

Approved 4/17/25
-HD

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Addition/SFD	B25001284	04/04/2025

Description of Work
SFD/ construct 13' x 20' addition to create full bath, office, 1 STORY, Slab on Grade, 2R, 1FB, 0HB, 0FP, OTHER STRUCTURE = None, 0BR, PORCH/DECK = N/A, ENERGY METHOD = N/A,

Online BP.
gA 4/8/25

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
14085	BIG BRANCH	DR	
Unit Type	Unit #	X Coordinate	Y Coordinate
-Select-		-77.01201	39.23842
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
885702	141	43042	139180	706600	402770	RURAL

Legal Description
LOT 19 43,042 SQ []14085 BIG BRANCH DR []BIG BRANCH OVERLOOK

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	19	605101	5				
Plan Area	State Tax Id	Subdivision Name					
	1405432065						
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-11	RC-DEO	4932-J2					
SDP No.	Final Plan No.	WP File No.					
	S-97-021						
Record Plat No.	WS Contract No.	FDP No.	Primary				
13855			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No	2003	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is not required.)

Search Reset Clear

Name *
GUPTA
Address Line 1
14085 BIG BRANCH DR
Address Line 2

Address Line 3

Mail City
DAYTON
Mail State
MD
Mail Zip Code
21036
Phone
443-812-9724
Primary
Yes
E-mail

No. of Stories 1 (Text) Foundation Slab on Grade Basement N/A No of Rooms 2 (Text) Full Baths 1 (Number) Ha 0

Model SFD/ construct 13' x 20' addition to create full bath, office [check spelling](#)

Other Structure None Bedrooms 0 (Number) Porch Deck N/A No of Fireplaces 0 (Number) Type of Fireplace --Select--
W & S Fees Paid Water Private Sewage Private Utilities Electric Heating System Electric Sprinkler System None
1st Floor Width FT (Number) 1st Floor Depth FT (Number) 2nd Floor Width FT (Number) 2nd Floor Depth FT (Number) Basement Width FT (Number) Basement Depth FT (Number) Height FT (Number)
Total Square Footage 0 SQFT (Number) Occupiable Square Footage 0 SQFT (Number) Affordable Housing Funding N/A Foundation Measurement (Text)
Walls (Text) Roof (Text) Change In Use Change In Use Grading Permit No Grading Permit No Senior Housing Senior Housing MIHU Outside Downtown Columbia MIHU Outside Downtown Columbia
Additional Description Info Expiration Date 10/4/2025 MIHU Required Units 0 (Num)

[check spelling](#)

GREEN INFORMATION

Goal Level --Select-- Actual Level --Select-- Leed Registration Number (Text) Date of Leed Certification

STORM WATER MANAGEMENT

Green Roofs A1 Permeable Pavements A2 Reinforced Turf A3 Disconnection of Rooftop Runoff N1 (Number)
Sheetflow to Conservation Areas N3 Rainwater Harvesting M1 (Number) Submerged Gravel Wetlands M2 (Number) Landscape Infiltration
Dry Wells M5 (Number) Micro Bioretention M6 (Number) Rain Gardens M7 (Number) Swales M8 (Number)
PSWM Certification Received in CID on

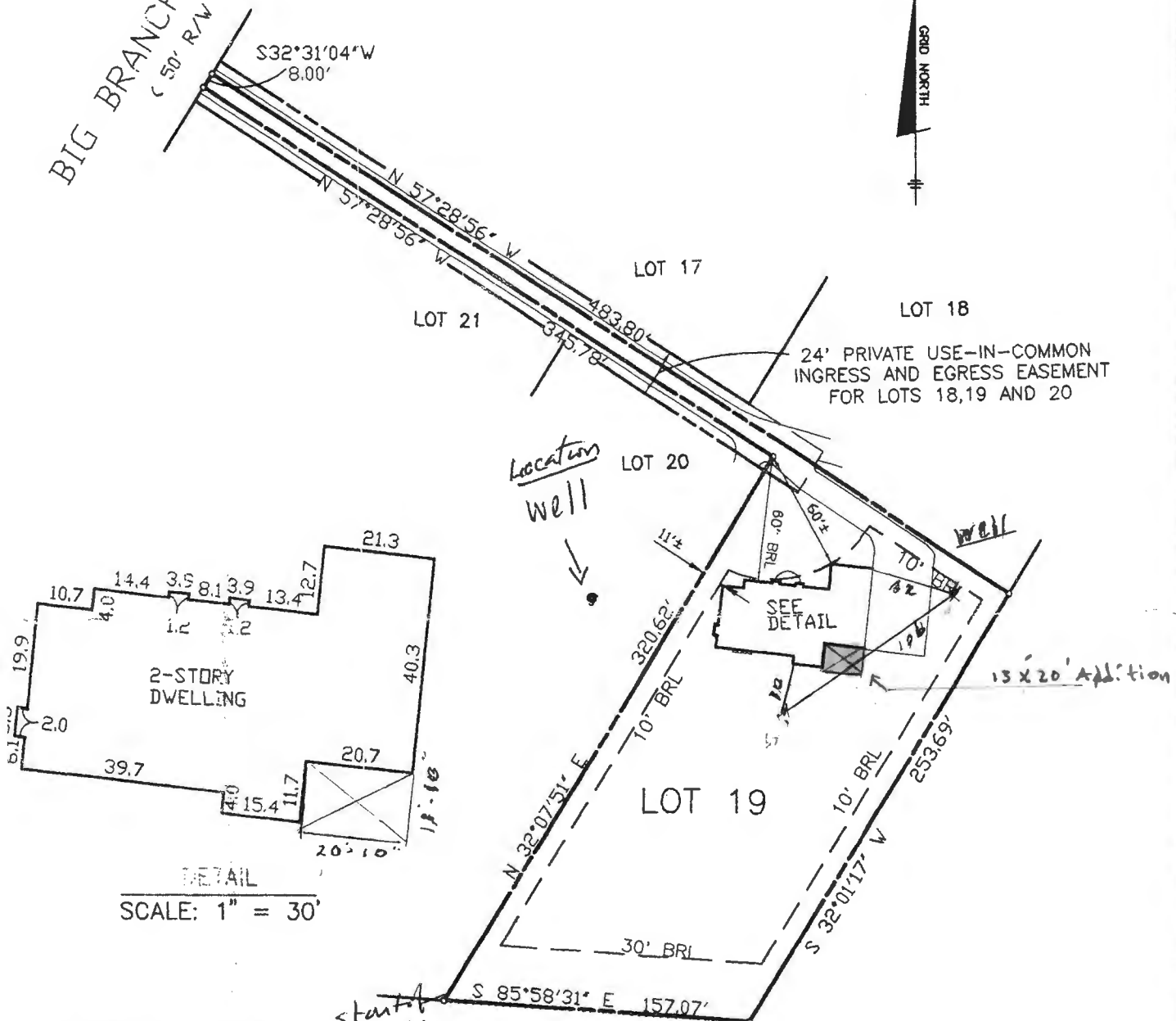
Submit Cancel

NOTE:

- THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
- THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
- THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
- ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES.
- DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.

B25001284 (13' x 20' Addition)
 Site Plan Approved 4/17/25
 -40

BIG BRANCH DRIVE
 (50' R/W)

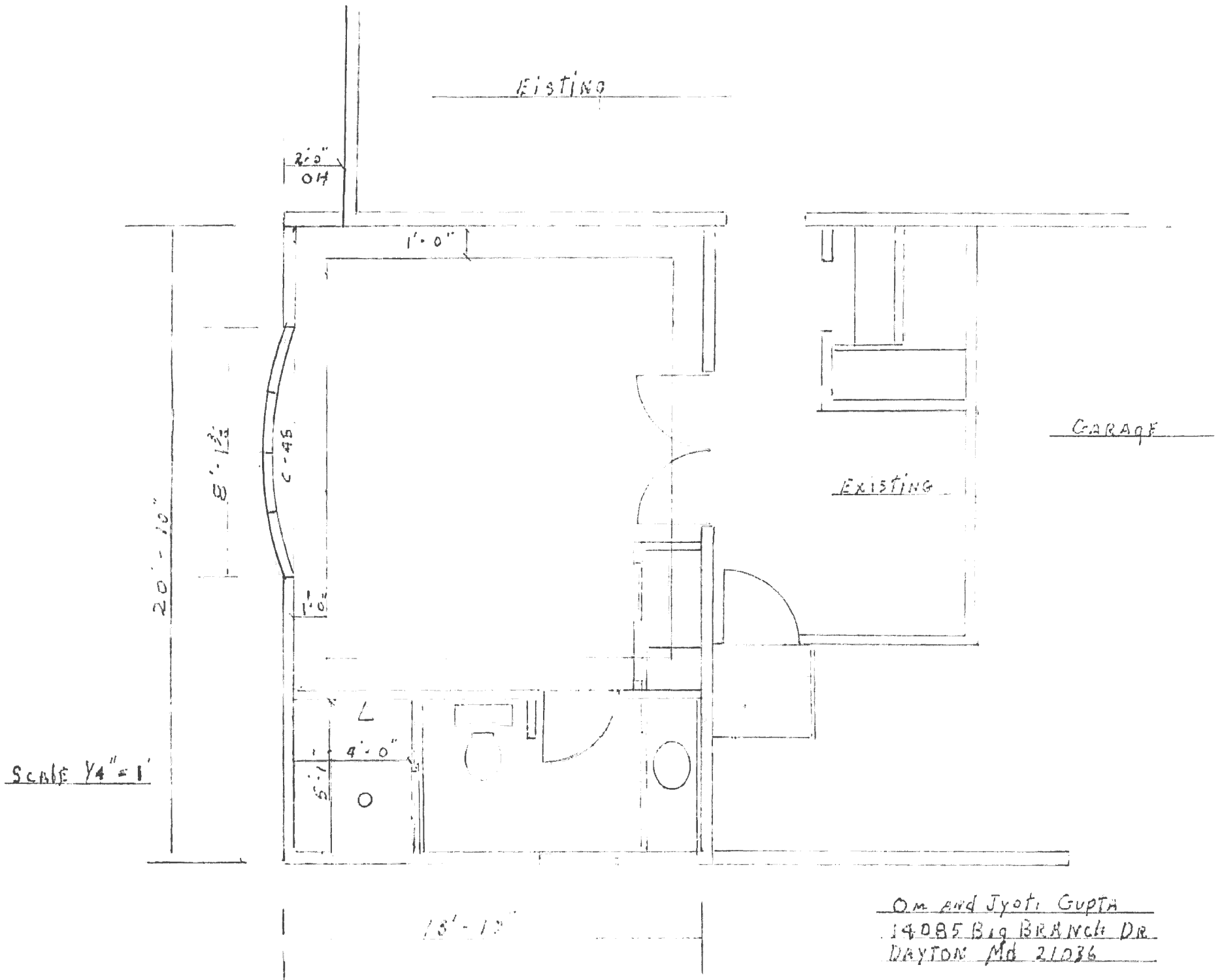


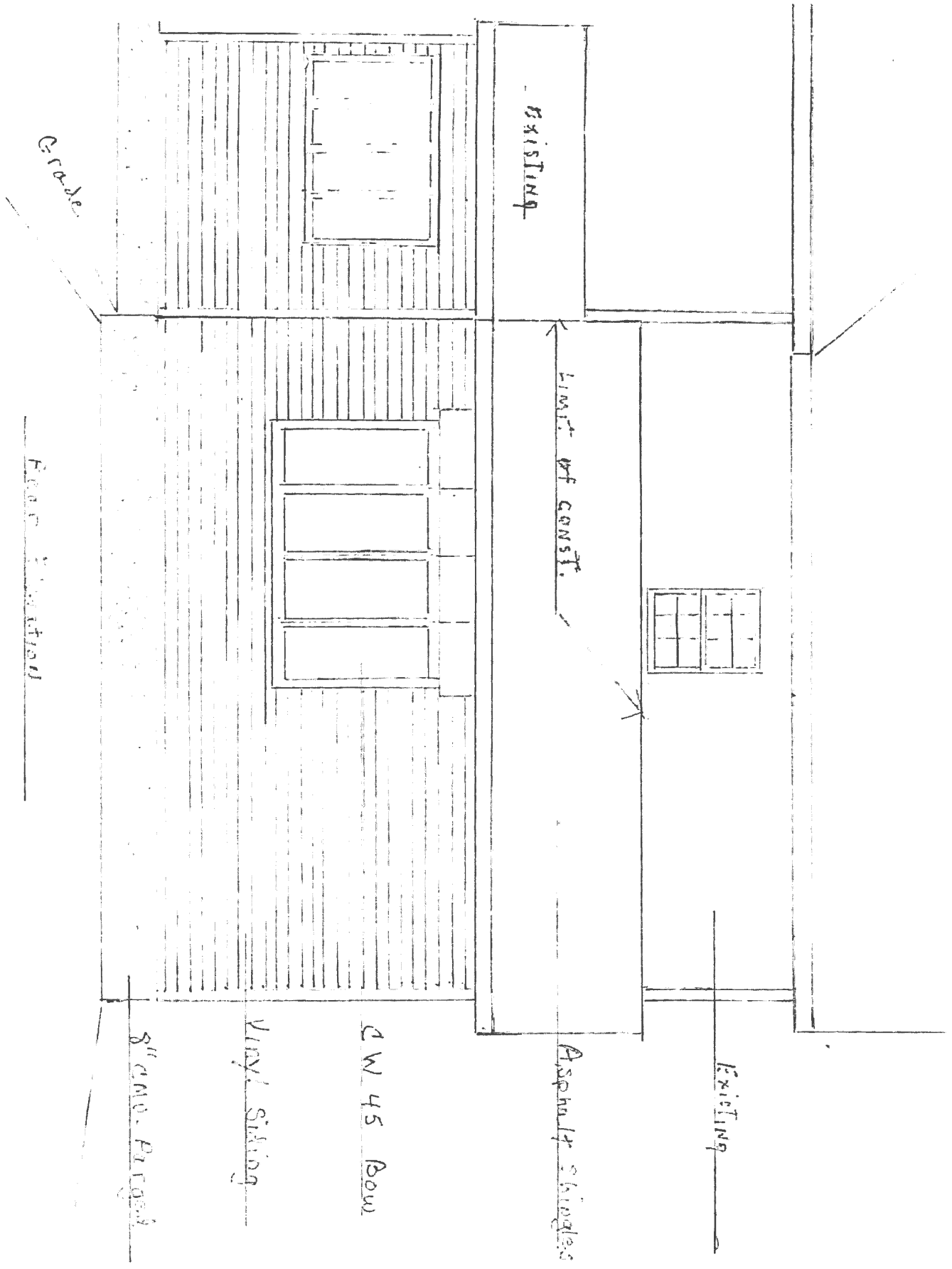
SURVEYOR'S CERTIFICATE

HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE RECORDS OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR INFORMATIONAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

DONALD E. MORRIS
 1760/465

starts septic





EXISTING

LIMIT OF CONST.

EXISTING

Asphalt Shingles

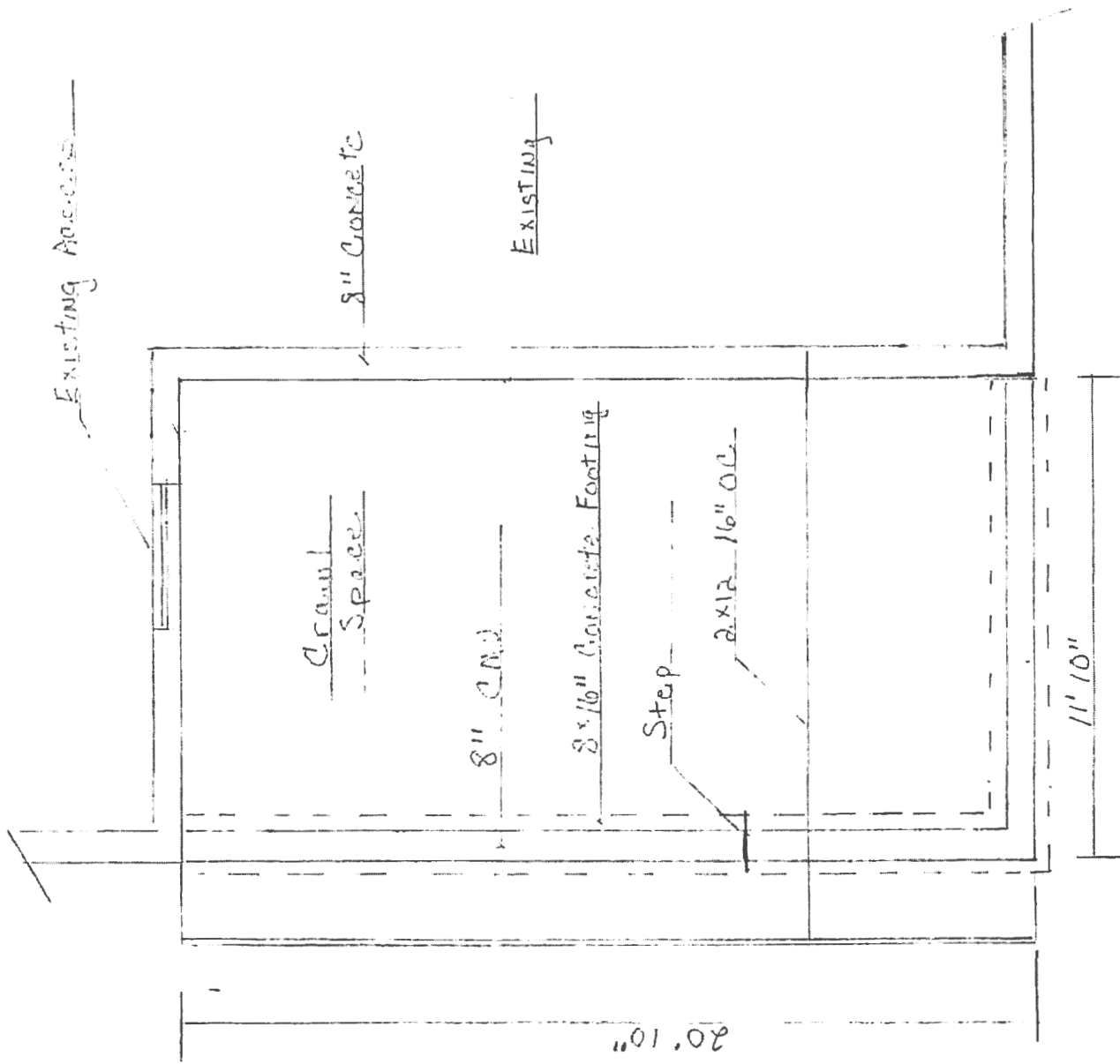
2 W 45 Bow

Vinyl Siding

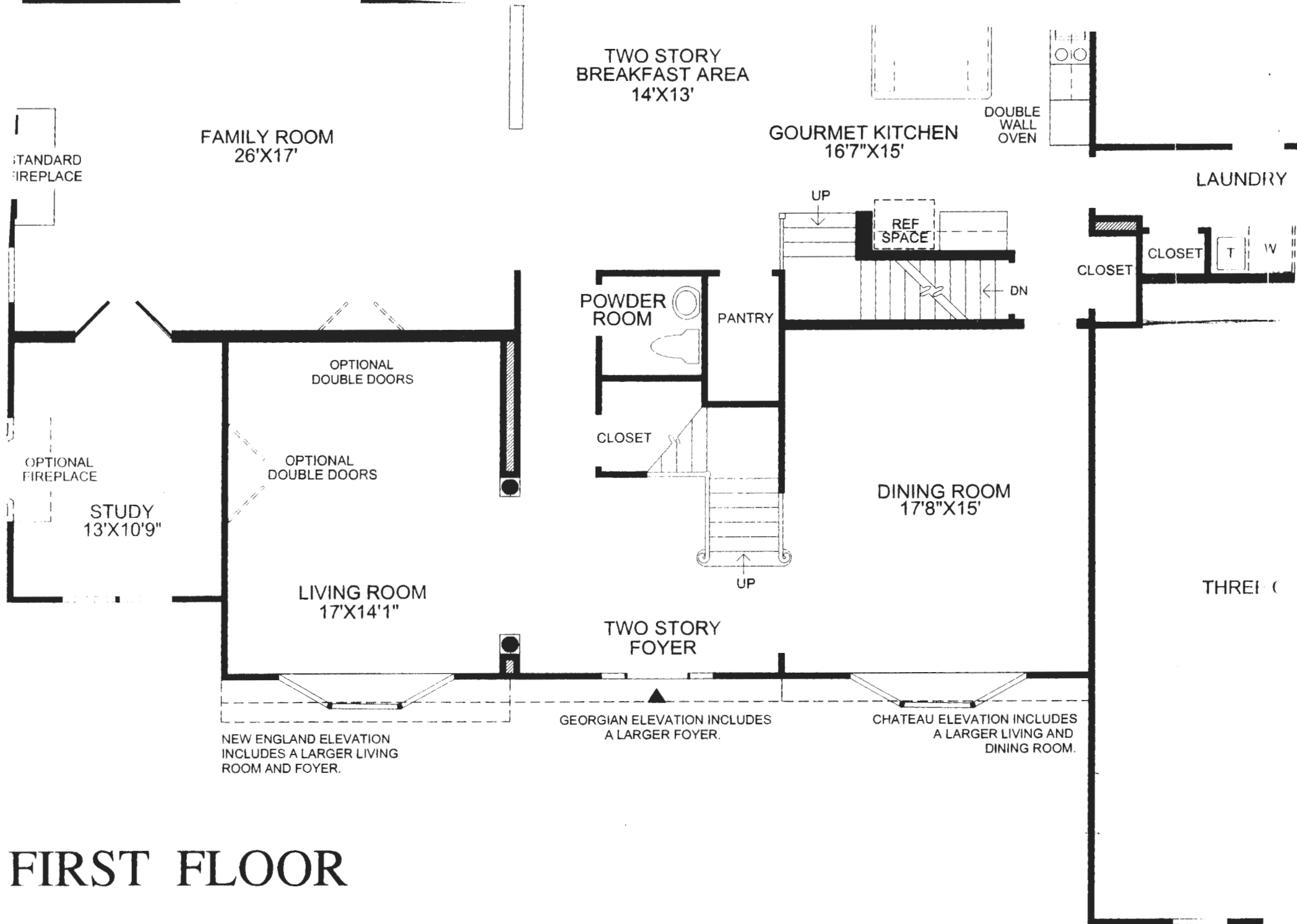
8" conc. Pargeol

Grade

Front Foundation

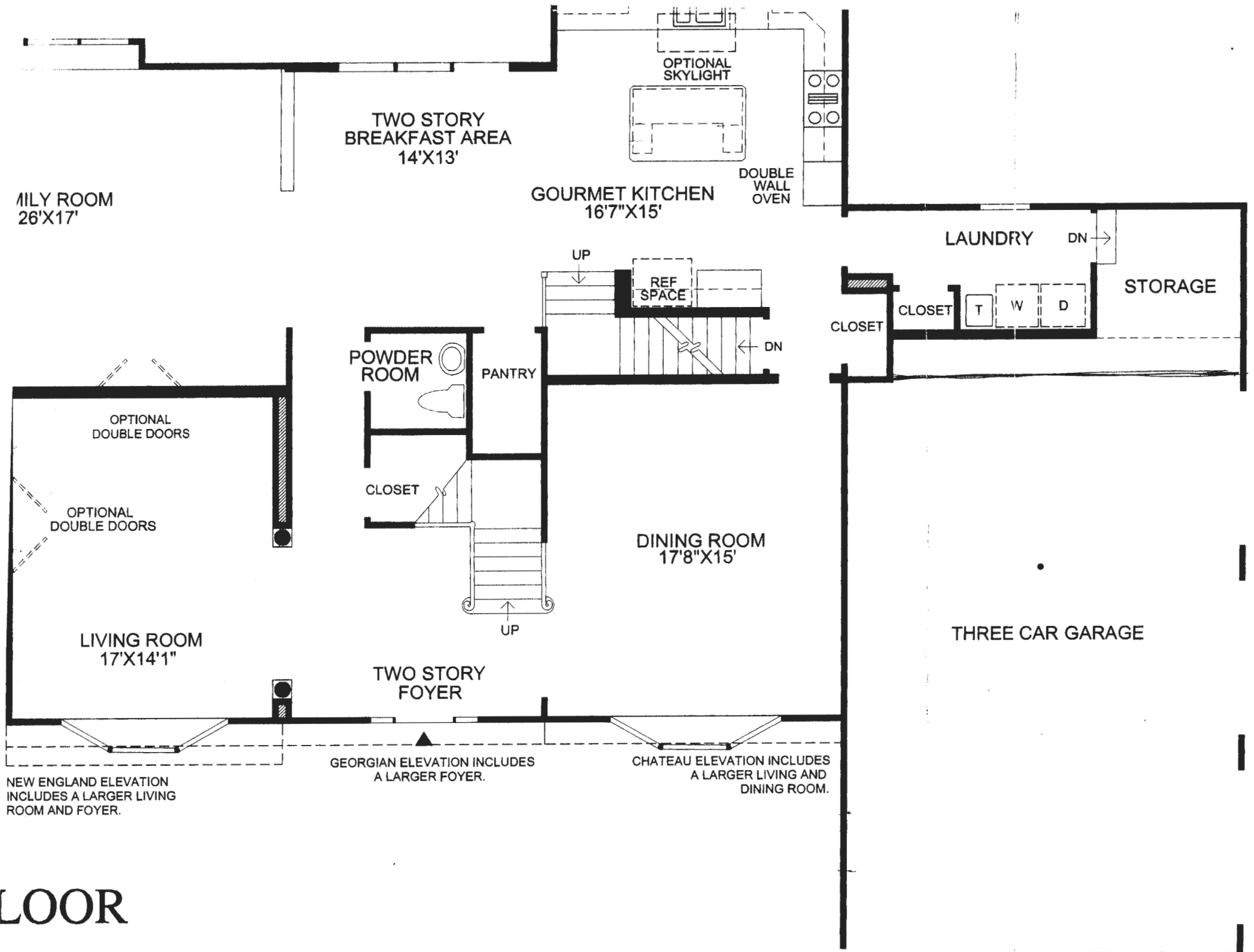


Foundation
Scale 1/4" = 1'



FIRST FLOOR

Toll Brothers, Inc.
Quality Homes by Design®



FAMILY ROOM
26'X17'

TWO STORY
BREAKFAST AREA
14'X13'

GOURMET KITCHEN
16'7"X15'

OPTIONAL
SKYLIGHT

DOUBLE
WALL
OVEN

LAUNDRY

DN →

STORAGE

OPTIONAL
DOUBLE DOORS

OPTIONAL
DOUBLE DOORS

LIVING ROOM
17'X14'1"

POWDER
ROOM

PANTRY

DINING ROOM
17'8"X15'

CLOSET

UP

UP

REF
SPACE

← DN

CLOSET

CLOSET

T

W

D

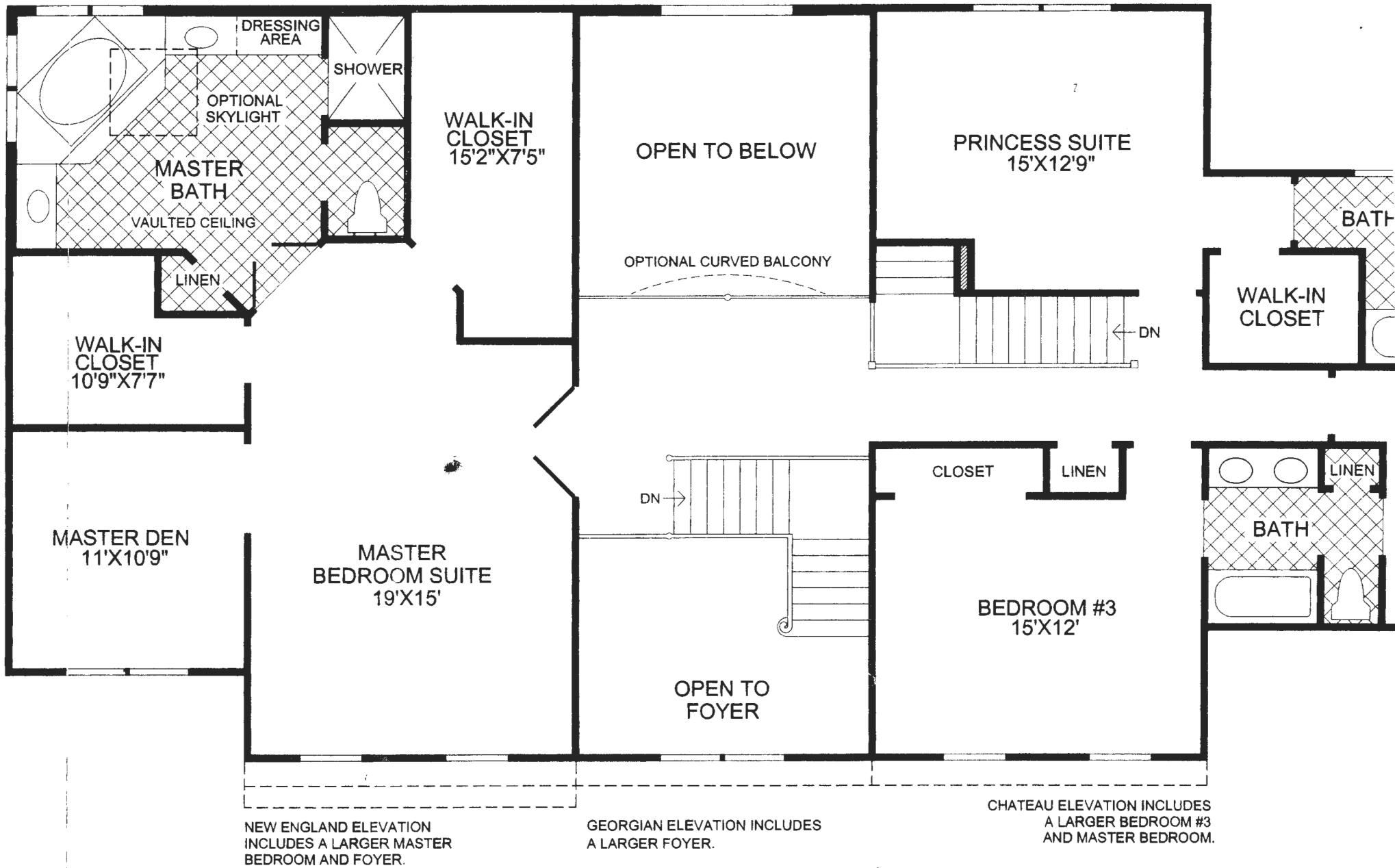
THREE CAR GARAGE

NEW ENGLAND ELEVATION
INCLUDES A LARGER LIVING
ROOM AND FOYER.

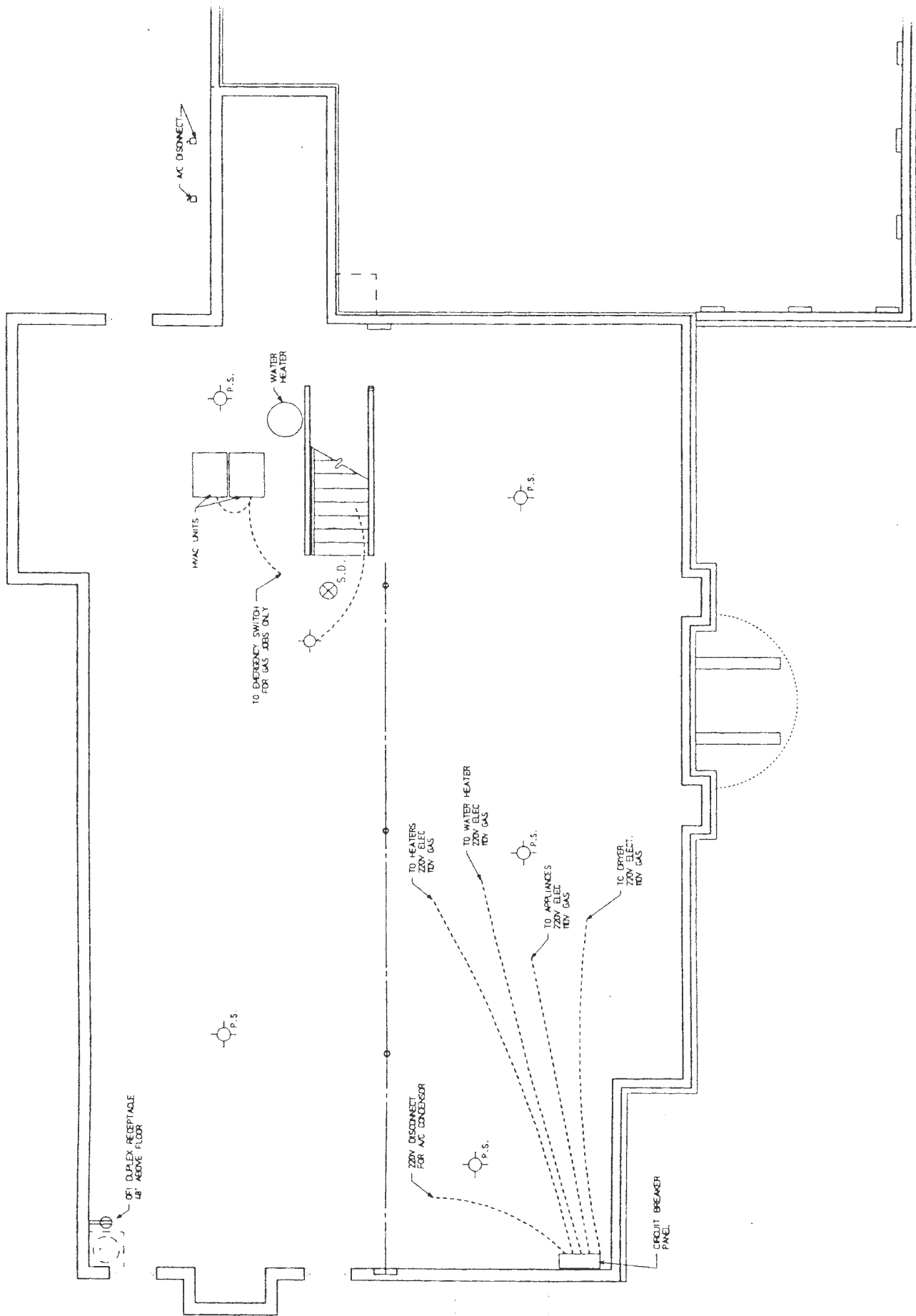
GEORGIAN ELEVATION INCLUDES
A LARGER FOYER.

CHATEAU ELEVATION INCLUDES
A LARGER LIVING AND
DINING ROOM.

LOOR



SECOND FLOOR



BASEMENT PLAN

SCALE:

Oswald Jr, Woodin

From: Oswald Jr, Woodin
Sent: Wednesday, April 9, 2025 11:05 AM
To: crmlightpoint@yahoo.com
Cc: LUCASMERLOS2011@ICLOUD.COM
Subject: B25001284_14085 Big Branch Road_Addition
Attachments: A56564-S_05-432065_14085_BIG_BRANCH_DRIVE.pdf

Hi Mr. Marshall,

Good morning. Please revise site plan for 14085 Big Branch Road to show the existing well and septic system components i.e. septic tank , trench, and sewage disposal area (SDA). I've attached the septic record for reference. The as-built drawing on page#2 shows the location of the tank and trenches. Page #14 shows the location of the SDA. You will need to scale these into your site plan 1"=80'.

In addition, please provide floor plans for the existing house for the purposes of a bedroom count. Please note, the proposed office meets the definition of a bedroom. The septic system is sized for 5 bedrooms. If bedroom count exceeds 5 BRs, then septic upgrades will be required before building permit (BP) approval. Alternatively, you may reduce the bedroom count by changing the floor plan. We can talk about ways to reduce the BR count if needed.

Should you have any questions, please don't hesitate to ask.

Regards,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Bureau of Environmental Health
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
(410) 313 - 1786
www.hchealth.org

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