

Approved 4/23/26  
-H.O.

Record Detail \* (This section is required.)

Permit Type Building/Residential/Garage/Detached Permit Number B26000735 Opened Date 03/13/2026

Description of Work SFD/ CONSTRUCT (2) STORY 15' X 24' GARAGE WITH CARPORTS ON EITHER SIDE, 2 STORY, Slab on Grade, 1R, 0FB, 0HB, 0FP, OTHER STRUCTURE = Detached Garage, 0BR, PORCH/DECK = N/A, ENERGY METHOD = N/A,

Online BP  
g8 3/17/26

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 3248 Street Name JONES Street Type RD

Unit Type --Select-- Unit # X Coordinate -77.10085 Y Coordinate 39.28415

City WOODBINE State MD Zip Code 21797 Primary Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
899528	43	3.4	319200	706800	387600	RURAL

Legal Description IMPSLOT 3 3.4025 A[ ]3248 JONES RD[ ]PETTY SUB

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	3	605601	5				

Plan Area State Tax Id 1404346297 Subdivision Name PETTY SUBDIVISION

Section Area Tax Map 13

Grid 13-21 Zoning District RC-DEO ADC Map 4811-D5

SDP No. Final Plan No. WP File No.

Record Plat No. 7630 WS Contract No. FDP No. Primary Yes

Owner Occupied Year Built 1989 Historic District  Yes  No

Historic District Registry No. Stat Area 4-07 Flood Plain  Yes  No

Building No

Owner (This section is not required.)

Search Reset Clear

Name \* DOUGI

Address Line 1 3248 JONES RD

Address Line 2

Address Line 3

Mail City WOODBINE

Mail State MD

Mail Zip Code 21797

Phone 301-854-6710

Primary Yes

E-mail

Cell Number      Fax Number

**Professionals** (This section is not required.)

<b>License # *</b>	<b>Business Name</b>		
<b>License Type *</b> -Select-	<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>
<b>Primary</b> Yes	<b>Address Line 1</b>		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>ZIP Code</b>
	<b>Phone 1</b>	<b>Phone 2</b>	<b>Fax</b>
	<b>E-mail</b>		

**Applicant** (This section is not required.)

**Search**      **As Owner**      **As Lic. Prof**      **As Contact**

<b>Type *</b> Applicant	<b>First Name</b>	<b>MI</b>	<b>Last Name</b>
<b>Relationship</b> Applicant	<b>Full Name</b>		
<b>Primary</b> No	<b>Organization Name</b>		
	Classic Home Advisors		
	<b>Street Address</b>		
	5722 Mains Lane		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>Zip Code</b>
	Frederick	MD	21701
	<b>Phone</b>	<b>Cell</b>	<b>Fax</b>
	301-744-9913		
	<b>E-mail *</b>		
	info@classichomeadvisors.com		

**Contact** (This section is not required.)

**Search**      **As Owner**      **As Lic. Prof**      **As Contact**

<b>Type</b> Contact	<b>First Name</b>	<b>MI</b>	<b>Last Name</b>
<b>Relationship</b> Applicant	<b>Full Name</b>		
<b>Primary</b> Yes	<b>Organization Name</b>		
	Classic Home Advisors		
	<b>Street Address</b>		
	5722 Mains Lane		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>Zip Code</b>
	Frederick	MD	21701
	<b>Phone</b>	<b>Cell</b>	<b>Fax</b>
	301-744-9913		
	<b>E-mail</b>		
	info@classichomeadvisors.com		

**Addtl Info**

<b>Est Construction Cost *</b> 100000	<b>Housing Units *</b> 0	<b>Number of Buildings *</b> 0	<b>Public Owned</b> No
<b>Construction Type</b> 434 - Additions, Alterations and Conversions - Residential			

**RESIDENTIAL ADDITION INFORMATION**

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**Capital Project-No Fee \***

Yes  No

**Capital Project Number**

(Text)

**Fee Exempt \***

Yes  No

**Roadside Tree Project Permit**

Yes  No

**Roadside Tree Pr**

No of Stories \* 2 (Text) Foundation \* Slab on Grade Basement \* N/A No of Rooms \* 1 (Text) Full Baths \* 0 (Number) Ha 0

SFD/ CONSTRUCT (2) STORY 15' X 24' GARAGE WITH CARPORTS ON EITHER SIDE  
[check spelling](#)

Other Structure \* Detached Garage  
W & S Fees Paid  Yes  No  
1st Floor Width FT (Number) 1st Floor Depth FT (Number)  
Total Square Footage \* 638 SQFT (Number)  
Walls (Text) Roof (Text)  
Additional Description Info (Text)  
Bedrooms \* 0 (Number) Porch Deck \* N/A  
Sewage \* Private Utilities \* Electric  
2nd Floor Width FT (Number) 2nd Floor Depth FT (Number)  
Occupiable Square Footage \* 0 SQFT (Number) Affordable Housing Funding \* N/A  
Change In Use  Yes  No Grading Permit No (Text) Senior Housing  Yes  No  
No of Fireplaces \* 0 (Number) Type of Fireplace --Select--  
Heating System \* Electric Sprinkler System \* None  
Basement Width FT (Number) Basement Depth FT (Number) Height FT (Number)  
Foundation Measurement (Text)  
MIHU Outside Downtown Columbia  Yes  No  
Expiration Date 9/13/2026  
MIHU Required Units (Num)

GREEN INFORMATION

Goal Level --Select-- Actual Level --Select-- Leed Registration Number (Text) Date of Leed Certification

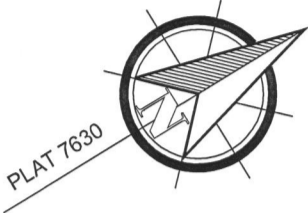
STORM WATER MANAGEMENT

Green Roofs A1  Yes  No Permeable Pavements A2  Yes  No Reinforced Turf A3  Yes  No Disconnection of Rooftop Runoff N1 (Number)  
Sheetflow to Conservation Areas N3  Yes  No Rainwater Harvesting M1 (Number) Submerged Gravel Wetlands M2 (Number) Landscape Infiltrator  
Dry Wells M5 (Number) Micro Bioretention M6 (Number) Rain Gardens M7 (Number) Swales M8 (Number)  
PSWM Certification Received in CID on

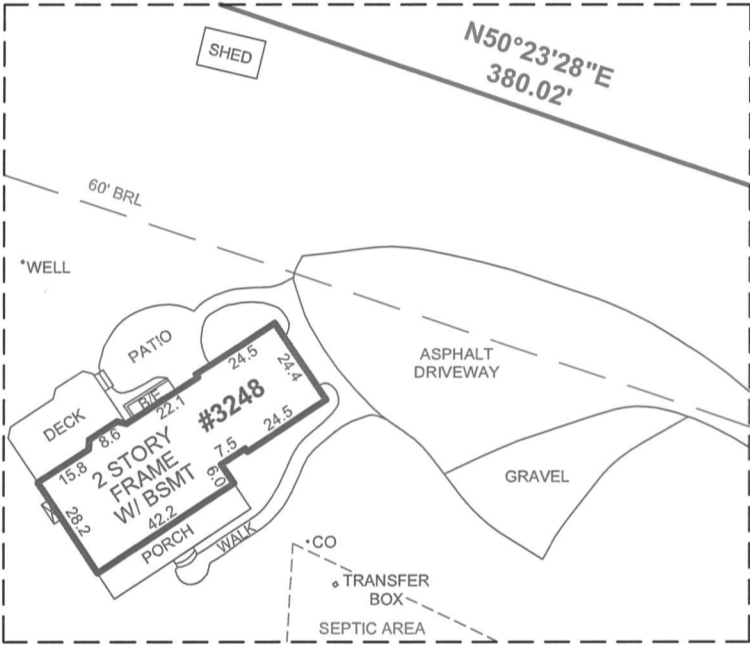
Submit Cancel



THE LEVEL OF ACCURACY OF DISTANCES TO APPARENT PROPERTY LINES IS: **1'±**



**DETAIL: 1"=50'**



**LEGEND:**

- X- - FENCE
- B/E - BASEMENT ENTRANCE
- BRL - BLDG. RESTRICTION LINE
- BSMT - BASEMENT
- C/S - CONCRETE STOOP OR SLAB
- CONC - CONCRETE
- D/W - DRIVEWAY
- UP - UTILITY POLE
- CO - CLEANOUT
- WM - WATER METER
- O/H - OVERHANG

**COLOR KEY:**

- (RED) - RECORD INFORMATION
- (BLUE) - IMPROVEMENTS
- (GREEN) - ESMTS & RESTRICTION LINES

**LOCATION DRAWING OF:  
#3428 NW JONES ROAD  
LOT 3**

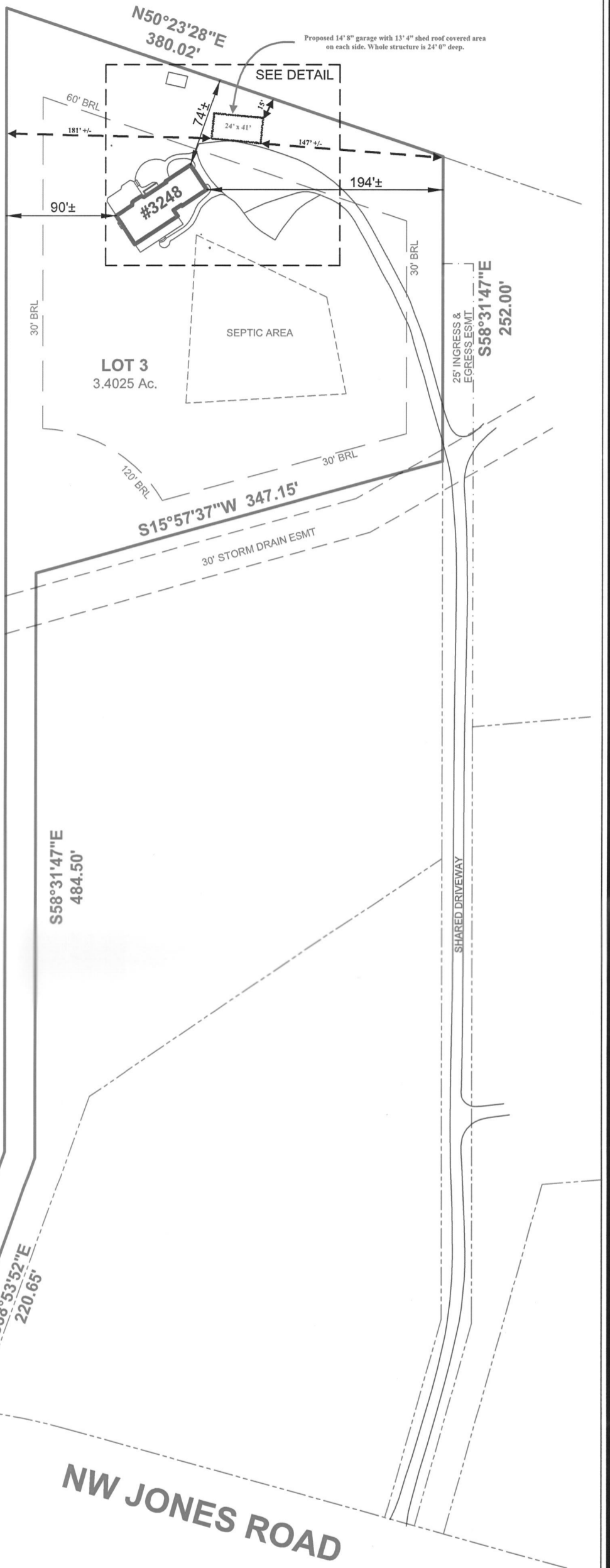
**PETTY SUBDIVISION**

PLAT NUMBER 7630

HOWARD COUNTY, MARYLAND

SCALE: 1"=100' DATE: 04-08-2026

DRAWN BY: AP FILE #: 262525-200



**NW JONES ROAD**

A Land Surveying Company

**DULEY  
and  
Associates, Inc.**

Serving D.C. and MD.

14604 Elm Street, Upper Marlboro, MD 20772

Phone: 301-888-1111 Fax: 301-888-1114  
Email: orders@duley.biz On the web: www.duley.biz



**SURVEYOR'S CERTIFICATE**

I HEREBY STATE THAT I WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS DRAWING AND THE SURVEY WORK REFLECTED HEREIN AND IT IS IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN REGULATION 12 CHAPTER 09.13.06 OF THE CODE OF MARYLAND ANNOTATED REGULATIONS. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF FENCES, BUILDING, OR OTHER IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THE LEVEL OF ACCURACY FOR THIS DRAWING IS 1'±. NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENTS OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS MAY NOT BE SHOWN ON THIS SURVEY. IMPROVEMENTS WHICH IN THE SURVEYOR'S OPINION APPEAR TO BE IN A STATE OF DISREPAIR OR MAY BE CONSIDERED "TEMPORARY" MAY NOT BE SHOWN. IF IT APPEARS ENCROACHMENTS MAY EXIST, A BOUNDARY SURVEY IS RECOMMENDED.









## **Oswald Jr, Woodin**

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**From:** Oswald Jr, Woodin  
**Sent:** Wednesday, March 18, 2026 11:36 AM  
**To:** 'info@classichomeadvisors.com'  
**Subject:** B26000735\_3248 Jones Road\_Site Plan Revision Request  
**Attachments:** A37628\_04-346297\_3248\_JONES\_ROAD.pdf; Well and On-site Sewage Disposal System Setbacks 10-2402018 (1).pdf; ENGINEERS\_2.4.2020.pdf

Hi Mr. Hall,

The grading plan submitted with the building permit application for B26000735\_3248 Jones Road does not accurately reflect the location of the septic system components or the shape of the sewage disposal area (SDA). It also doesn't print to engineer scale. Please revise the plan to printable scale on a sheet of paper no larger than 11 x 17", and accurately show the location of the septic tank, and trenches per the as-built drawing on page #2 of the septic record (see attached), and the sewage disposal area on page#14. Also, attached is the list of required setbacks to a garage and list of engineers should you need one. Lastly, please confirm whether or not the proposed garage has plumbing.

Please let me know if you have any questions.

Regards,

Hank

Hank Oswald  
Licensed Environmental Health Specialist  
Bureau of Environmental Health  
Howard County Health Department  
8930 Stanford Blvd. Columbia, MD 21045  
(410) 313 - 1786  
[www.hchealth.org](http://www.hchealth.org)

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