

Record Detail \* (This section is required.)

*Approved  
AMS 6/5/26*

<b>Permit Type</b>	<b>Permit Number</b>	<b>Opened Date</b>
Building/Residential/Addition/SFD	B26001750	05/27/2026

**Description of Work**  
 SFD/ Build 29'4" x 9'8" (2) story addition to include kitchen expansion on first floor, expand two bedrooms on 2nd floor, add laundry and bath to 2nd floor, with 16'x6'4"deck and stairs to grade, 2 STORY, Post & Pier, 0R, 1FB, 0HB, 0FP, OTHER STRUCTURE = None, 0BR, PORCH/DECK = Deck, ENERGY METHOD = Prescriptive Method,

*Online BP.  
g8 6/1/26*

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

<b>Street #</b>	<b>Street Name</b>	<b>Street Type</b>
7401	HAVEN	CT
<b>Unit Type</b>	<b>Unit #</b>	<b>X Coordinate</b>
--Select--		-76.94962
		<b>Y Coordinate</b>
		39.16726
<b>City</b>	<b>State</b>	<b>Zip Code</b>
HIGHLAND	MD	20777
		<b>Primary</b>
		Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
847416	138	1.02	276400	817300	540900	RURAL
<b>Legal Description</b>						
IMPSLOT 5 1.026 A[ ]7401 HAVEN CT[ ]BUC HAV MAN RSB LTS 1-4						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	5	605102	5				
<b>Plan Area</b>		<b>State Tax Id</b>		<b>Subdivision Name</b>			
		1405419514		BUCKS HAVEN MANOR			
<b>Section</b>		<b>Area</b>		<b>Tax Map</b>			
				40			
<b>Grid</b>		<b>Zoning District</b>		<b>ADC Map</b>			
40-17		RR-DEO		5051-J4			
<b>SDP No.</b>		<b>Final Plan No.</b>		<b>WP File No.</b>			
<b>Record Plat No.</b>		<b>WS Contract No.</b>		<b>FDP No.</b>	<b>Primary</b>		
11620					Yes		
<b>Owner Occupied</b>		<b>Year Built</b>		<b>Historic District</b>			
<input type="radio"/> Yes <input type="radio"/> No		1995		<input type="radio"/> Yes <input checked="" type="radio"/> No			
<b>Historic District Registry No.</b>		<b>Stat Area</b>		<b>Flood Plain</b>			
		5-15A		<input type="radio"/> Yes <input checked="" type="radio"/> No			
<b>Building No</b>							

Owner (This section is not required.)

Search Reset Clear

**Name \***  
REBEF

**Address Line 1**  
7401 HAVEN CT

**Address Line 2**

**Address Line 3**

**Mail City**  
HIGHLAND

**Mail State**  
MD

**Mail Zip Code**  
20777

**Phone**  
410-442-2410

**Primary**  
Yes

**E-mail**



No of Stories \* 2 (Text) Foundation \* Post & Pier Basement \* N/A No of Rooms \* 0 (Text) Full Baths \* 1 (Number) Ha 0

Model \* SFD/ Build 29'4" x 9'8" (2) story addition to include kitchen expansion on first floor, expand two bedrooms on 2nd floor, add laundry and bath to check spelling

Other Structure \* None Bedrooms \* 0 (Number) Porch Deck \* Deck No of Fireplaces \* 0 (Number) Type of Fireplace --Select--

W & S Fees Paid Water \* Private Sewage \* Private Utilities \* Electric Heating System \* Electric Sprinkler System \* None

1st Floor Width 1st Floor Depth 2nd Floor Width 2nd Floor Depth Basement Width Basement Depth Height

Total Square Footage \* 540 Occupiable Square Footage \* 0 Affordable Housing Funding \* N/A Foundation Measurement (Text)

Walls Roof Change In Use Grading Permit No Senior Housing MIHU Outside Downtown Columbia

Additional Description Info Expiration Date 11/25/2026

MIHU Required Units 0 (Num)

check spelling

GREEN INFORMATION

Goal Level --Select-- Actual Level --Select-- Leed Registration Number (Text) Date of Leed Certification

STORM WATER MANAGEMENT

Green Roofs A1 Permeable Pavements A2 Reinforced Turf A3 Disconnection of Rooftop Runoff N1

Sheetflow to Conservation Areas N3 Rainwater Harvesting M1 Submerged Gravel Wetlands M2 Landscape Infiltrator

Dry Wells M5 Micro Bioretention M6 Rain Gardens M7 Swales M8

PSWM Certification Received in CID on

Submit Cancel







PROFESSIONAL CERTIFICATION  
 I certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland, License Number #14478, Expiration Date: 4/30/2028

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## PROPOSED ADDITION

REBER RESIDENCE

7401 Bucks Haven Court,  
 Highland, Maryland 20777

ARCHITECT  
 Jonathan Rivera AIA, NCARB  
 Howard County, Maryland  
 443.226.5745  
 jrvera@jonathandrivera.com

### ISSUE DATE

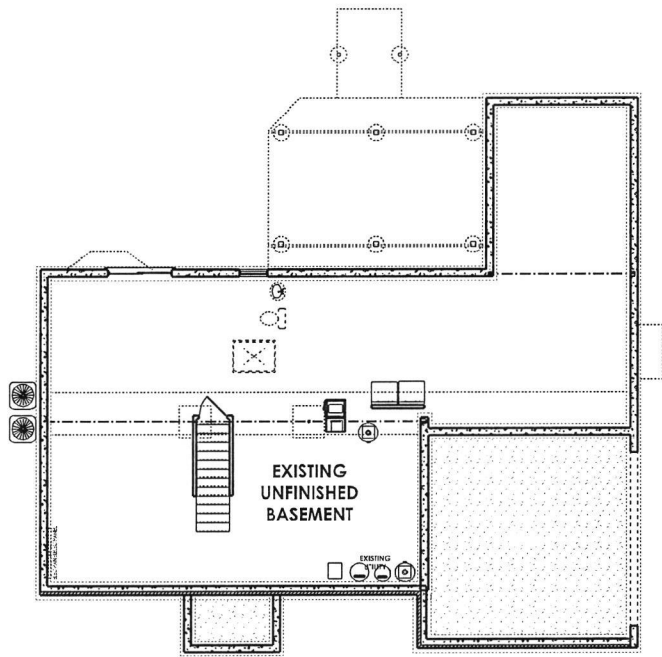
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SCALE: NTS

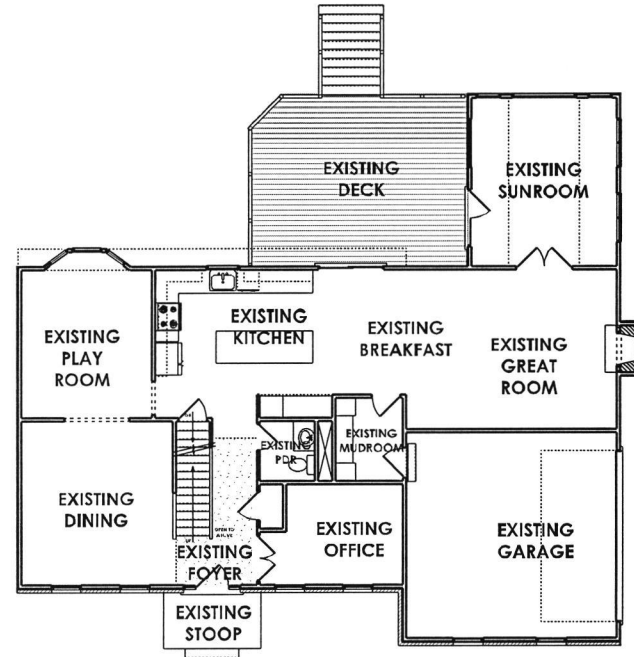
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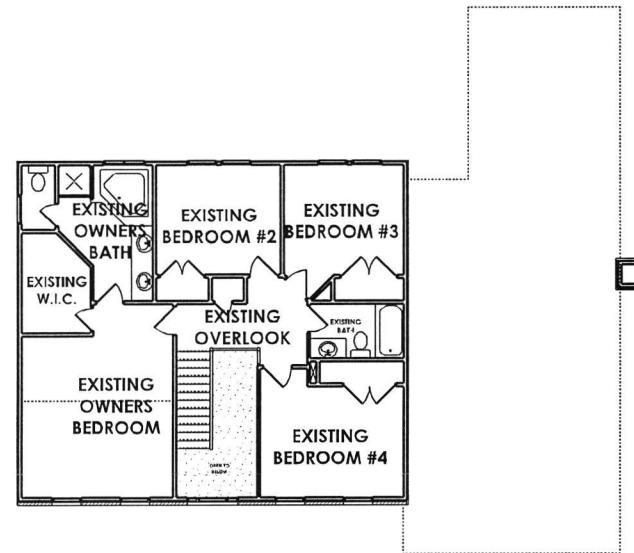
PRINT DATE:  
 Tuesday, May 26, 2026



EXISTING BASEMENT



EXISTING FIRST FLOOR



EXISTING SECOND FLOOR



PROFESSIONAL CERTIFICATION  
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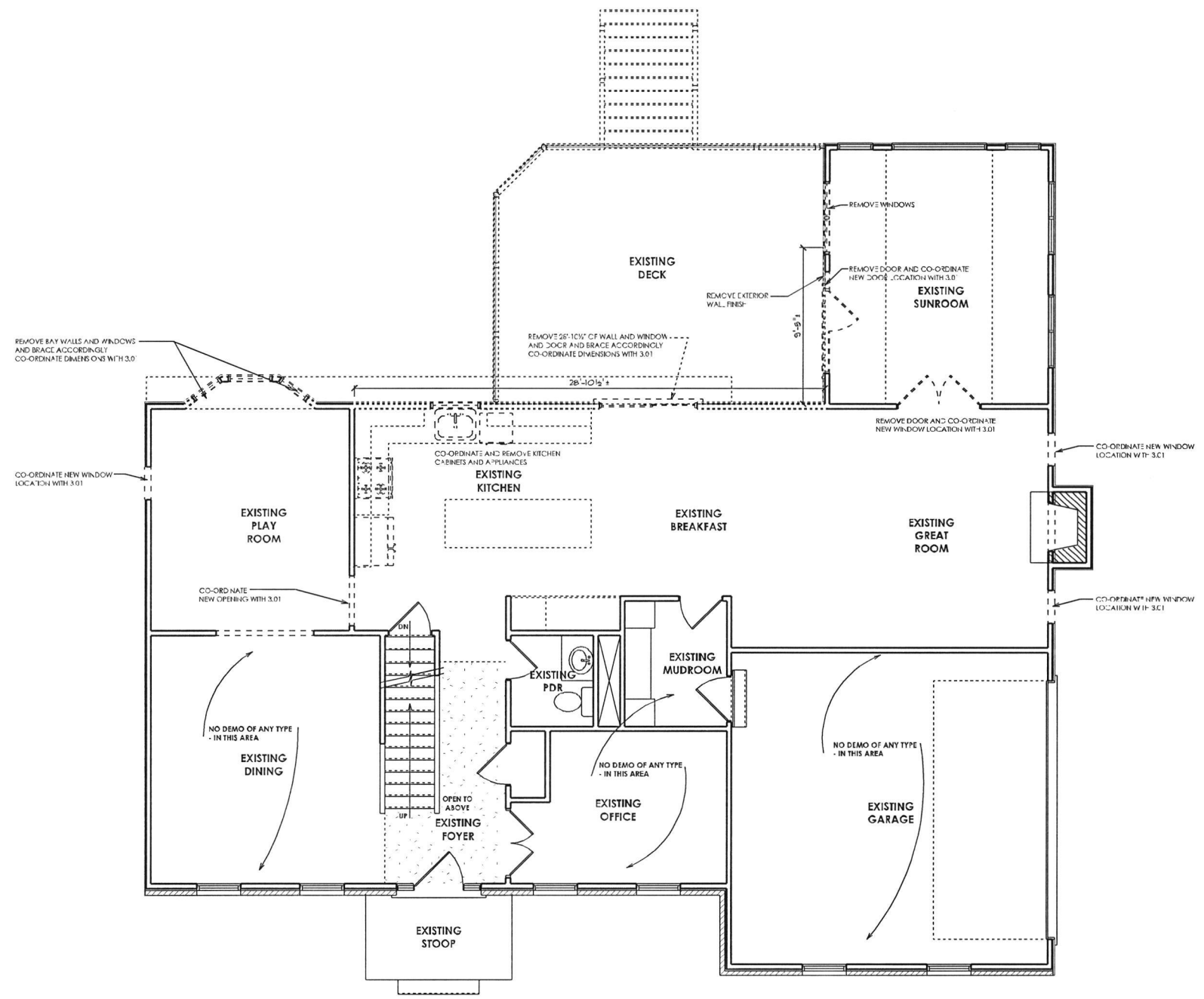
**ISSUE DATE**

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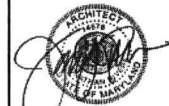
**SCALE:**

**DEMO PLANS**  
**0.51**

PRINT DATE:  
 Tuesday, May 26, 2026



**EXISTING FIRST FLOOR**



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### ISSUE DATE

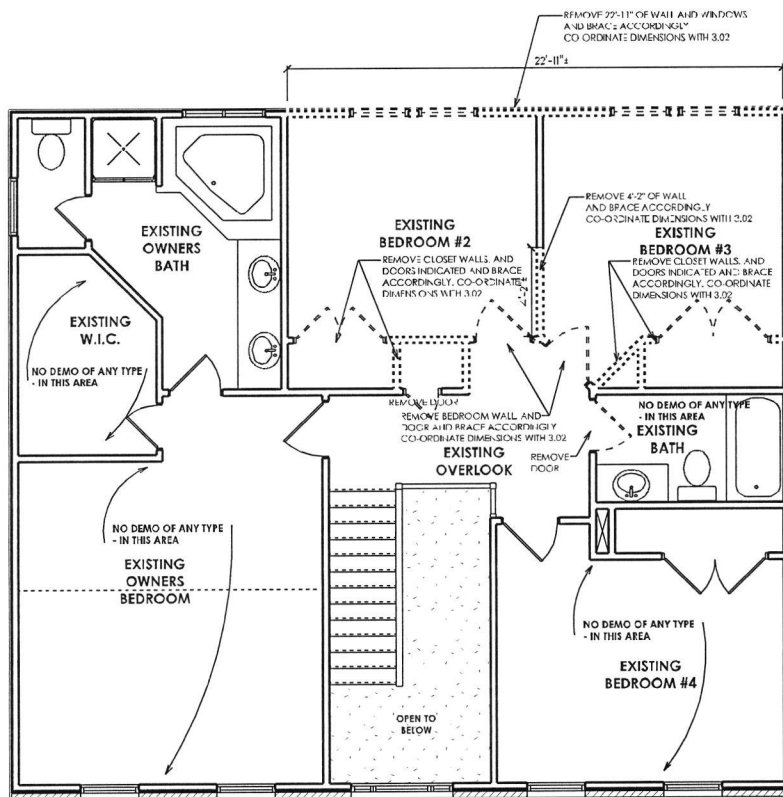
DATE	PERMIT SET
5-5-26	PERMIT SET

### SCALE:

DEMO PLANS

# 0.52

PRINT DATE:  
 Tuesday, May 26, 2026



EXISTING SECOND FLOOR



NOTE:  
 STAIRS WITH 2 OR MORE RISERS SHALL BE PROVIDED WITH HANDRAILS. HANDRAILS SHALL BE A MINIMUM OF 34" IN HEIGHT AND NOT MORE THAN 38" IN HEIGHT. RAILS ARE TO BE MEASURED VERTICALLY FROM THE NOSING OF THE TREADS.

PORCHES, DECKS, BALCONIES OR RAISED FLOOR SURFACES LOCATED MORE THAN 30" ABOVE THE FLOOR OR GRADE BELOW SHALL HAVE GUARDS A MINIMUM OF 36" HIGH.

RISERS ARE TO BE CLOSED SUCH THAT THE OPENING BETWEEN THE TREADS DOES NOT PERMIT THE PASSAGE OF A 4" DIA. SPHERE.

# REAR ELEVATION

ARCHITECTURE  
**JONATHAN RIVERA**  
 ARCHITECT  
 (410) 226-5745  
 JONATHANRIVERA.COM

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ISSUE DATE		
▲	5-6-26	PERMIT SET
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SCALE: 1/4" = 1'-0"

# ELEVATIONS

# 1.01

PRINT DATE:  
 Tuesday, May 26, 2026

CO 6/2/95  
10000

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-

P 50716B

A 49287A

DISTRICT 5th

DATE 5/31/95

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 313-2640

DATE SYSTEM APPROVED 6-2-95

INSPECTOR Ann

INDEXED

Jack Fyock Septic Service IS PERMITTED TO INSTALL  ALTER

ADDRESS 13775 Triadelphia Road, Glenelg, Maryland 21737 PHONE 988-9270

SUBDIVISION Bucks Haven Manor LOT 5 ROAD 7401 Bucks Haven Lane

PROPERTY OWNER Cornerstone Homes Michael Goheen

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS RECOMMEND TOP SEAMED SEPTIC TANK

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

Handwritten calculation:  
180 x 4 = 720  
720 / 3 = 240

TRENCHES - Trench to be 3 feet wide. Inlet 2 feet below original grade. Bottom maximum depth 4 feet below original grade. Effective area begins at 2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - From a point at the intersection of the (35.35') front lot line and the (312.43') Right lot line, go up the Right lot line 150 feet, then 10 feet off the Right lot line (as viewed from Bucks Haven Lane) to place the distribution box. Run trenches on contour toward the Left lot line.

NOTES - MAINTAIN A MINIMUM 100 FEET SEPARATION DISTANCE BETWEEN THE WELL AND ANY PART OF SEPTIC SYSTEM. No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Ronald J. Pinkley DATE 05/11/95

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED

AND RETURNED 7/30/95

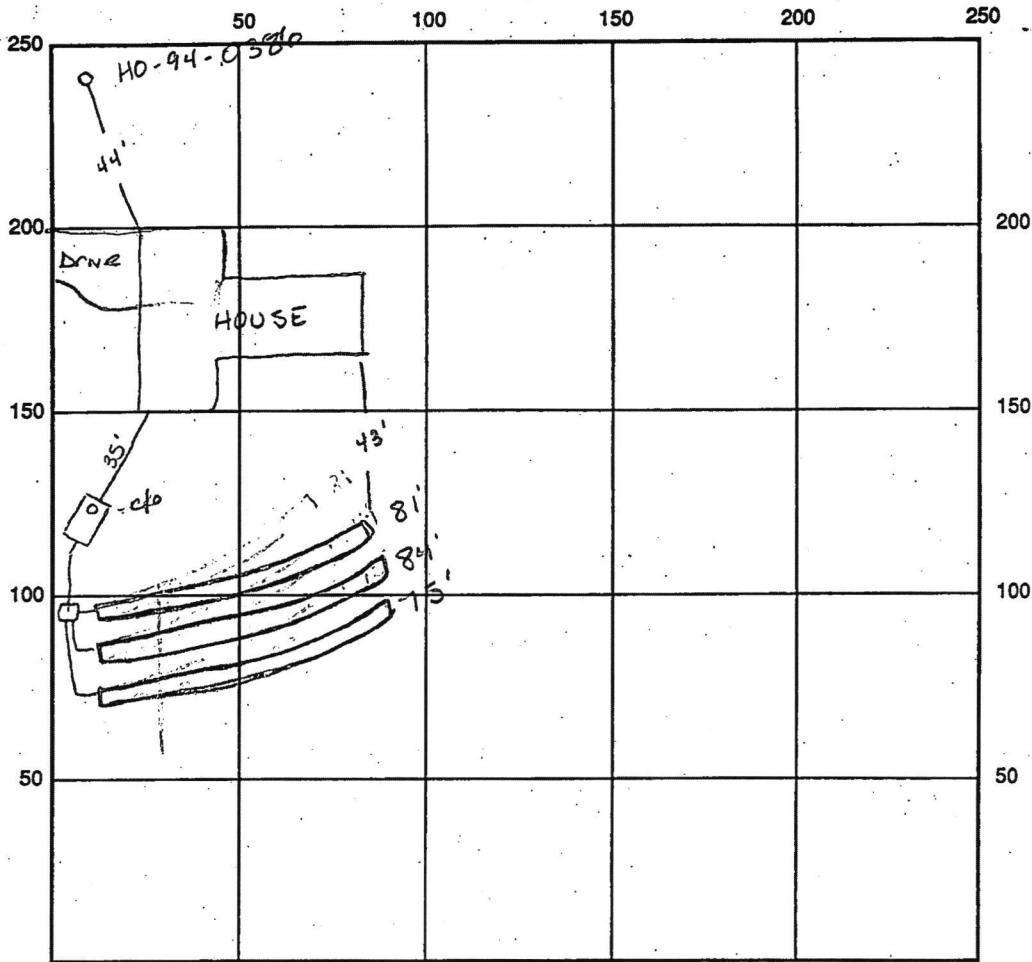
Serial # 60897 dech

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

**\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**

A 49287A



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK 1250 gal CLEANOUTS c/o OK

DISTRIBUTION BOX LEVEL baffle is in

DRAIN FIELD/TITLE DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2' FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH  $\begin{matrix} ① 81' \\ ② 84' \\ ③ 75' \end{matrix}$  FT. = 240 ft<sup>2</sup>

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

$\begin{matrix} 240 \\ \times 3 \\ \hline 720 \end{matrix}$

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 6-2-95 OK to cover all work final AM

6-2-95 NO WPE AM

DATE SYSTEM APPROVED 6-2-95 INSPECTOR Amy McMullen

