

Record Detail \* (This section is required.)

<b>Permit Type</b> Building/Residential/Misc/Deck	<b>Permit Number</b> B26001294	<b>Opened Date</b> 04/24/2026
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**Description of Work**  
SF DUPLEX/CONSTRUCT A 6' X 8' OPEN GRILL DECK EXTENSION OFF EXISTING COVERED PORCH, NO STEPS

Online BP. Approved.  
gD 4/27/26

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

<b>Street #</b> 12182	<b>Street Name</b> NICOLAR	<b>Street Type</b> DR	
<b>Unit Type</b> --Select--	<b>Unit #</b>	<b>X Coordinate</b>	<b>Y Coordinate</b>
<b>City</b> FULTON	<b>State</b> MD	<b>Zip Code</b> 20759	<b>Primary</b> Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11062622	0135	0	0	0	0	RURAL

Legal Description

[check spelling](#)

<b>Block</b> 24	<b>Lot</b> PAR A	<b>Census Tract</b> 605102	<b>Council Dist</b> 4	<b>Inspection Dist</b>	<b>Supervisor Dist</b>	<b>Map #</b>	<b>DAP Zone</b>
<b>Plan Area</b>	<b>State Tax Id</b>	<b>Subdivision Name</b> The Highlands					
<b>Section</b>	<b>Area</b>	<b>Tax Map</b> 46					
<b>Grid</b> 46-1	<b>Zoning District</b> RR-DEO	<b>ADC Map</b> 5052-A6					
<b>SDP No.</b> SDP-23-018	<b>Final Plan No.</b> ECP-17-056	<b>WP File No.</b>					
<b>Record Plat No.</b> 26646-2665	<b>WS Contract No.</b>	<b>FDP No.</b>		<b>Primary</b> Yes			
<b>Owner Occupied</b> <input type="radio"/> Yes <input type="radio"/> No	<b>Year Built</b>	<b>Historic District</b> <input type="radio"/> Yes <input checked="" type="radio"/> No					
<b>Historic District Registry No.</b>	<b>Stat Area</b> 5-15A	<b>Flood Plain</b> <input type="radio"/> Yes <input checked="" type="radio"/> No					
<b>Building No</b>							

Owner \* (This section is required.)

Search Reset Clear

**Name \***  
NV HO

**Address Line 1**  
9720 PATUXENT WOODS DRIVE

**Address Line 2**

**Address Line 3**



Mail City

COLUMBIA

Mail State

MD

Mail Zip Code

21046

Phone

301-875-8204

Primary

Yes

E-mail

aball@nvrinc.com

Cell Number

Fax Number

Professionals (This section is not required.)

License # \*

08050045780

Business Name

FENCE & DECK CONNECTION

License Type \*

MHIC Co

First Name

JAMES

Middle Name

W

Last Name

RUBUSH

Primary

Yes

Address Line 1

8057 VETERANS HIGHWAY

Address Line 2

City

MILLERSVILLE

State

MD

ZIP Code

21108-0000

Phone 1

4109694444

Phone 2

Fax

4109694448

E-mail

permits@fencedeckconnect.com

Applicant (This section is not required.)

Search

As Owner

As Lic. Prof

As Contact

Type \*

Applicant

First Name

JESSICA

MI

Last Name

OWENBY

Relationship

Applicant

Full Name

JOSH SIMPSON

Primary

Yes

Organization Name

FENCE & DECK CONNECTION

Street Address

8057 VETERANS HIGHWAY

Address Line 2

City

MILLERSVILLE

State

MD

Zip Code

21108

Phone

410-969-4444

Cell

Fax

E-mail \*

permits@fencedeckconnect.com

Addtl Info

Est Construction Cost \*

1900

Housing Units \*

0

Number of Buildings \*

0

Public Owned

No

Construction Type

434 - Additions, Alterations and Conversions - Residential

MISC PERMIT INFO

MISCELLANEOUS PERMIT INFORMATION

Capital Project-No Fee \*

Yes  No

Capital Project Number

Fee Exempt \*

Yes  No

Roadside Tree Project Permit \*

Yes  No

Roadside Tree Project Permit #

(Text)

Existing Use \*

Duplex

Water

Private

Sewage

Private

Expiration Date

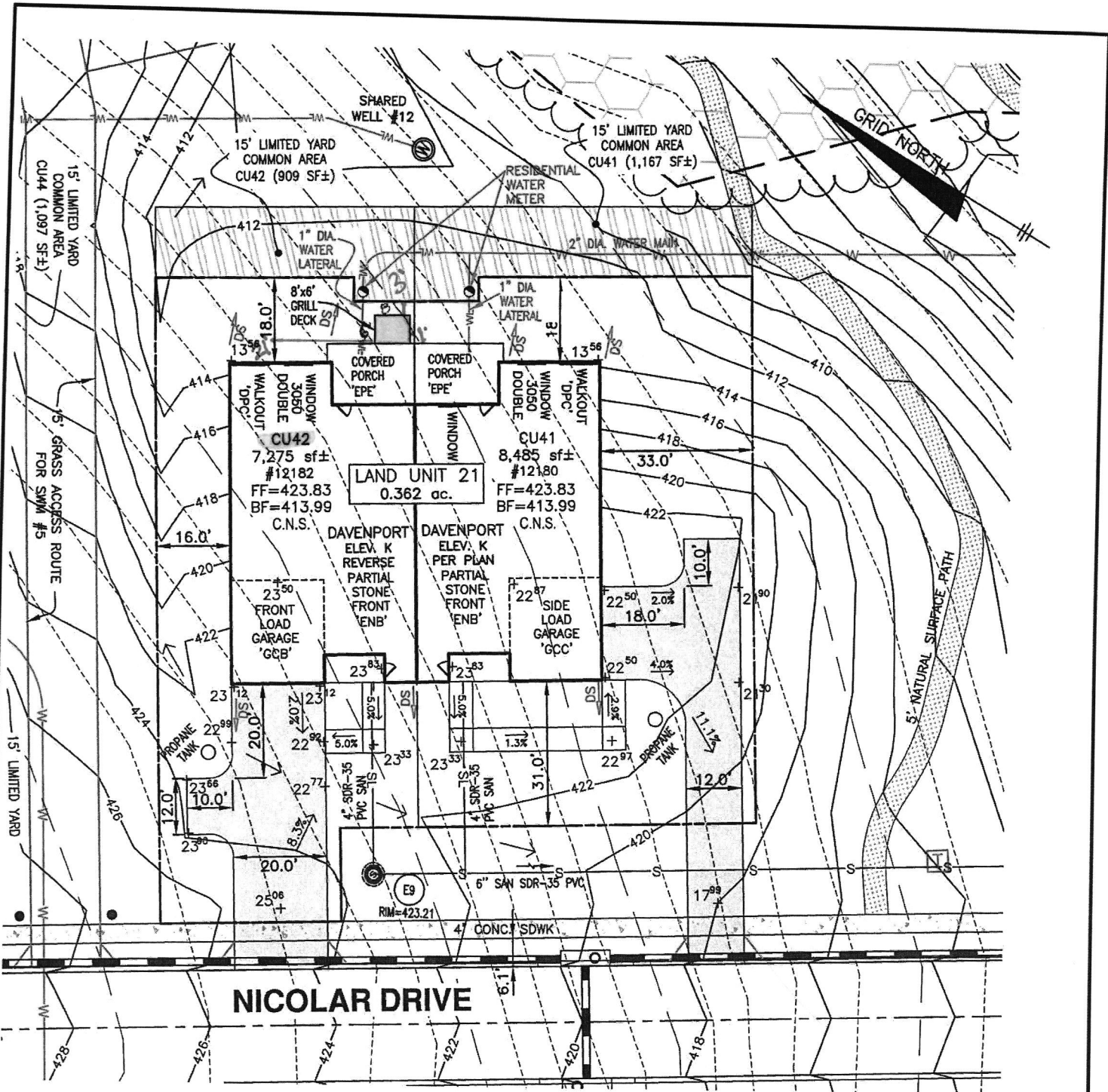
10/24/2026





**Submit**      **Cancel**





**NICOLAR DRIVE**

NOTE: IMPROVEMENTS SHOWN ARE APPROXIMATE AND SUBJECT TO CHANGE FROM TIME TO TIME.

WELL GROUP: 5  
SEPTIC/WASTEWATER GROUP: 3

DRIVEWAY (SF)	2,921
LEADWALK (SF)	441
PUBLIC WALK (SF)	520
SEED/SOD (SF)	11,907
WHC (LF)	56
SHC (LF)	90

FRONT DOOR LOCATION: SOUTHWEST

REFER TO RECORD PLAT #26616-26619 FOR ALL PROPERTY LINE DIMENSIONS, EASEMENTS, AND RESTRICTIONS.

**MAPLE HIGHLANDS  
SDP-23-018**

TM: 40  
BLOCK: 24  
PARCEL: 135  
ZONE: RR-DEO

**BENCHMARK**  
ENGINEERS & LAND SURVEYORS & PLANNERS  
**ENGINEERING, INC.**

**LAND UNIT 21 - CU41/CU42  
#12180 AND #12182 NICOLAR DRIVE  
BUILDING PERMIT PLAN**

SCALE: 1" = 30'  
FEBRUARY 17, 2026

