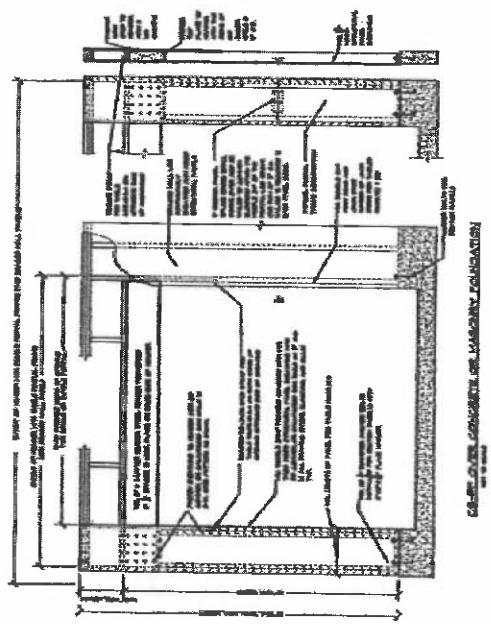
LEFT SIDE ELEVATION
 (FACING EAST TOWARD REAR YARD)
 SCALE: 1/4"=1'-0"



RIGHT SIDE ELEVATION
 (FACING WEST TOWARD EMERALD HILL DR.)
 SCALE: 1/4"=1'-0"

THE CLARK RESIDENCE

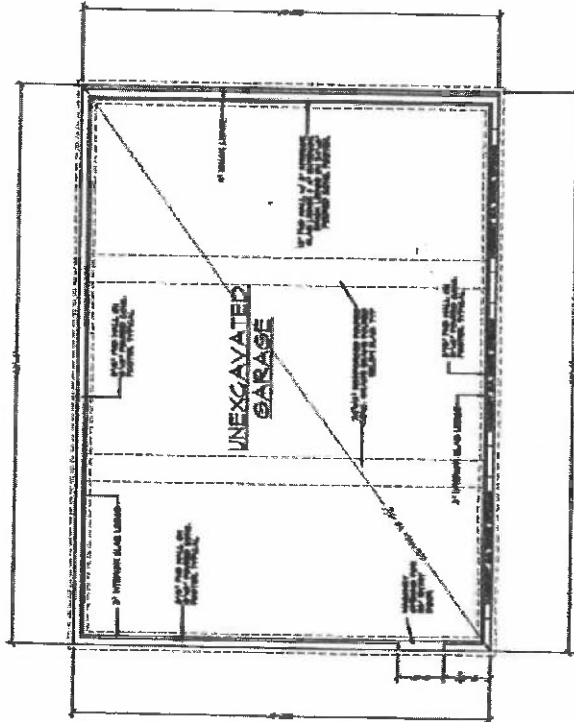
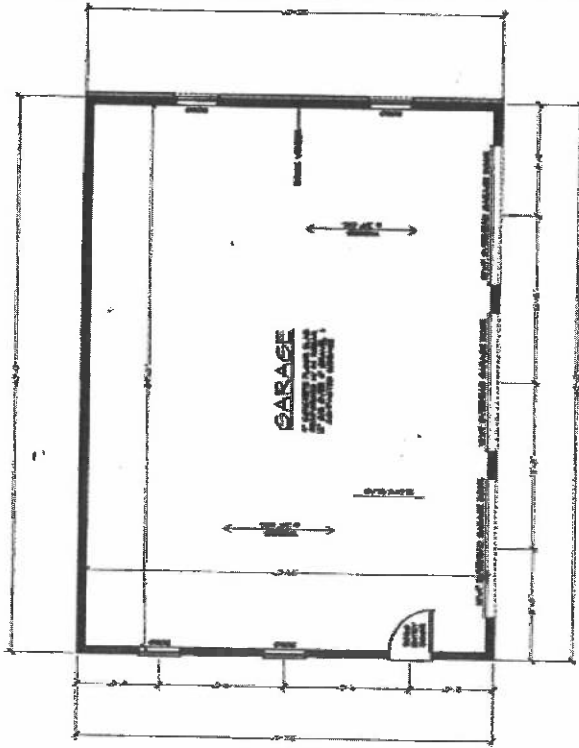
GEL CUSTOM HOME
 1000 S. 1000 E.
 SALT LAKE CITY, UT 84143
 TEL: 325-1111
 FAX: 325-1112
 WWW.GELCUSTOMHOME.COM



SECTION A

THE CLARK RESIDENCE

CBL CUSTOM HOME
1000 S. 1000 E. SUITE 100
SALT LAKE CITY, UT 84143
PHONE: 765-1234
FAX: 765-5678



Handwritten mark

Eshenbaugh, Melanie

From: Eshenbaugh, Melanie
Sent: Friday, April 3, 2026 12:24 PM
To: dorseykustomcarpentry@gmail.com
Subject: B26000819
Attachments: WS_SummerHillRoad_2904_SepticUpgrade-2023.pdf

Good afternoon,

After review of the building permit (B26000819) site plan, proposed work, and health department records, we kindly request that you submit a revised plot plan to scale. The plan needs to show the distance from the proposed garage to the sewage disposal area (SDA) as well as the location of the septic components (see pg. 5 of the attached HD as-built record for reference of the septic tank & trenches). Please let me know if you have any questions. Thank you kindly and have a wonderful weekend.

Melanie Eshenbaugh
Bureau of Environmental Health
Howard County Health Dept.
8930 Stanford Blvd. Columbia, MD 21045
www.hchealth.org



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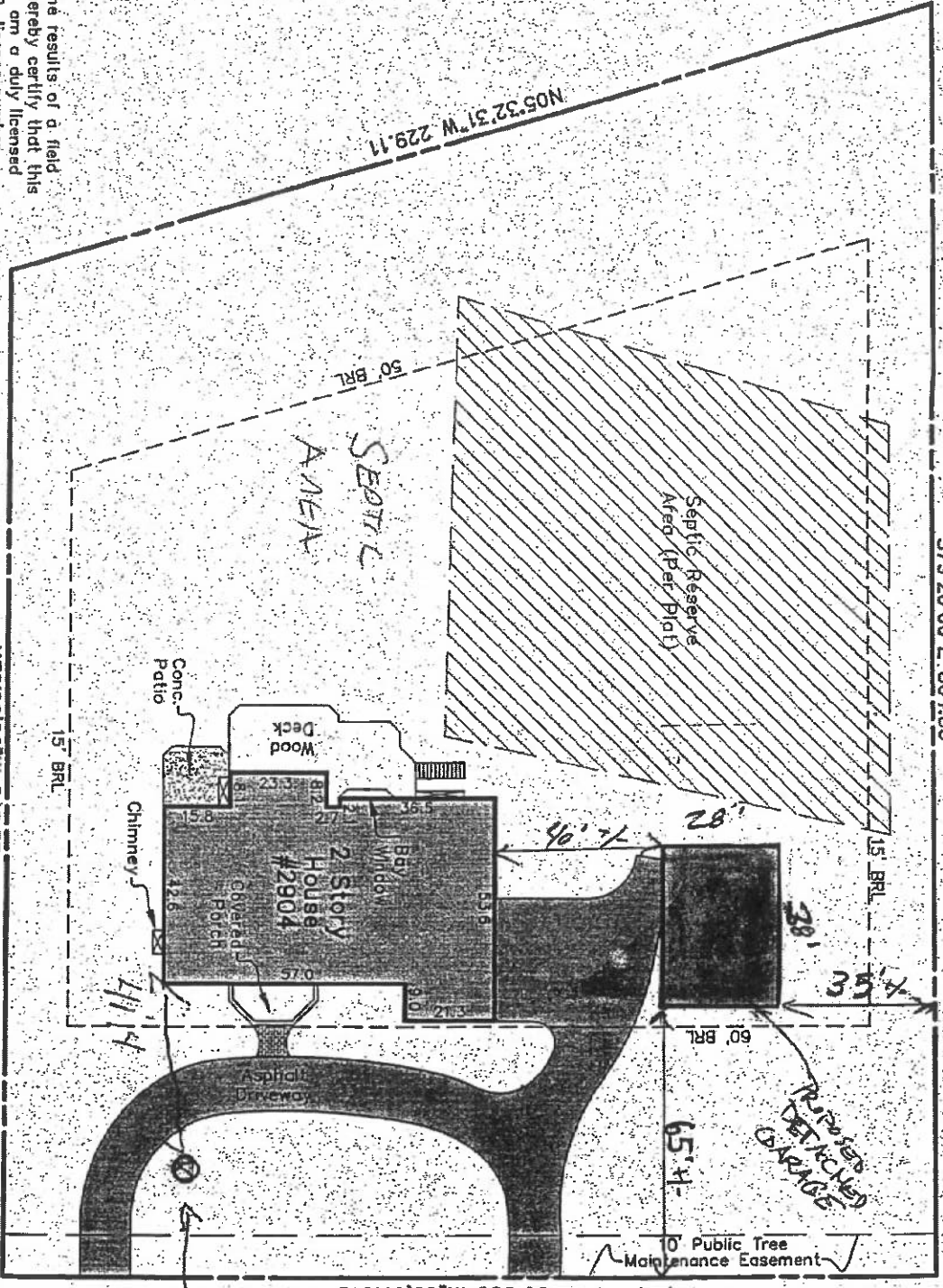
Surveyor's Certificate

Information shown hereon has been based upon the results of a field observation pursuant to the deed or plat of record. I hereby certify that this survey was prepared or approved by me, and I am a duly licensed surveyor under the laws of the state of MD, license number 21931, effective December 18, 2022.

J. M. Wittmer, Professional Land Surveyor
 License No. 21931

J.M.W. ENGINEERING, LLC

CIVIL ENGINEERING, SURVEYING, LAND PLANNING,
 ENVIRONMENTAL, AGRICULTURE, LEED PROFESSIONALS
 1105 LEAFY HOLLOW CIRCAE, MOUNT AIRY, MD 21771
 (301) 514-2808, JMWENGINEERING@GMAIL.COM



S79°20'00"E 304.53

S10°40'00"W 220.00

Summer Hill Drive
 50' R/W

West
 Hill
 House

Public Tree
 Maintenance Easement



Graphic Scale
 1 Inch = 40 Feet

LOCATION DRAWING FOR: 2904 Summer Hill Dr.

Libert 15483 Folio 289, Lot 16
 Plat 11928, Aect#03-319830
 1.37 Acres, Howard County

Scale:	1" = 40'
Date:	2/14/22
Field By:	JMW
Drawn By:	JMW
File No.:	UT2022-4
Page No.:	1 of 2

This is document affixed page drawing and

