

10/27/93
(2:00 P.M.)

PERMIT 05-411823

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49824

A 40521

DISTRICT 5th

DATE 11/20/94

DATE SYSTEM APPROVED 10/27/93

INSPECTOR ALM

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXXXX~~ 313-2640

INDEXED

Jack Fyock Septic Service IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE 988-9270

SUBDIVISION Hedgerow LOT 21 ROAD 13627 Gilbride Lane

PROPERTY OWNER Saratoga Construction

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Starting from left rear lot corner as seen from Gilbride Lane, start first trench 215 feet down left lot line and 135 feet off this same lot line. Run trenches on contour toward left rear portion of lot.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *DK MR 9/15/93*

PLANS APPROVED BY Mark Rifkin DATE 12/21/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

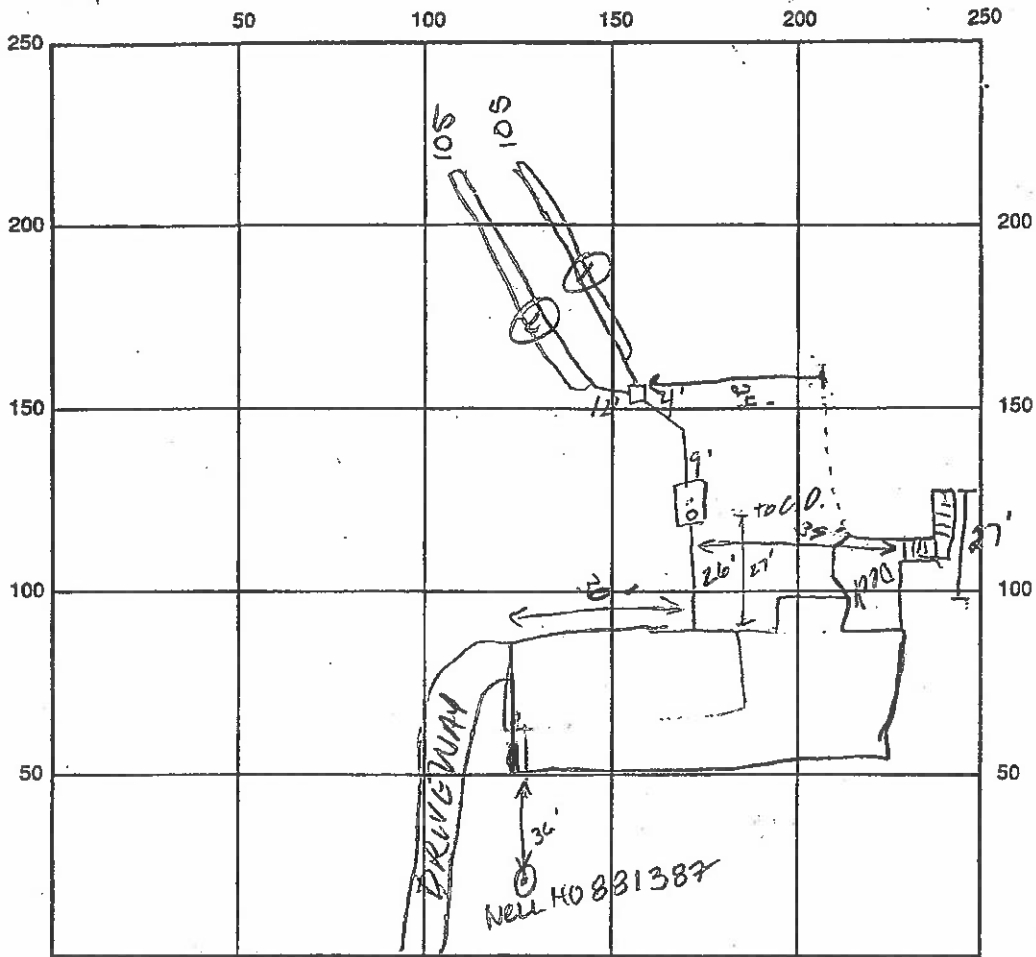
CALL PLUMBER
AND REPAIRS 3-21-02
B00135006 IG POOL

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A
40521



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1250 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL DIC baffle is in

DRAIN FIELD/TITLE DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH ①105 ②105 FT. 210

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 840 SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

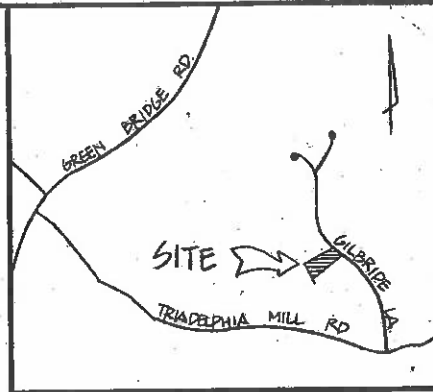
ABSORBENT AREA _____ SQ. FT.

REMARKS: 10/27/93 12:30 OK to cover trench 1 Continue work - location OK - seal
PVC: DB ALM

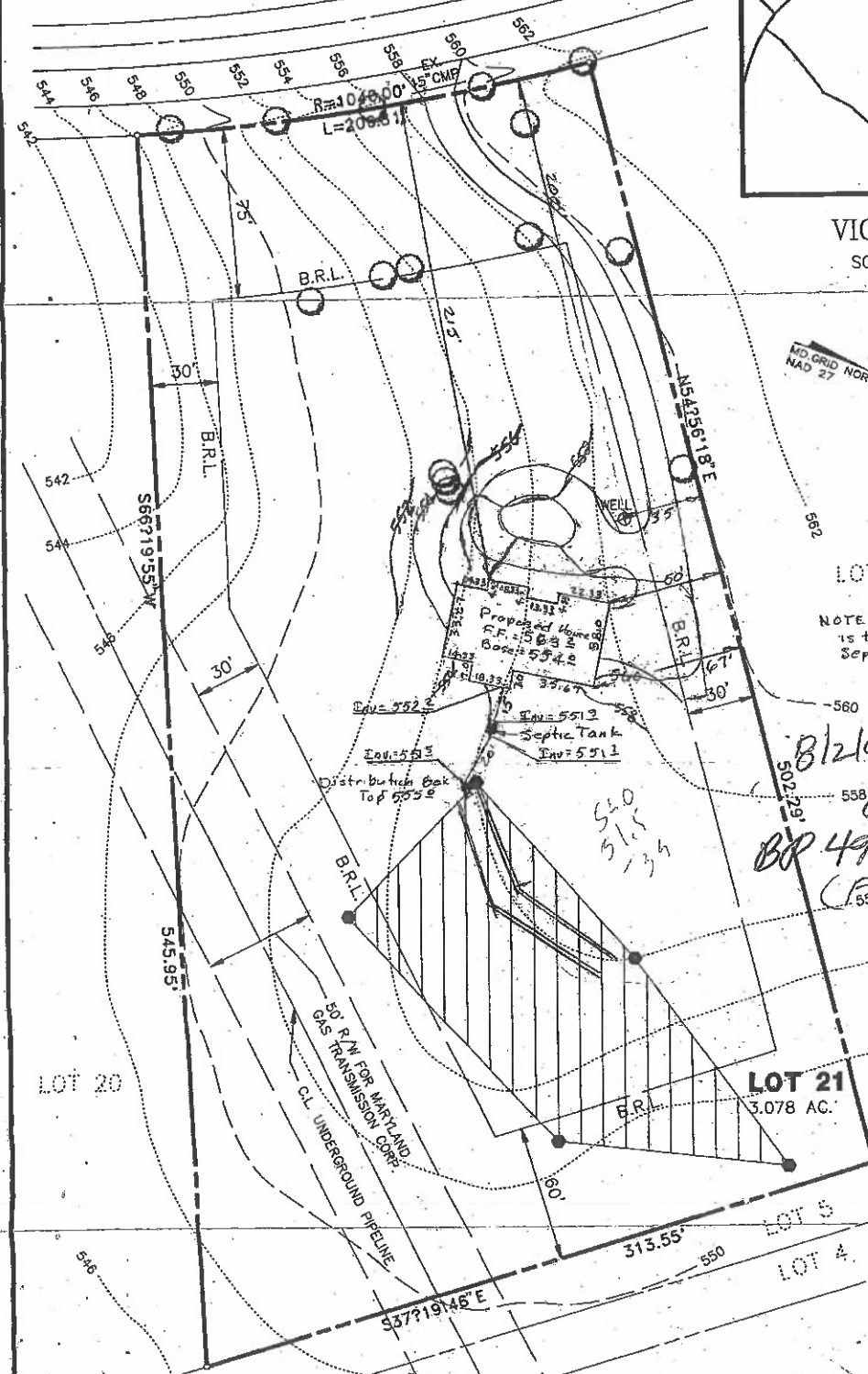
10/27/93 No WPI ALM

DATE SYSTEM APPROVED 10/27/93 INSPECTOR Greg M. Miller

GILBRIDE LANE



VICINITY MAP
SCALE : 1" = 2000'



LOT 22

NOTE: Length of Septic Trenches is to be determined at time of Septic System Permit application.

812192
PLANS OF
BR 49798
(Formerly 32286)

SABINE PROPERTY
LOTS 1-6
PLAT NO. 3710

TOPOGRAPHY SHOWN WAS PREPARED
BY RIEMER MUEGGE & ASSOC.

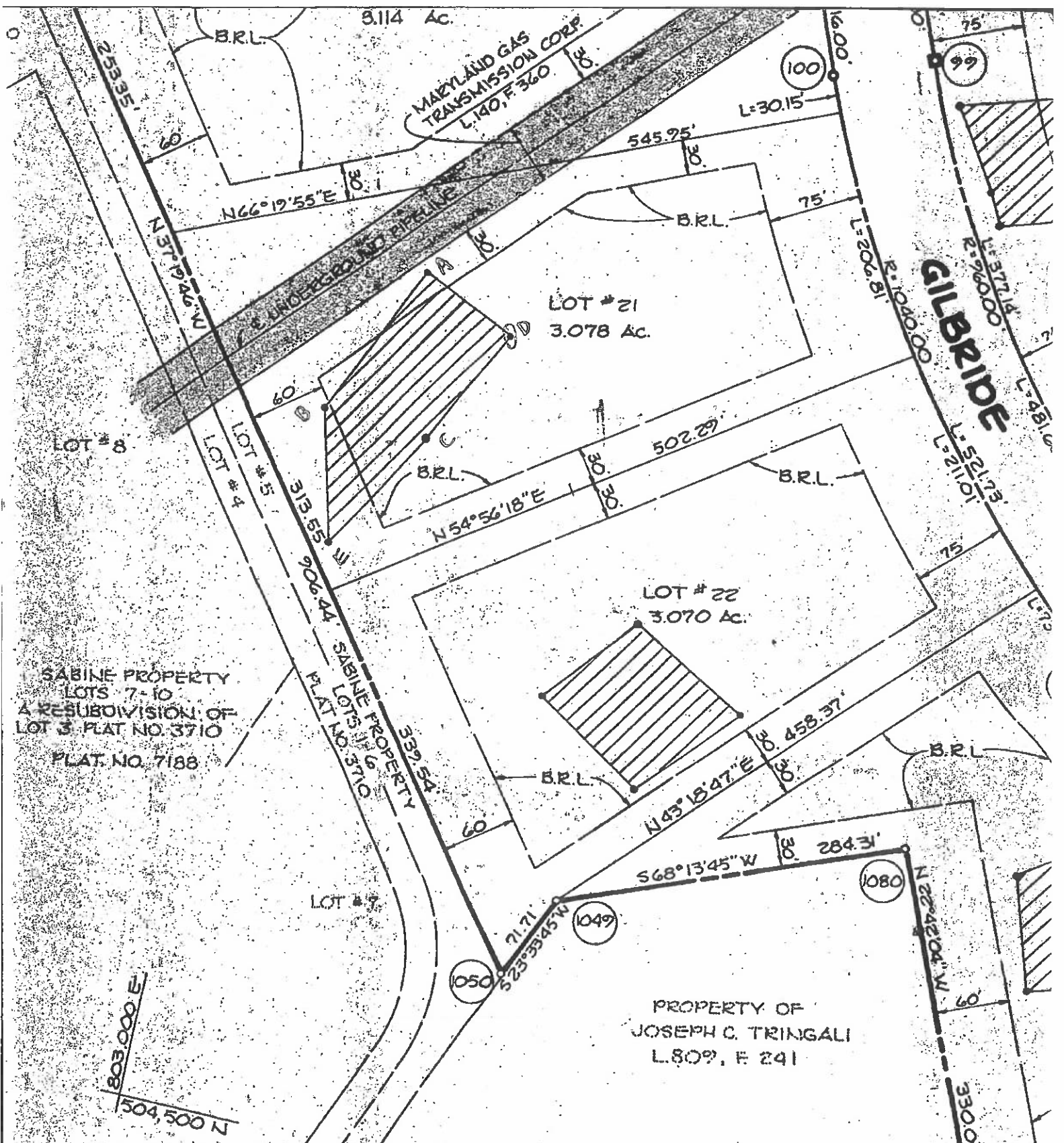
SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE TOPOGRAPHIC INFORMATION SHOWN HEREON WAS ESTABLISHED BY A FIELD RUN SURVEY AND THAT IS CORRECT AS SHOWN.

J. Clark
LAND SURVEYOR

DEVELOPER :
Saratoga Construction
2041 Westmoreland St.
Falls Church, VA 22043
703-532-4455

PLOT PLAN
LOT 21
HEDGEROW
SECTION 1
HOWARD COUNTY, MARYLAND.
SCALE : 1" = 50' DATE : JUN. 93

PREPARED BY :
THE J.E. CLARK COMPANY
LAND SURVEYING AND ENGINEERING
P.O. BOX 147 LAUREL, MARYLAND 20707
(301) 725 3442



SABINE PROPERTY
 LOTS 7-10
 A RESUBDIVISION OF
 LOT 3, PLAT NO. 3710
 PLAT. NO. 7188

PROPERTY OF
 JOSEPH C. TRINGALI
 L. 809, F. 241

| RELATION THIS SHEET | TOTALS |
|-------------------------------|------------|
| NUMBER OF LOTS TO BE RECORDED | 8 |
| OF LOTS | 27.707 Ac. |
| OF ROADWAYS TO BE RECORDED | 2.091 Ac. |
| WIDENING STRIPS | |
| OF THIS SHEET TO BE RECORDED | 29.888 Ac. |

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