

Approved 4/22/26
H.O.

Ménu Save Reset Cancel Help

Record Detail * (This section is required.)

Case #
EH-PLANS-26-0

Type
EnvHealth/Environmental Health/Plan Check/Application

Status
In Review

Opened Date
04/20/2026

Single Entry Edit-View Record Form

Application Name
B26000996

Description
EMPTY PROPERTY/ CONSTRUCT 40' X 40' BUILDING FOR EQUIPMENT STORAGE, 1 STORY, Slab on Grade, 1R, 0FB, 0HB, 0FP, OTHER STRUCTURE = N/A, 0BR, PORCH/DECK = N/A, ENERGY METHOD = N/A,

Total Invoiced
0.00

Total Paid
0.00

Balance
0.00

Assigned to Department Current Department
Well and Septic Program

Assigned to Staff Current User
Zack Silvast

Online BP.

gd 4/20/26

Address * (This section is required.)

New	Search	Delete	Set Primary											
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Primary	Street # (start)	Direction	Street Name	Street Type	City	State	Zip Code	Address Status	Street Suffix (Direction)	Unit Type	U
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		7594		Pindell...	RD	Fulton	MD	20759				

Parcel (This section is not required.)

Search	Delete	Get Address & Owner		Set Primary									
<input type="checkbox"/>	<input type="checkbox"/>	Primary	Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract	
0 record(s) found.													

Owner (This section is not required.)

Search	Delete	Set Primary									
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Primary	Name	Mail Address Line1	Mail Address Line2	Mail Address Line3	Mail City	Mail State	Mail Zip Code	Phone	Country/
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Statewide Sportsmen Inc.	7360 Hopkins Way			Clarksville	MD	21029		US

Applicant * (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type *
Applicant

Primary
Yes

First Name *
Benjamin

Middle Name

Last Name *
Gronvall

Home Phone ((xxx)xxx-xxxx)

Organization Name *

Statewide Sportsmen Club

Mobile Phone ((XXX)XXX-XXXX)

(301) 928-3648

E-mail

gron0068@gmail.com

Business Phone ((XXX)XXX-XXXX)

Preferred Channel

--Select--

Applicant Address

New Look Up Deactivate Remove

<input type="checkbox"/>	Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.									

Custom Fields

DATE TRACKING

Received Date

4/20/2026

Due Date

5/4/2026

Dates to Complete

14

(Number)

Received by Food

Food Review Type

--Select--

Equipment Specification Sheets Submitted

Equipment Specification Sheet

[Empty text area]

Received by Community Hygiene

Received by Well and Septic

4/20/2026

FACILITY INFORMATION

Name of Business (dba) *

n/a (Text)

Associated Building Permit Number

(Text)

Owner Switch Date

(Text)

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

Yes No

Does the project include Private Septic? If Yes, forward to WS Program.

Yes No

Is this a Prototype Food Service Facility? If Yes, refer to State.

Yes No

Facility Fax

(Text)

Days of Operation

(Text)

Does this project have a Building Permit?

Yes No

Building Permit Issued Date

(Text)

Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

Yes No

Does the project include Food Services? If Yes, forward to FP Program.

Yes No

Facility Phone

(Text)

Facility Email

(Text)

PROPERTY INFORMATION

Water Source

Private

Sewage Disposal

Private

Design Wastewater Flow

(Number)

Permit Type

--Select--

PLAT STATS

Total Number of buildable lots to be recorded

0 (Number)

Total number of open space lots to be recorded

0 (Number)

Total number of bulk parcels to be recorded

0 (Number)

Total number of lots / parcels to be recorded

0 (Number)

New buildable lots created

0 (Number)

Date PLAT signed by Health Officer

(Text)

PLAT Type

--Select--

Date Preliminary Plan Signed by HO

(Text)

Extension Granted

DEVELOPMENT PLANS

Property Type

Residential

Plan Version

Initial

Signature Required

Yes No

Engineer

0

(Text)

Number of paper copies

0

(Number)

Number of mylar copes

0

(Number)

Number of buildable lots created

0

(Number)

Number of non-buildable lots created

0

(Number)

Total Number of Lots

0

(Number)

Associated Plans

WELL AND SEPTIC INTERNAL

State Review Required

Yes No

Coordinate State Review

Yes No

Proposed Septic System Type

--Select--

FOOD ESTABLISHMENT FACILITY

Priority Assessment

--Select--

Licensed Type

--Select--

License Category

--Select--

FOOD ESTABLISHMENT INFORMATION

Hours of Operation

(Text)

Operating Seasonally Only

If Operating Seasonally. What is the start month?

(Text)

Are pets allowed in a outdoor seating area?

Yes No

Full Bar?

Yes No

RESTAURANT AND FOOD SERVICE

Food Service Facility Secondary Category

--Select--

Total Seating Capacity

(Number)

Number of Restrooms

(Number)

Interior Restaurant Seating Capacity

(Number)

Bar Seating Capacity

(Text)

Outdoor Seating Capacity

(Text)

Does the restaurant have outdoor seating

Yes No

EQUIPMENT

Evaluated non NSF, ANSI, CF or other standards

Yes No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units

(Number)

Description of Walk-In Freezer Units

(Text)

Is there a bulk ice machine available

Yes No

Space Limitation

Number of Hand Sinks Available

(Number)

Hood System

(Text)

Ventless Equipment

(Text)

PLUMBING

Size and installation of the water heater?

(Text)

Is there a grease interceptor or grease trap?

--Select--

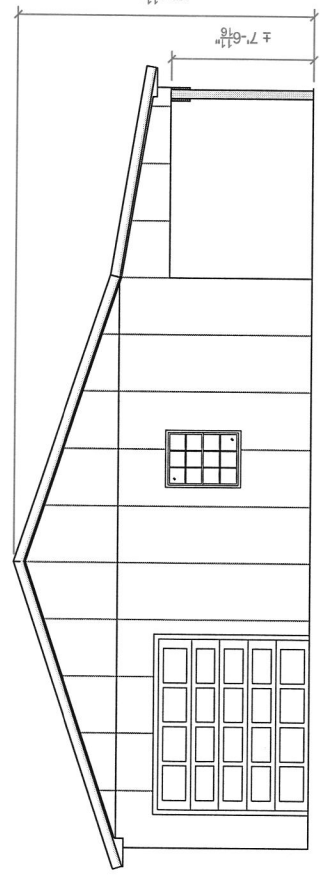
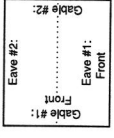
Howard County

NEW DESIGN

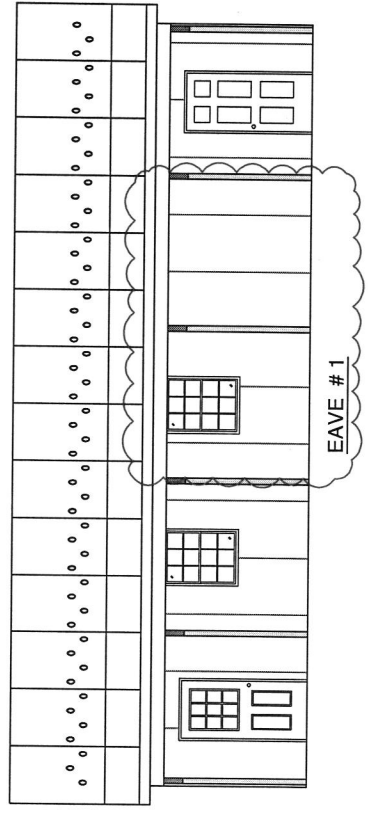
District: **05** Account Number: **345510**



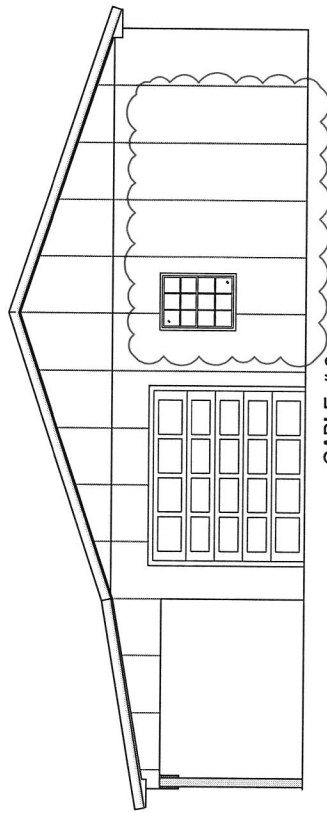
Contract # - 695191-007



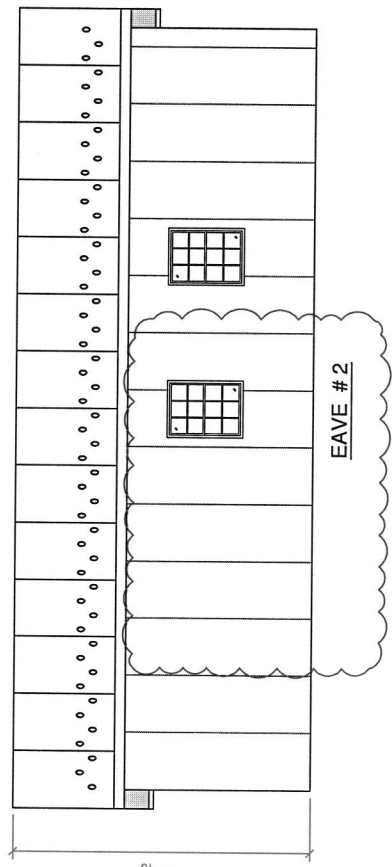
GABLE # 1



EAVE # 1



GABLE # 2



EAVE # 2

4/6/26 (AJG): Moved 2 Windows

4/16/26 (AJG): Changed Floor Height & Moved Window

Revisions:

BUILDING SIZE: 30x40x10'-6"

DRAWN BY: ART GILMORE

CHECKED BY:

Job Number: GRONVALL-001

DATE: 3/13/2026

SHEET: Elevations

JOB SITE ADDRESS:
7594 PINDELL SCHOOL RD
FULTON, MD 20759

PPB, Inc.
Pioneer Pole Buildings, Inc.
716 South Rt. 183
Schuylkill Haven, PA 17972
1-888-448-2505 Toll Free

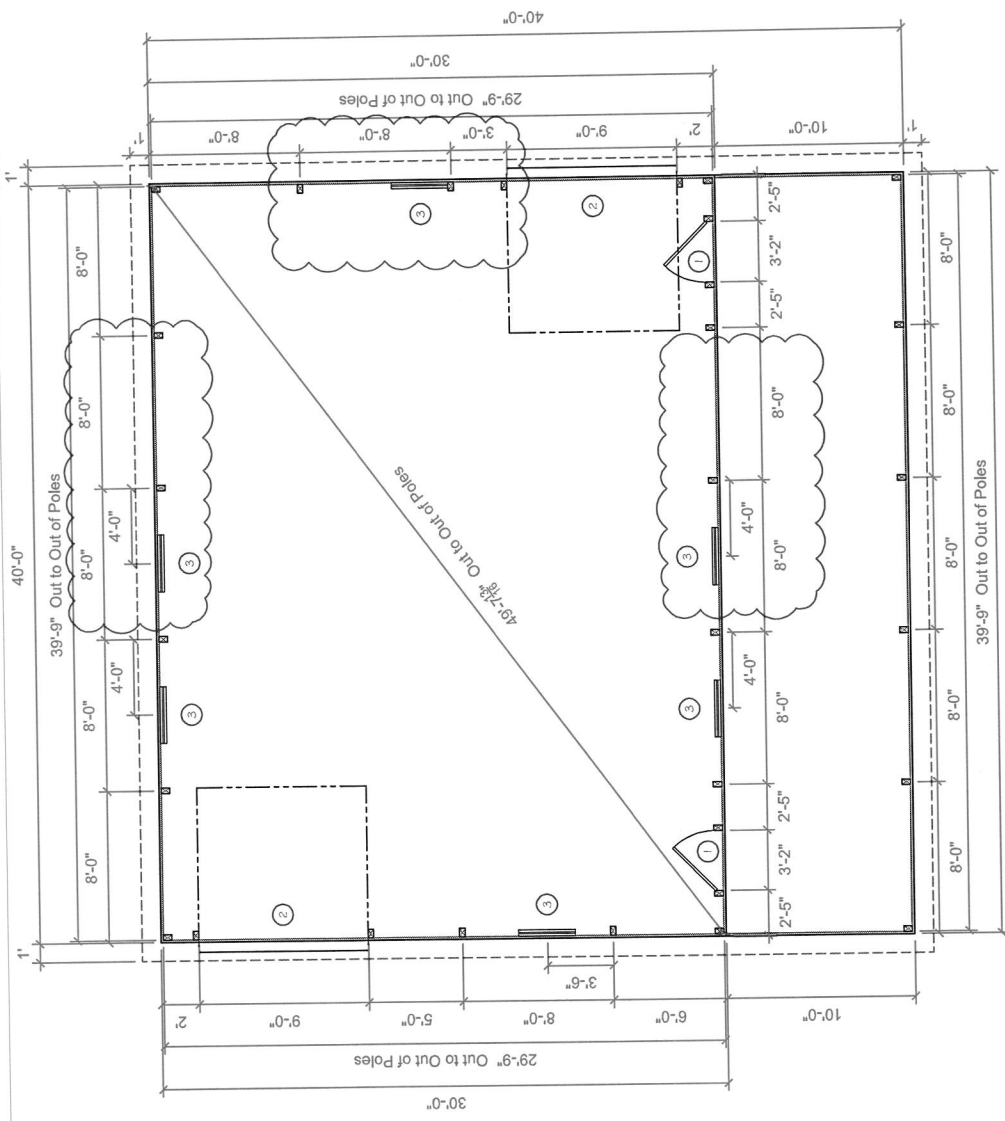
CUSTOMER ADDRESS:
BENJAMIN GRONVALL
STATEWIDE SPORTSMAN'S CLUB
7594 PINDELL SCHOOL RD
FULTON, MD 20759
H (301) 215-1734
C (301) 928-3648

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Contract # - 695191-007

Gable #1:
Front
Eave #1:
Front

Gable #2:
Front
Eave #2:
Front



SYM	TYPE OF WINDOW / DOOR	NOMIN.	R.O.
1	ENTRY DOOR	30" x 80"	30" x 80"
2	OVERHEAD DOOR	9'0" x 8'4"	9'0" x 8'4"
3	Single Hung Window w/ Grabs & Screen	30"0	36"48"

DATE: 3/13/2026
SHEET: Pole Plan

BUILDING SIZE: 30x40x10'-6"
DRAWN BY: ART GILMORE
CHECKED BY: GRONVALL-001

JOB NUMBER: GRONVALL-001

CUSTOMER ADDRESS:
BENJAMIN GRONVALL
STATEWIDE SPORTSMAN'S CLUB
7594 PINDELL SCHOOL RD
FULTON, MD 20759
H (301) 215-1734
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JOB SITE ADDRESS:
7594 PINDELL SCHOOL RD
FULTON, MD 20759

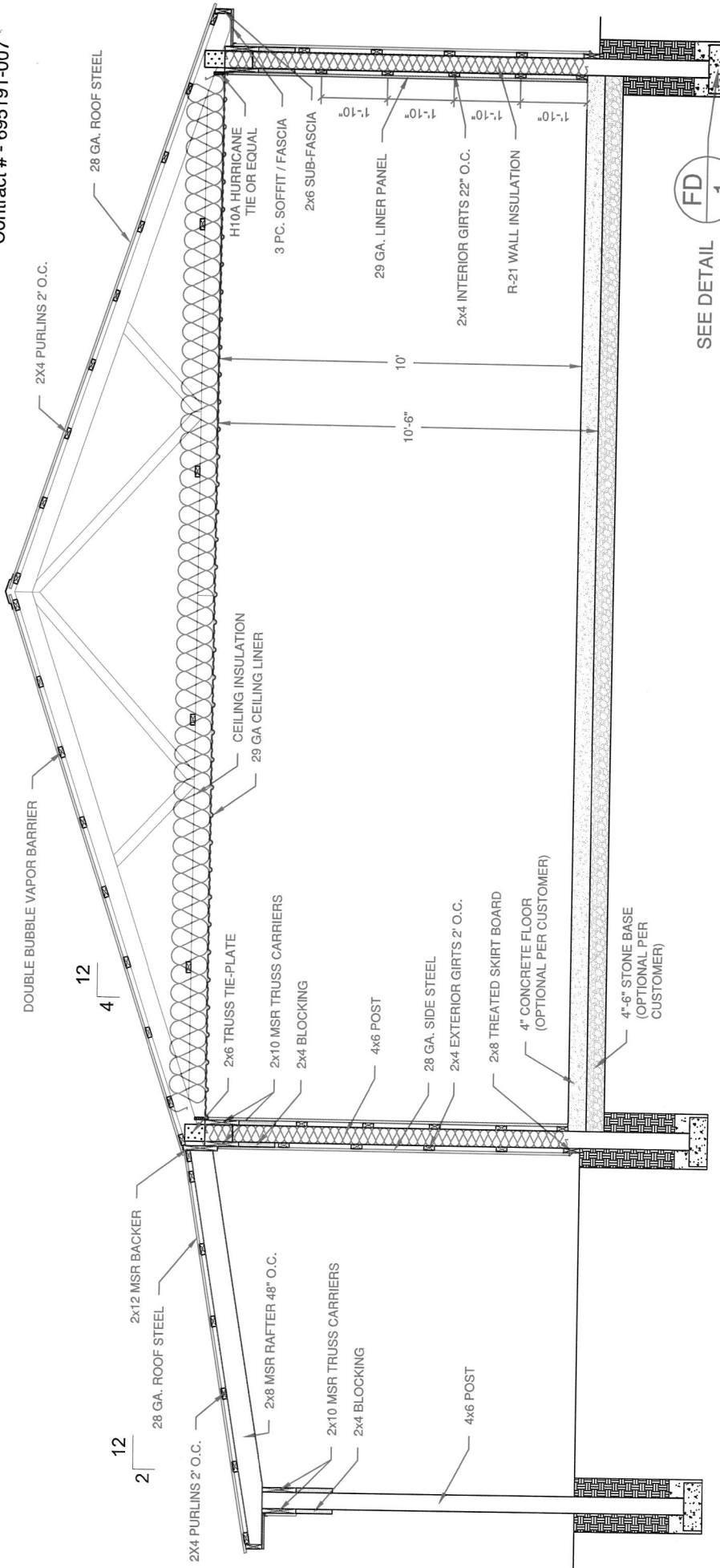
PPB. Inc.
Pioneer Pole Buildings, Inc.
716 South Rt. 183
Schuylkill Haven, PA 17972
1-888-448-2505 Toll Free

Revisions:

4/6/26 (AJG): Moved 2 Windows
4/16/26 (AJG): Changed Floor Height & Moved Window

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Contract # - 695191-007



FD
1

SEE DETAIL

TYP. CROSS SECTION

4/6/26 (AJG): Moved 2 Windows 4/16/26 (AJG): Changed Floor Height & Moved Window	BUILDING SIZE: 30x40x10'-6" DRAWN BY: ART GILMORE CHECKED BY: GRONVALL-001	DATE: 3/13/2026 SHEET: TYP Cross Section
	JOB NUMBER: GRONVALL-001 JOB SITE ADDRESS: 7594 PINDELL SCHOOL RD FULTON, MD 20759 PPB, Inc. Pioneer Pole Buildings, Inc. 716 South Rt. 183 Schuylkill Haven, PA 17972 1-888-448-2505 Toll Free	CUSTOMER ADDRESS: BENJAMIN GRONVALL STATEWIDE SPORTSMAN'S CLUB 7594 PINDELL SCHOOL RD FULTON, MD 20759 H (301) 215-1734 C (301) 928-3648

Revisions:

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General Notes:

Foundations:

- A. Bottom of all exterior footings shall be minimum of 4'-0" below finished grade. Minimum size 8" high x 24" round or as noted.
- B. Assumed design soil bearing pressure = 2,000 PSF U.N.O.
- C. Minimum concrete footing strength to be 3,500 PSI at 28 days.

Concrete Floor:

- A. The floor thickness shall be a minimum of 4", or per plans
- B. A minimum of 4,000 PSI concrete w/ Fibermesh reinforcement or equivalent reinforcement
- C. Expansion and control joints as needed
- D. 6-mil poly vapor barrier shall be installed between the floor slab and base material, joints lapped 6" minimum
- D.1. The vapor barrier is not required in R-3 detached unheated buildings, or for exposed exterior flat work

Metal Cladding:

- A. Steel siding and roofing panels shall be fabricated from 27 # 28 gauge, grade # 180 (KSI) structural quality steel conforming to ASTM A-446 with a hot dipped galvanized coating conforming to ASTM A-525 or with an aluminum-zinc alloy coating conforming to ASTM A-792 (Flan products only)
- B. Paint Finish: All panels when required shall receive a factory applied polyester coating conforming to the manufacturer's specifications, attached.
- C. Flashings: All flashings shall be shop fabricated from material that is the same gauge and finish as the wall/roof panels to which they are attached.
- D. Closures: Shall be pre-molded neoprene to match the configuration of the wall/roof panel and shall be in lengths as supplied by the panel manufacturer.
- E. Fasteners: All screw fasteners shall have a combination steel and neoprene washer. Nails shall have a Fiberglass washer or equivalent. Fastener selection and installation shall be as recommended by the cladding manufacturer.

Wood Trusses:

- A. Trusses are to be designed and fabricated in accordance with the published standards of the National Forest Products Association and the Truss Plate Institute's "Design Specifications for Light Metal Plate Connected Wood Trusses" (TF-XX) Latest Edition.
- B. The web configuration plate sizes, chord sizes and lateral bracing shall be designed by a licensed professional engineer. The truss manufacturer shall provide the contractor with shop drawings of each truss design bearing the engineer's seal. Shop drawings shall be approved by the contractor before fabrication.
- C. All trusses shall be designed for the loading, spacing and geometry shown on the plan.
- D. The contractor shall install the bracing of the wood trusses in accordance with the manufacturer's design. Minimum lateral bracing of web and bottom chord members shall be as required by truss design.

Lumber:

- A. All lumber shall comply to the requirements of the American Institute of Timber Construction and the National Forest Products Association's "National Design Specification for Wood Construction".
- B. All lumber for posts and beams shall be #2 or better southern yellow pine grade stamped by a SPlB approved mill, surfaced at a maximum moisture content of 19% treated .6 pcf CCA, .23 pcf MCA, or equal.
- C. All lumber for headers shall be SYP #1 or Better, grade stamped by a SPlB approved mill, surfaced at a maximum moisture content of 19%.
- D. All lumber exposed to ground contact or insect infestation shall be treated according to the American Wood Preservers' Association Standards, 1.5 pcf MCA or equal.

Connections:

- A. All wood connection to be made according to the "National Design Specification for Wood Construction". The minimum connection to be two 1/2 Penny nails. Other connection as per plan or as controlled by standard construction practices.
- B. It is acceptable for 2x4 wind girt spacing to vary from 18" to 30", when the span of the girt is 10' or less. Horizontal spacing of fasteners for the metal wall panels shall be in accordance with the panel manufacturer's instructions. The wind girt spacing up to 30' conforms to the rigid diaphragm design for post-frame walls.

Contract # - 695191-007

Cautionary Notes:

1. Structural components such as posts, beams, trusses or fasteners and attachment brackets should NOT be modified, notched or cut in any manner without proper review and approval of the building design professional.
2. Rainwater and melt water should be directed away from post foundation locations.
3. On enclosed buildings with large doors (that is buildings designed as completely enclosed) the doors should be closed during periods high wind and/or stormy weather to reduce uplift forces on the building.
4. Do NOT lean heavy materials against posts or girts unless the building has been designed for those types of loads. Do NOT store loose material against walls unless building has been designed for side thrust loads and any moisture contained in the loose materials.
5. Do NOT use the roof trusses for storming material unless the building and roof trusses have been designed for those loads.
6. Concentrated loads such as ceiling-mounted luminaires, wet sprinkler systems, ventilation hoods, etc. SHALL NOT be attached to the roof trusses without the prior review and written approval of Pioneer Pole Buildings, Inc. and the building design professional.
7. Do NOT install hardware that would maintain snow cover on the roof of buildings without the prior review and written approval of Pioneer Pole Buildings, Inc. and the building design professional.
8. Do NOT attach additional buildings or lean-to enclosed areas to pole barn buildings unless the building has been designed for the additional loads created by these building additions and needs the written approval of Pioneer Pole Buildings, Inc. and the building design professional.
9. Door openings should NOT be added to the building walls after the building has been constructed without review and approval of the building design professional.

Misc. Notes:

These plans are designed in accordance with the 2024 IBC Construction Class VB

TRUSS CARRIERS USED TO BE EQUAL TO OR BETTER THAN 2x10 MSE 2400F - 2.0c
 RATTERS CARRIERS USED TO BE EQUAL TO OR BETTER THAN 2x10 MSE 2400F - 2.0c
 RATTERS USED TO BE EQUAL TO OR BETTER THAN 2x6 MSR 2400F - 2.0c

1' OVERHANG ALL WALLS
 DOUBLE BUBBLE VAPOR BARRIER ROOF ONLY
 R-3.8 W/ CEILING LINER
 R-2.1 W/ WALL LINER
 SNOW GUARDS

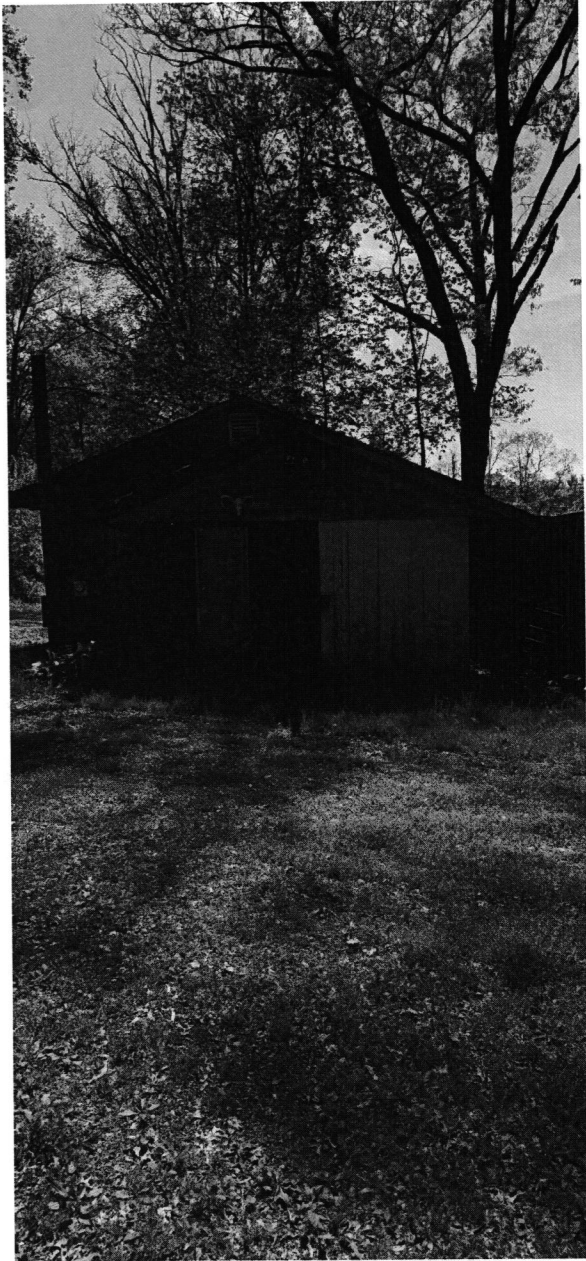
HURRICANE TIES USED = RT16A (USP CONNECTORS)
 UNIVERSAL RIDGE VENT
 IBC USE GROUP UTILITY

DESIGN CRITERIA:
 Ground Snow Load (psf) = 40
 Wind Speed = 115 mph
 Truss Loads:
 Top Chord Live (psf) = 4g
 Top Chord Dead (psf) = 0
 Bottom Chord Live (psf) = 0
 Bottom Chord Dead (psf) = 5

4/6/26 (AUG): Moved 2 Windows	BUILDING SIZE: 30x40x10'-6"	DRAWN BY: ART GILMORE	JOB NUMBER: GRONVALL-001	DATE: 3/13/2026
4/16/26 (AUG): Changed Floor Height & Moved Window		CHECKED BY:		SHEET: Notes
PPB, Inc. Pioneer Pole Buildings, Inc. 716 South Rt. 183 Schuylkill Haven, PA 17972 1-888-448-2505 Toll Free		JOB SITE ADDRESS: 7594 PINDELL SCHOOL RD FULTON, MD 20739		CUSTOMER ADDRESS: BENJAMIN GRONVALL STATEWIDE SPORTSMAN'S CLUB FULTON, MD 20739 H (301) 215-1734 C (301) 928-3648

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Site visit - 4/21/26
7594 Pindell School Road
Fulton, MD 20759



Existing Structure

Bureau of Environmental Health

Howard County Health Department

8930 Stanford Blvd. Columbia, MD 21045

(410) 313 - 1786

www.hchealth.org

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--

Ben Gronvall

gron0068@gmail.com

301-928-3648

Oswald Jr, Woodin

From: Ben Gronvall <gron0068@gmail.com>
Sent: Tuesday, April 21, 2026 7:02 PM
To: Oswald Jr, Woodin
Subject: Re: B26000996_7594 Pindell School Road_40 x 40

WARNING!!!

This email originated from someone outside of Howard County
DO NOT CLICK LINKS OR OPEN ATTACHMENTS
unless you recognize the sender and know for sure that the content is safe

Hi Hank,

The building will be unconditioned.

Thank you,

Ben Gronvall

On Tue, Apr 21, 2026 at 2:16 PM Oswald Jr, Woodin <hoswald@howardcountymd.gov> wrote:

Hi Mr. Gronvall,

Good afternoon. I had quick question regarding building permit # B26000996. The address is 7594 Pindell School Road. Is the proposed 40' x 40' building going to be conditioned or unconditioned storage space?

Thanks for your time.

Regards,

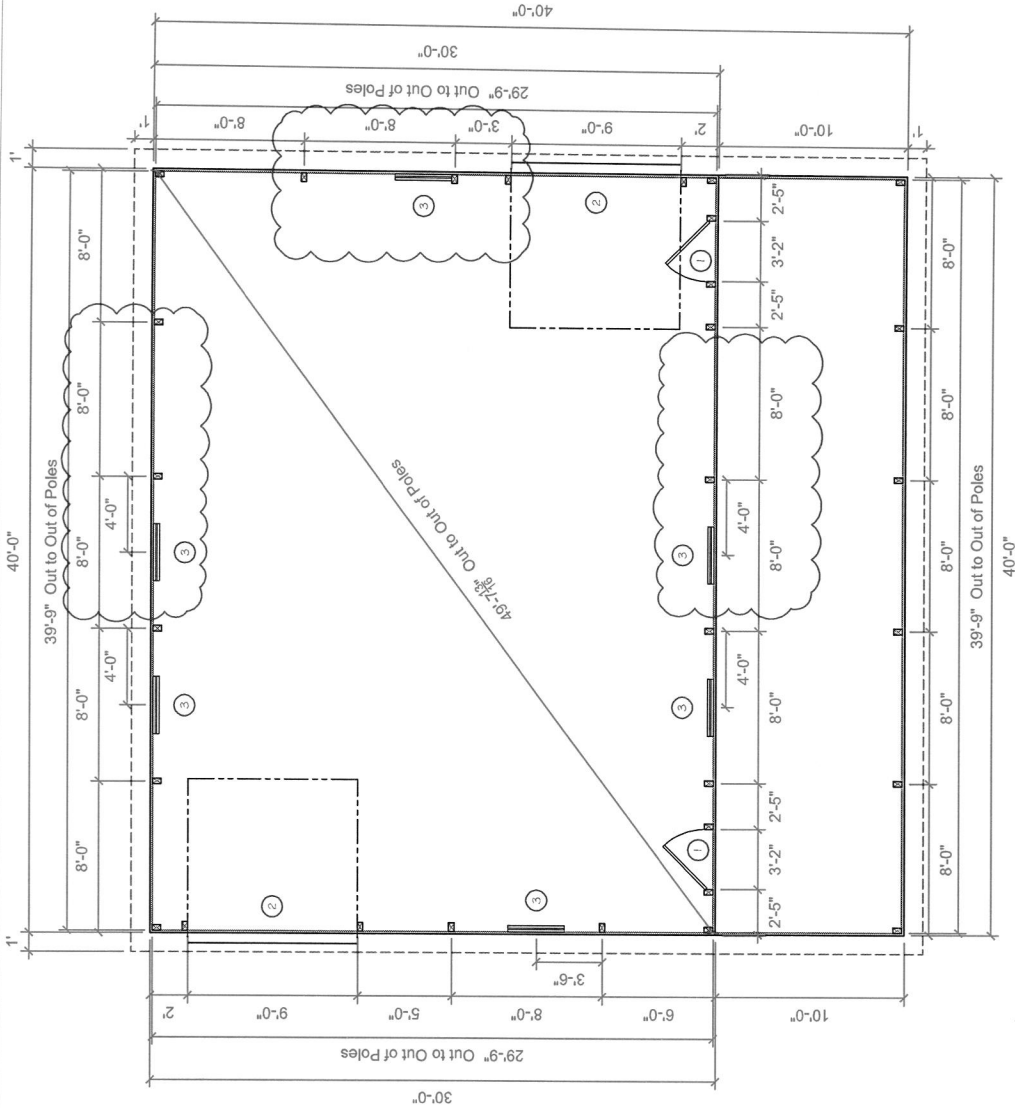
Hank

Hank Oswald

Licensed Environmental Health Specialist

Contract # - 695191-007

Eave #2: Gable #2:	Eave #1: Front
.....



WINDOW & DOOR SCHEDULE

SYM	TYPE OF WINDOW / DOOR	NOMIN.	R.O.
①	ENTRY DOOR	30x65	30" x 65"
②	OVERHEAD DOOR	9x6	9' 0" x 6' 4"
③	Single Hung Window w/ Grills & Screen	30x40	30" x 40"

DATE: 3/13/2026
SHEET: Pole Plan

BUILDING SIZE: 30x40x10'-6"
DRAWN BY: ART GILMORE
CHECKED BY: GRONVALL-001

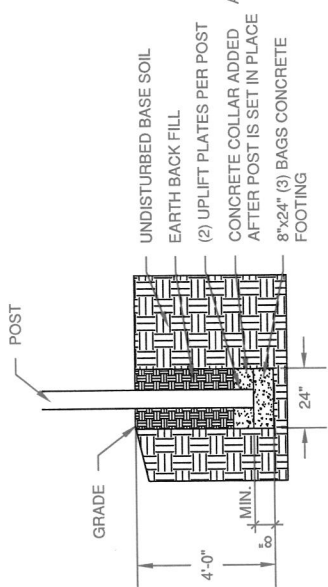
JOB NUMBER: GRONVALL-001
JOB SITE ADDRESS:
7594 PINDELL SCHOOL RD
FULTON, MD 20759

CUSTOMER ADDRESS:
BENJAMIN GRONVALL
STATEWIDE SPORTSMAN'S CLUB
7594 PINDELL SCHOOL RD
FULTON, MD 20759
H (801) 215-1734
C (801) 928-3648

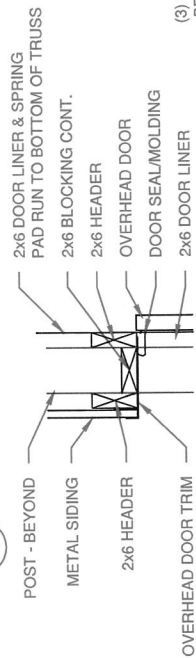
Revisions:
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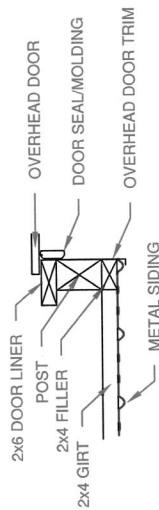
Contract # - 695191-007



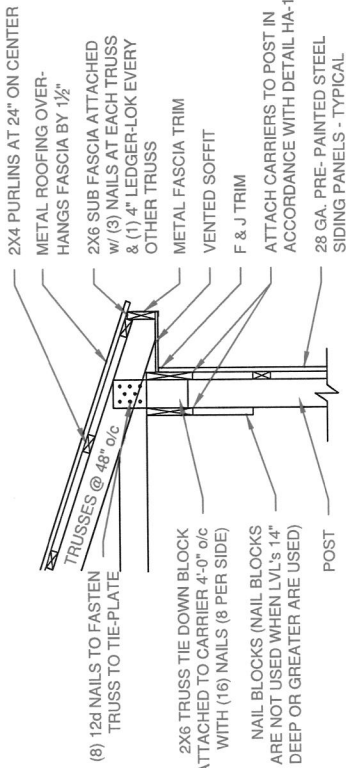
FD 1 FOOTER DETAIL



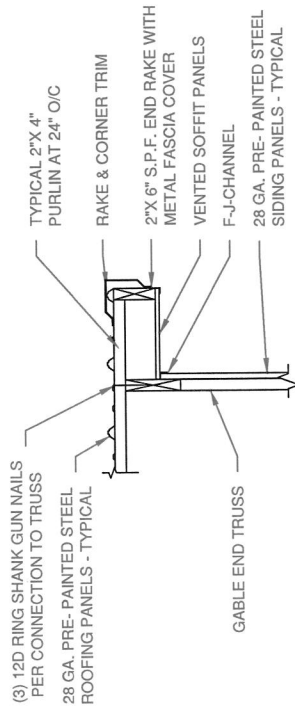
OD 1 O.H. DOOR HEADER DETAIL



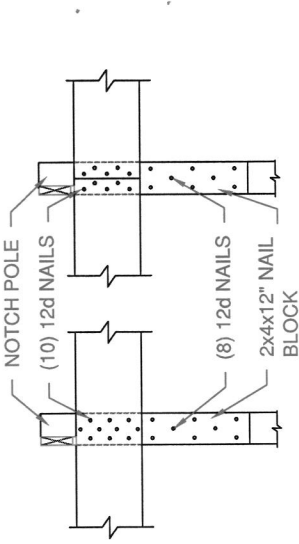
OD 2 O.H. DOOR JAMB DETAIL



RE 1 STEEL ROOF EDGE DETAIL

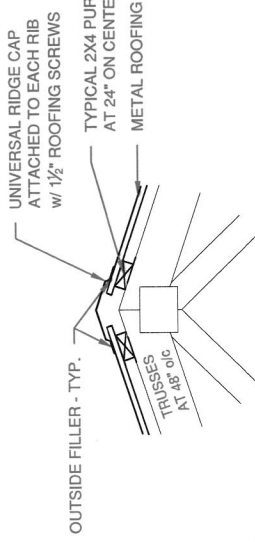


GD 1 TYPICAL GABLE OVERHANG DETAIL



CONTINUOUS SPliced

HA 1 2X10 MSR OR BETTER HEADER ATTACHMENT



SR 1 STEEL ROOF RIDGE DETAIL

DATE: 3/13/2026
SHEET: Detail A

BUILDING SIZE: 30x40x10'-6"
DRAWN BY: ART GILMORE
CHECKED BY: GRONVALL-001

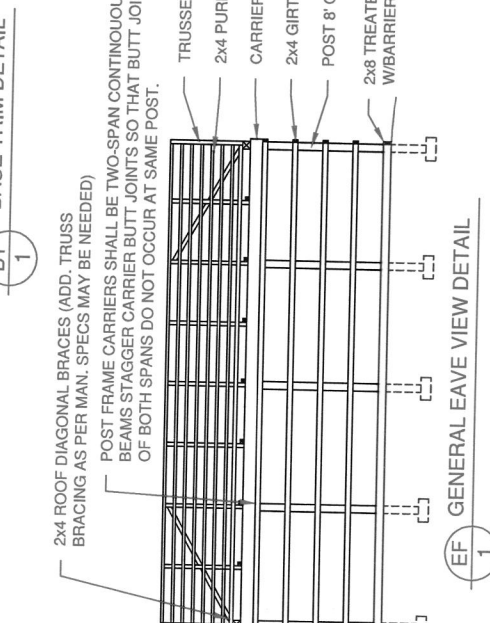
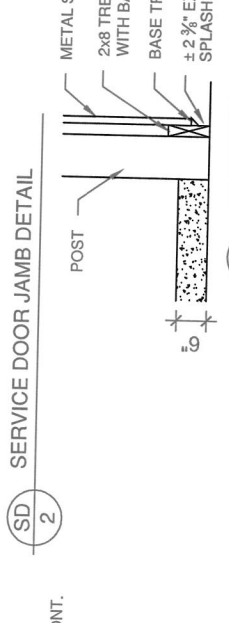
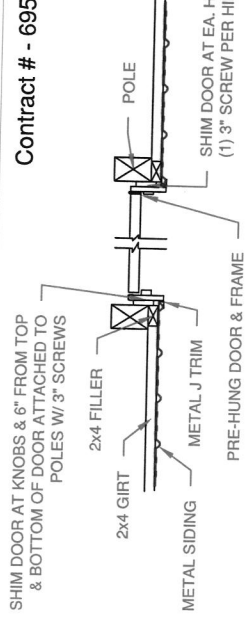
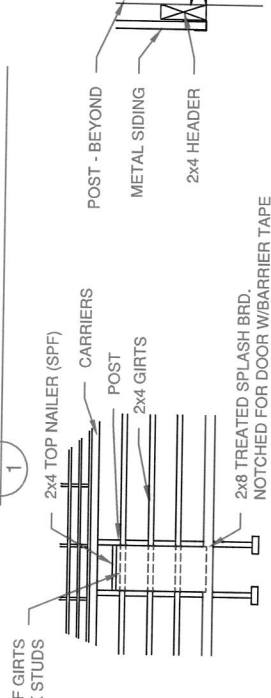
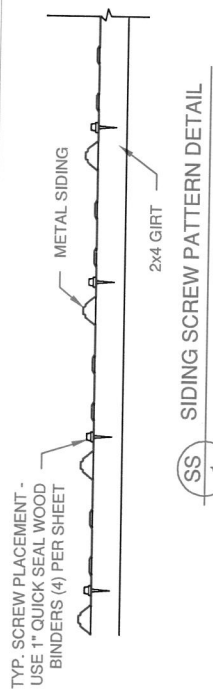
PPB, Inc.
Pioneer Pole Buildings, Inc.
716 South Rt. 183
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1-888-448-2505 Toll Free

CUSTOMER ADDRESS:
BENJAMIN GRONVALL
STATEWIDE SPORTSMAN'S CLUB
7594 PINDELL SCHOOL RD
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Contract # - 695191-007



Revisions: 4/6/26 (AJG): Moved 2 Windows 4/16/26 (AJG): Changed Floor Height & Moved Window		BUILDING SIZE: 30x40x10'-6" DRAWN BY: ART GILMORE CHECKED BY: GRONVALL-001	DATE: 3/13/2026 SHEET: Detail B
JOB SITE ADDRESS: 7694 PINDELL SCHOOL RD FULTON, MD 20759		CUSTOMER ADDRESS: BENJAMIN GRONVALL STATEWIDE SPORTSMAN'S CLUB 7594 PINDELL SCHOOL RD FULTON, MD 20759 H (301) 215-1734 C (301) 928-3648	
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