

Record Detail * (This section is required.)

Approved *APV*
2/18/26

Permit Type	Permit Number	Opened Date
Building/Residential/Alteration/SFD	B26000201	01/20/2026

Description of Work

SFD/ FINISH BASEMENT TO INCLUDE: THEATRE ROOM, FULL BATH, DEN, GYM, AND LIVING AREA**NOT APPROVED AS ACCESSORY APARTMENT, SUBJECT TO FIELD INSPECTION**

Online BP.
g2 1/29/26[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
530	WATERSVILLE	RD
Unit Type	Unit #	
--Select--		
	X Coordinate	Y Coordinate
	-77.09629	39.35622
City	State	Zip Code
MOUNT AIRY	MD	21771
	Primary	
	Yes	

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
1037853	18	53662	187300	916500	729200	RURAL

Legal Description

IMPSLOT 2, 1.232 A.[]530 WATERSVILLE RD[]HAY MEADOW OVERLOOK

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	2	604001	5				
Plan Area	State Tax Id	Subdivision Name					
	1404593627	Hay Meadow Overlook					
Section	Area	Tax Map					
		2					
Grid	Zoning District	ADC Map					
2-21	RC-DEO	4691-E4					
SDP No.	Final Plan No.	WP File No.					
	F-09-110						
Record Plat No.	WS Contract No.	FDP No.		Primary			
21739-2174				Yes			
Owner Occupied	Year Built	Historic District					
☐ Yes ☒ No	2023	☐ Yes ☒ No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-01	☐ Yes ☒ No					
Building No							

Owner (This section is not required.)

Search Reset Clear

Name *

MOOR

Address Line 1

530 WATERSVILLE RD

Address Line 2

Address Line 3

Mail City

MOUNT AIRY

Mail State

MD

Mail Zip Code

21771

Phone

301-524-9318

Primary

Yes

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)

License # * 160322	Business Name LHP PROPERTIES LLC			
License Type * MHIC Ind	First Name SEIJI	Middle Name	Last Name HIRAI	
Primary Yes	Address Line 1 9212 CHARTERHOUSE RD			
	Address Line 2			
	City FREDERICK		State MD	ZIP Code 21704
	Phone 1 240-422-8978	Phone 2	Fax	
	E-mail SEJI@LHPPROPERTIES.SITE			

Applicant (This section is not required.)

Search	As Owner	As Lic. Prof	As Contact
---------------	-----------------	---------------------	-------------------

Type * Applicant	First Name Seiji	MI	Last Name Hirai	
Relationship Applicant	Full Name Seiji Hirai			
Primary No	Organization Name LHP Properties LLC			
	Street Address 9212 Charterhouse Road			
	Address Line 2			
	City Frederick		State MD	Zip Code 21704
	Phone 240-422-8978	Cell	Fax	
	E-mail * seiji@lhpproperties.site			

Contact (This section is not required.)

Search	As Owner	As Lic. Prof	As Contact
---------------	-----------------	---------------------	-------------------

Type Contact	First Name Seiji	MI	Last Name Hirai	
Relationship Applicant	Full Name Seiji Hirai			
Primary Yes	Organization Name LHP Properties LLC			
	Street Address 9212 Charterhouse Road			
	Address Line 2			
	City Frederick		State MD	Zip Code 21704
	Phone 240-422-8978	Cell	Fax	
	E-mail seiji@lhpproperties.site			

Addtl Info

Est Construction Cost * 75000	Housing Units * 0	Number of Buildings * 0	Public Owned No	
Construction Type 434 - Additions, Alterations and Conversions - Residential				

RESIDENTIAL ALTERATION INFO**RESIDENTIAL ALTERATION INFORMATION**

Total Square Footage * 1600	No of Stories * SQFT (Number) 3	Basement (Number) Unfinished	Bedrooms 0	Full Baths (Number) 1	Half Baths (Number) 0	Water * (Number) Private	Sewage * Private
---------------------------------------	---	--	----------------------	---------------------------------	---------------------------------	------------------------------------	----------------------------

Existing Utilities *
Gas & Electric

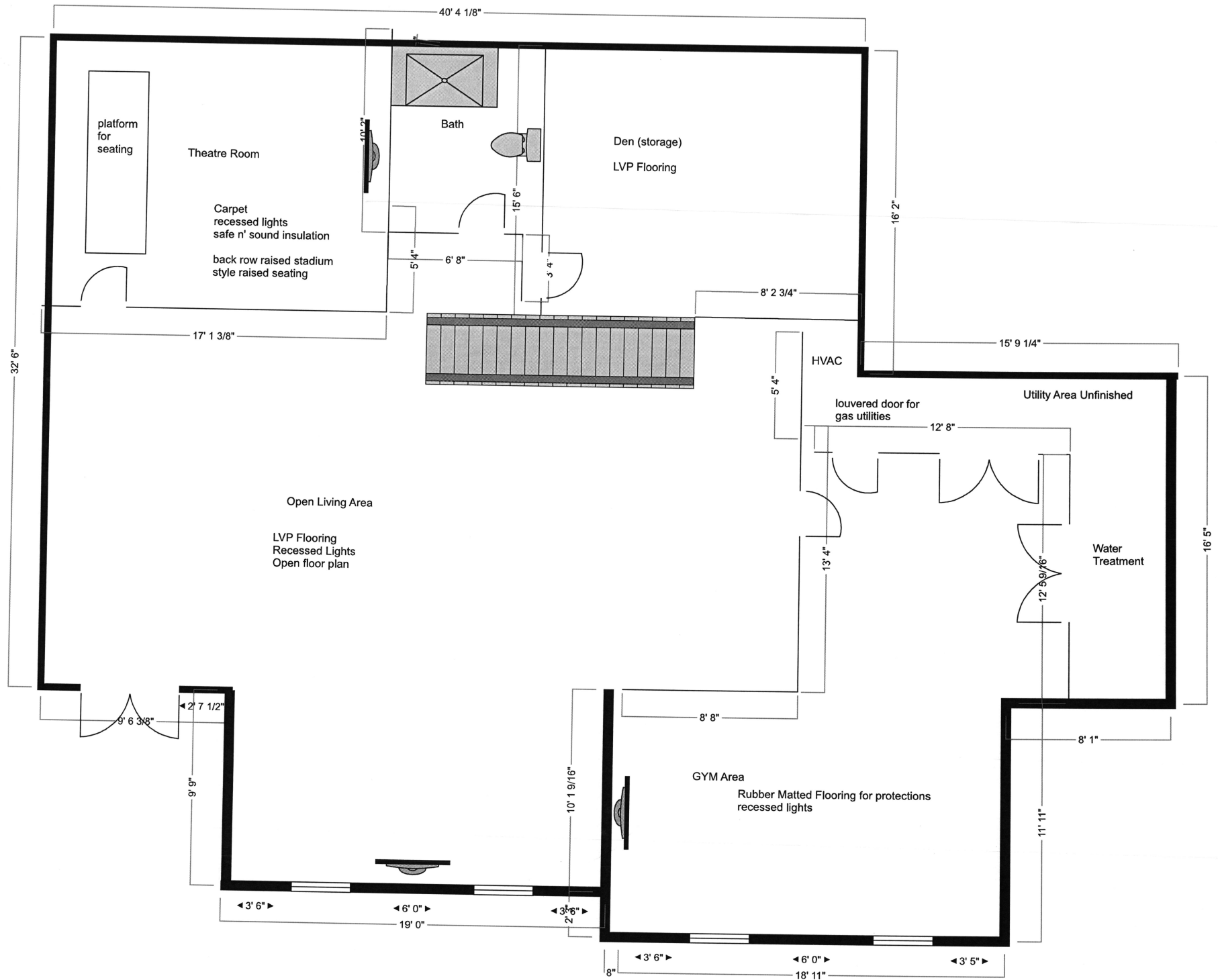
Existing Heating System *
Electric & Natural Gas

Existing Sprinkler System *
NFPA #13D

Type of New Fireplace
Prefab

Expiration Date
7/20/2026

Submit Cancel



CARUSO HOMES MD1 74 - Moore

2120 BALDWIN AVE. SUITE 200
CROFTON, MD 21114

TEL (301) 261-0277
FAX (301) 261-6588

Add Full Porch with 6' Side Wrap
9' Ceilings Basement, 1st and 2nd Floor
Added Morning Room
3 Car Front Load Garage
Walk Out Basement
Bay Window to Side Wall of Library
12" Gable Overhang

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"KINGSPORT" Elev 1

Single-Family

'KINGSPORT' Square Footages	
Area	Square Footage
First Floor	1811 SF
STD. Second Floor	1599 SF
Total (First + STD. Second)	3410 SF
ALT. Second Floor	+290 SF
OPT. Loft	+600 SF
OPT. Morning Room	+240 SF
OPT. 3' Angled Family Room (STD. Second Floor)	+48 SF
OPT. 3' Angled Family Room (ALT. Second Floor)	+96 SF
OPT. Angled Family Room w/ Morning Room (STD. Second Floor)	+326 SF
OPT. Angled Family Room w/ Morning Room (ALT. Second Floor)	+654 SF
OPT. Bedroom 5	+290 SF
OPT. Owner's Sitting Room	+90 SF
OPT. Owner's Sitting Room w/ 3-Car Side Load Garage	+190 SF

'KINGSPORT' Square Footages (CONT'D)	
Area	Square Footage
OPT. Caribbean Bath	+55 SF
OPT. California Bath (STD. Second Floor)	+41 SF
OPT. California Bath (ALT. Second Floor)	+55 SF
OPT. Owner's Suite Extension (2-Car Garage)	+222 SF
OPT. Owner's Suite Extension (3-Car Garage)	+425 SF
OPT. 1-Story Conservatory	+240 SF
OPT. 2-Story Conservatory	+480 SF
OPT. In-Law Suite	+55 SF
OPT. In-Law Suite w/ Bedroom 4 Extension	+110 SF
OPT. Chef's Kitchen	+267 SF
OPT. Deluxe Kitchen	+240 SF
2-Car Garage	442 SF
OPT. 3-Car Side Load Garage	645 SF
OPT. 3-Car Front Load Garage	684 SF

BUILDING CODE COMPLIANCE: 2021 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS
ENERGY CODE COMPLIANCE: 2021 IECC PRESCRIPTIVE & MANDATORY REQUIREMENTS

WALL BRACING SHALL BE IN ACCORDANCE WITH ENGINEERED DESIGN & CONTINUOUSLY SHEATHED W/ 1/16" WOOD SHEATHING

FLOOR FRAMING TO BE 11-1/8" ENGINEERED FLOOR SYSTEM (DESIGNED BY TRUSS MANUFACTURER)

** THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA **

2021 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA: HOWARD COUNTY, MARYLAND									
GROUND SNOW LOAD	Speed (mph)	Wind Design Effects	Special Wind Region	Windborne Debris Zone	SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM			MEAN ANNUAL TEMP.
						Weathering	Frost Line Depth	Termites	
40 PSF	115	NO	NO	NO	A	SEVERE	36"	MODERATE TO HEAVY	20° F
									YES
									SEE FLOOD MAPS
									500
									55° F

Index

Sheet #	Architectural Drawing
10	COVER SHEET - PD 2021 IRC
20	GENERAL NOTES - 2021 IRC
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33	ELEVATION - 3
33A	PARTIAL PLANS - ELEVATION - 3
36	ELEVATION - 6
36A	PARTIAL PLANS - ELEVATION - 6
38	ELEVATION - II
38A	PARTIAL PLANS - ELEVATION - II
312	ELEVATION - 12
312A	PARTIAL PLANS - ELEVATION - 12
321	ELEVATION - 21
321A	PARTIAL PLANS - ELEVATION - 21
322	ELEVATION - 22
322A	PARTIAL PLANS - ELEVATION - 22
323	ELEVATION - 23
323A	PARTIAL PLANS - ELEVATION - 23
331	ELEVATION - 31
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332	ELEVATION - 32
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334A	PARTIAL PLANS - ELEVATION - 34
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43	CRAIL SPACE FOUNDATION PLAN
51	FIRST FLOOR PLAN
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62	ALT. SECOND FLOOR PLAN
62A	SIDE & REAR ELEVATION w/ ALT. SECOND FLOOR PLAN
63	OPT. ATTIC LOFT PLAN
63A	OPT. ATTIC LOFT SECTIONS / DETAILS
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11	BUILDING SECTION 'A-A'
12	BUILDING SECTION 'B-B'
13	BUILDING SECTION 'C-C' / DORMER DETAILS
13A	DORMER DETAILS
13B	SHED DORMER DETAILS
81	TYPICAL WALL SECTIONS - 2021 IRC
81A	TYPICAL WALL SECTIONS - 2021 IRC

Professional Certification
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland.

License number 0801
expiration date 04-03-2024

STRUCT. REVIEW	mm-dd-yy
PROJECT REVIEW	05-06-22

Index

Sheet #	Architectural Drawing
91	OPT. SIDE LOAD GARAGE DETAILS
91A	OPT. SIDE LOAD GARAGE DETAILS
93	OPT. REAR MORNING ROOM DETAILS
94	OPT. 3' ANGLED FAMILY ROOM EXTENSION - STD. SECOND FLOOR
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96	OPT. 3' ANGLED FAMILY ROOM EXTENSION - ALT. SECOND FLOOR
97	OPT. 3' ANGLED FAM. RM. EXT. w/ MORNING ROOM - ALT. SECOND FLOOR
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98A	OPT. SITTING ROOM ELEVATIONS
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911	OPT. OWNER'S SUITE EXTENSION - 2-CAR GARAGE
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917	OPT. 3-CAR FRONT LOAD GARAGE DETAILS
917A	OPT. 3-CAR FRONT LOAD GARAGE DETAILS
918	PORCH PORCH DETAILS
919	OPT. MOTOR COURT GARAGE DETAILS
919A	OPT. MOTOR COURT GARAGE DETAILS
920	OPT. 1-STORY CONSERVATORY DETAILS
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E01	BASEMENT ELECTRICAL PLAN
E11	FIRST FLOOR ELECTRICAL PLAN
E21	STD. SECOND FLOOR ELECTRICAL PLAN
E22	ALT. SECOND FLOOR ELECTRICAL PLAN OPTS.
E23	ALT. SECOND FLOOR ELECTRICAL PLAN

REVISIONS

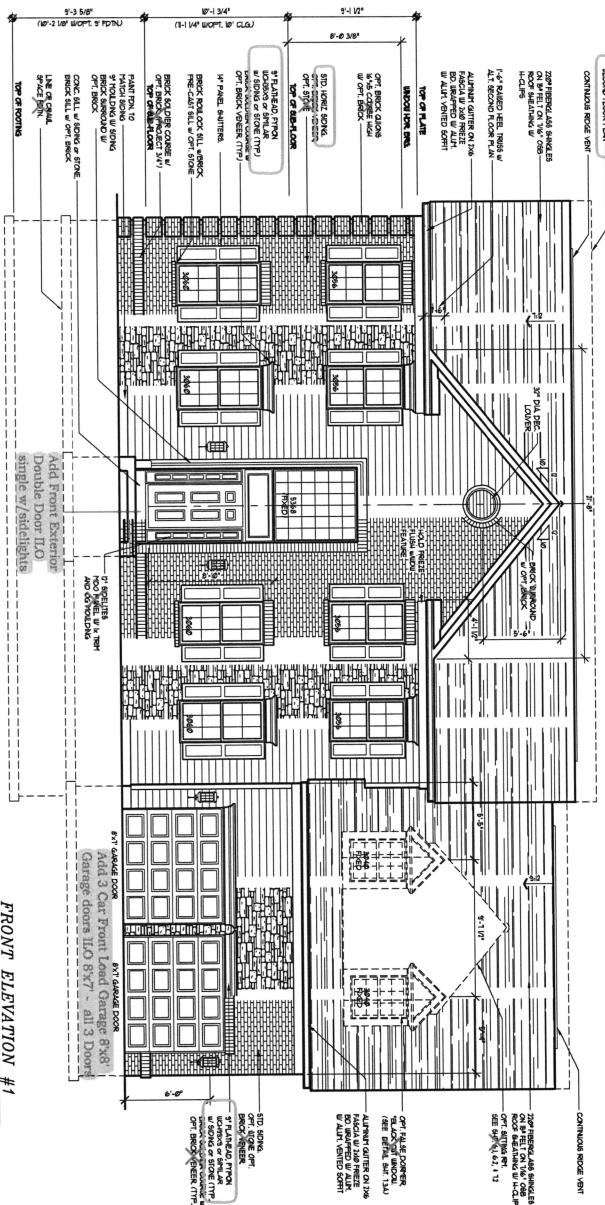
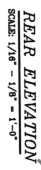
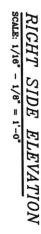
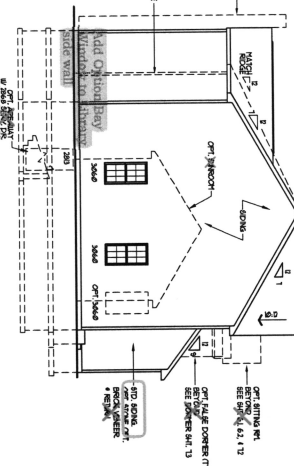
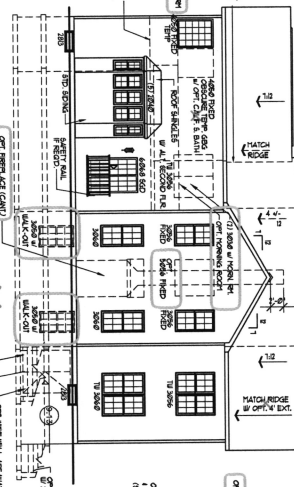
DATE	COMMENTS	BY
9-6-2019	2018 CODE UPDATE	ACI
6-2-2020	OPTION REDUCTION REVISIONS	RC
8-10-2020	ADD OPT. 3-CAR SIDE LOAD GARAGE DETAILS w/ W.I.C. EXT.	RC
10-28-2021	REVISED TECH. RM., ELEV. 32, & PARTIAL FOUNDATION ELEV. 21	ACI
5-6-2022	2021 IRC UPDATE - HOWARD COUNTY	RC

REVISED DATE: 5-6-2022

Architecture Collaborative, Inc.
8334 Main Street
Elliott City, MD 21043
ArchitectureCollaborative.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

KINGSPORT

CA033260_KINGSPORT



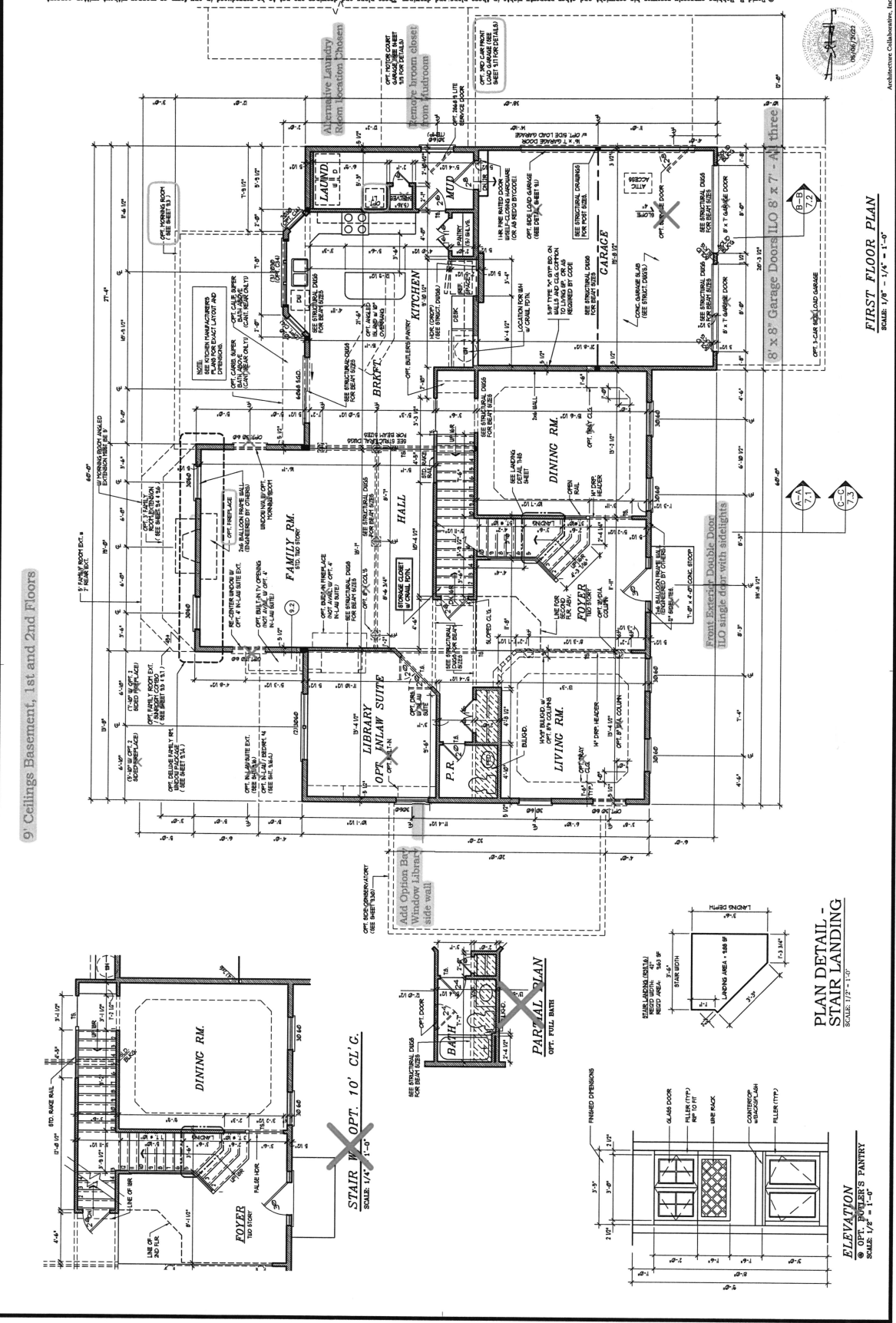
9' Ceilings Basement, 1st and 2nd Floors

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CARUSO HOMES
KINGSFORD
FIRST FLOOR PLAN
DATE: 08-10-21
REV: 01

PROJECT: 1-18-21 (25423)
SHEET: 5.1
DATE: 08-10-21

Professional Certification
Architectural Collaborative, Inc. 5/6/2022 3:38 PM
Scale: 1/8" = 1'-0"

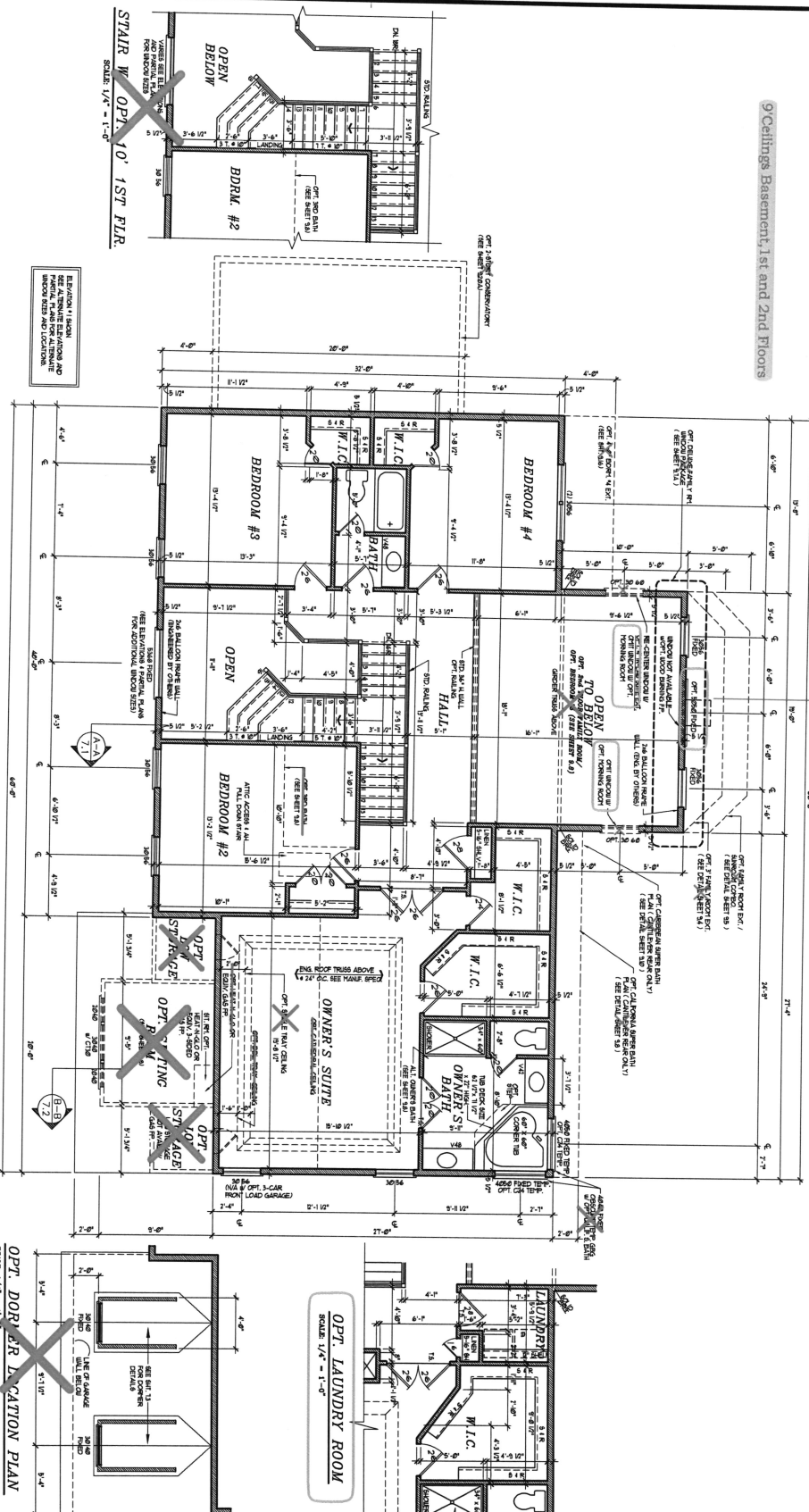


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Architectural Collaborative, Inc. 5/6/2022 3:38 PM

9' Ceilings Basement, 1st and 2nd Floors

Optional Window above DV Fireplace



9' Ceilings Basement, 1st and 2nd Floors

SECOND FLOOR PLAN

SCALE 1/4" = 1'-0"

OPT. DORMER LOCATION PLAN

SCALE 1/4" = 1'-0"

Architectural Collaborative, Inc. 3762 2022 3:38 PM



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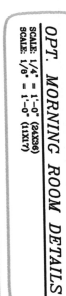
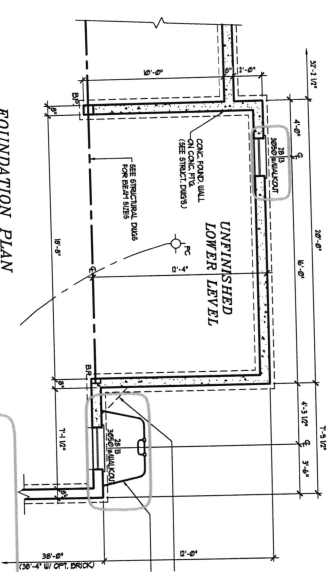
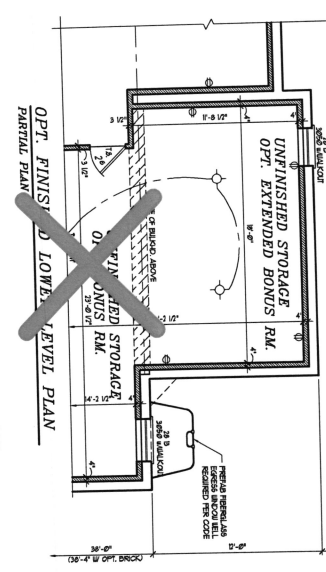
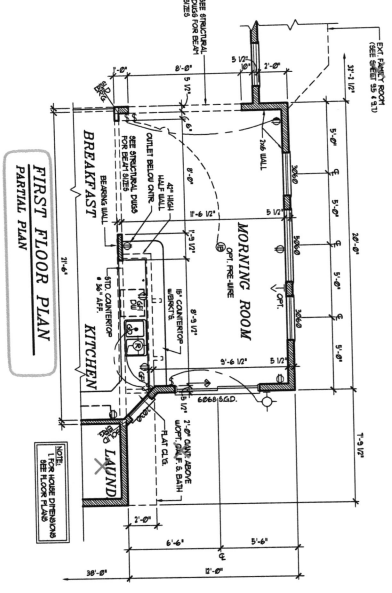
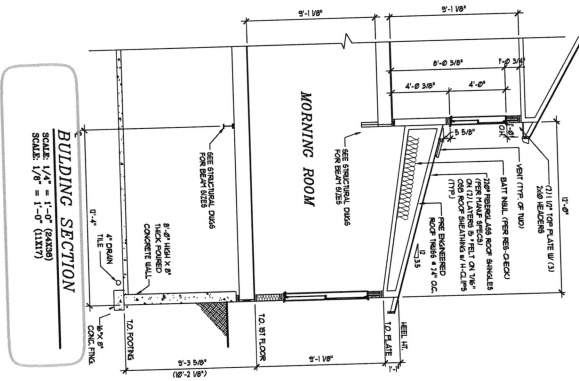
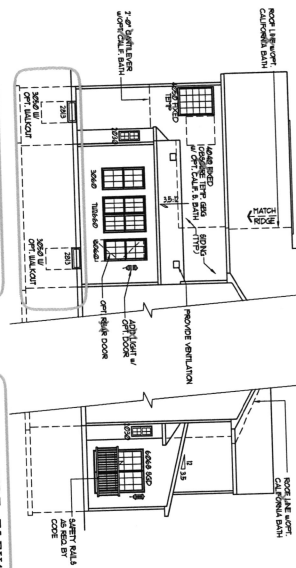
Professional Certification
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland.
License number: 10000
Expiration date: 04-05-2024

SHEET # 6.1

date	revision	by

SECOND FLOOR PLAN
scale: 1" = 4' (94882) 6.1
U.N.O. 1" = 4' (17221) 6.1
title: CARUSO HOMES KINGSFORT
date: 06-10-21
drawn by: CCI

Architecture Collaborative, Inc.
8334 Main Street Ellicott City, MD 21043
www.archcool.com
Tel.: (410) 465-7500 Fax: (410) 465-0903



ELECTRICAL SYMBOLS	
1	240V GFI
2	240V GFI
3	240V GFI
4	240V GFI
5	240V GFI
6	240V GFI
7	240V GFI
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9	240V GFI
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PROVIDE PROBE DETECTORS AND CARBON MONOXIDE DETECTORS IN ALL ROOMS. PROVIDE BATTERY BACKUP AND WIRE CONNECTED FOR THESE DETECTORS. PROVIDE ONLY THE ELECTRIC COMPANY'S APPROVED ALL ELECTRICAL SYSTEMS. ALL ELECTRICAL WORK SHALL BE DONE BY A LICENSED ELECTRICIAN. PROVIDE AND APPROVALS ARE SELECTED BY THE ARCHITECT AND SHALL BE IL APPROVED.

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Business number: 582

expiration date: 04-05-2024

date: 06-10-21

revision: 1

by: ACI

content: OPT. MORNING ROOM

scale: 1" = 4' (94x22)

U.N.O. 1" = 8' (17x11)

file: 06-10-21

drawn: ACI

date: 06-10-21

title: CARUSO HOMES

KINGSPORT

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8334 Main Street Elliott City, MD 21043

www.archcool.com

Tel.: (410) 465-7500 Fax: (410) 465-0803

[illegible]

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License number 5021

expiration date 04-03-2024

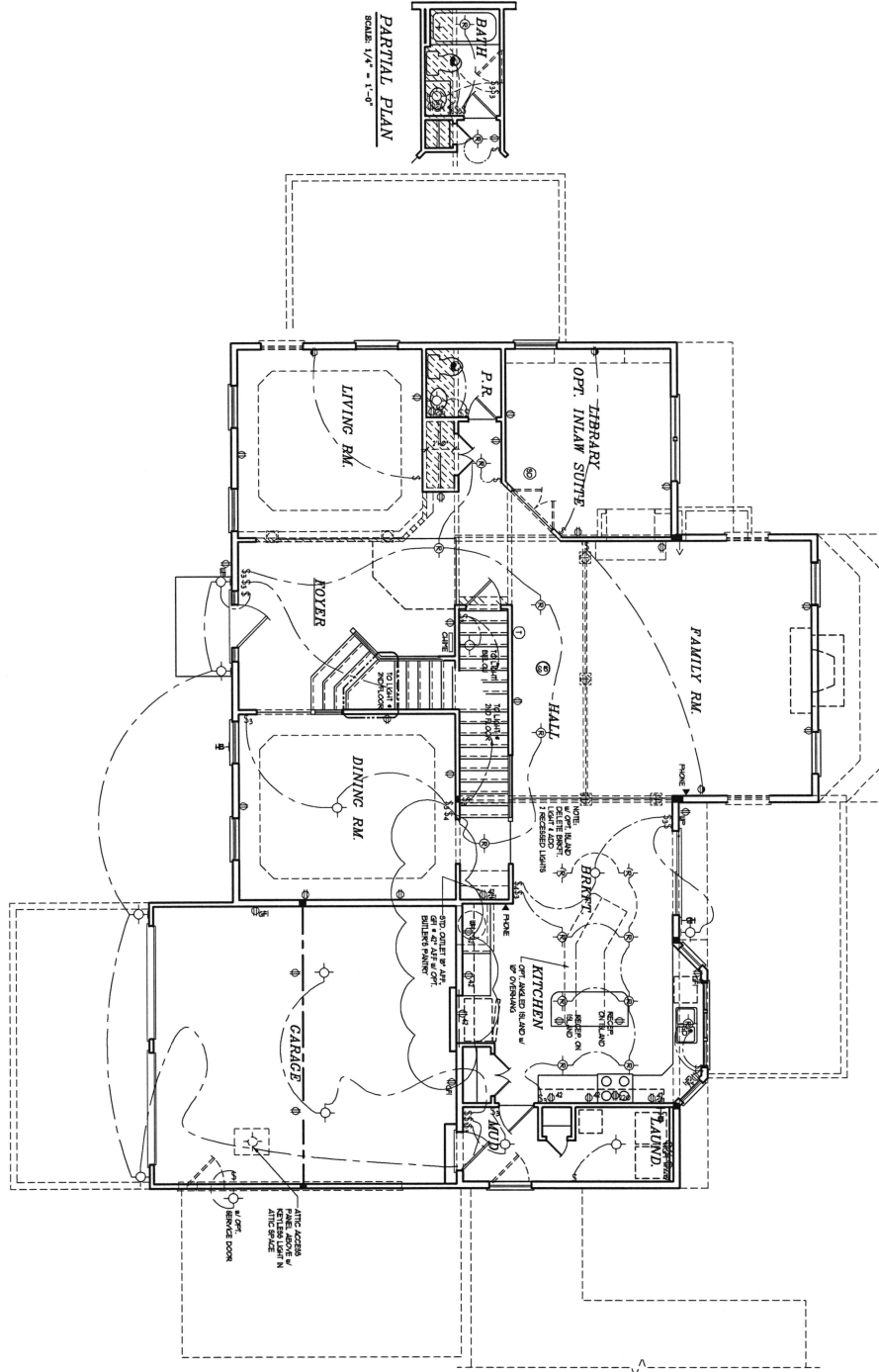
SHEET # E0.1	date	revision	by

content				BASEMENT ELECTRICAL PLAN			
scale: 1" = 4' (3/4" = 2')		file: U.N.O. 1" = 8' (1/2" = 1')		drawn: ACI		date: 06-10-21	
CARUSO HOMES							
KINGSPORT							
title							

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www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

SCALE: 1/4" = 1'-0"

Standard Electrical Package unless Otherwise indicated



PARTIAL PLAN
SCALE 1/4" = 1'-0"

FIRST FLOOR ELECTRIC PLAN
SCALE 1/4" = 1'-0"

1001 1002
ELECTRICAL NOTES
CHAPTER 34
* PROVIDE THREE ELECTRICAL OUTLETS PER ROOM TO A MINIMUM OF ONE (1) IN EACH ROOM AND WHEN CONNECTED FOR USE AS A REFRIGERATOR OR FREEZER, ONE (1) IN EACH ROOM.
* ELECTRICAL OUTLETS LOCATED IN KITCHENS SHALL BE LOCATED WITHIN 18" OF THE FRONT OF THE COUNTER TOP AND THE DISTANCE BETWEEN OUTLETS SHALL BE 48" MAXIMUM.
* PROVIDE SWITCHES IN EACH LIGHT FIXTURE SPACE.
* THESE DRAWINGS ARE FOR INFORMATION ONLY.
* THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL ELECTRICAL OUTLETS AND SWITCHES.
* ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE LOCAL ELECTRICAL CODES.
* ALL ELECTRICAL WORK SHALL BE INSPECTED BY THE LOCAL ELECTRICAL INSPECTOR AND SHALL BE APPROVED.

ELECTRICAL SYMBOLS

- 1. SWITCH
- 2. OUTLET
- 3. OUTLET
- 4. OUTLET
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Professional Certification
I hereby certify that these documents were prepared or approved by me, and that I am a duly Licensed Architect under the laws of the State of Maryland.
Signature: *David R. Robbins*
Expiration date: 06-05-2004

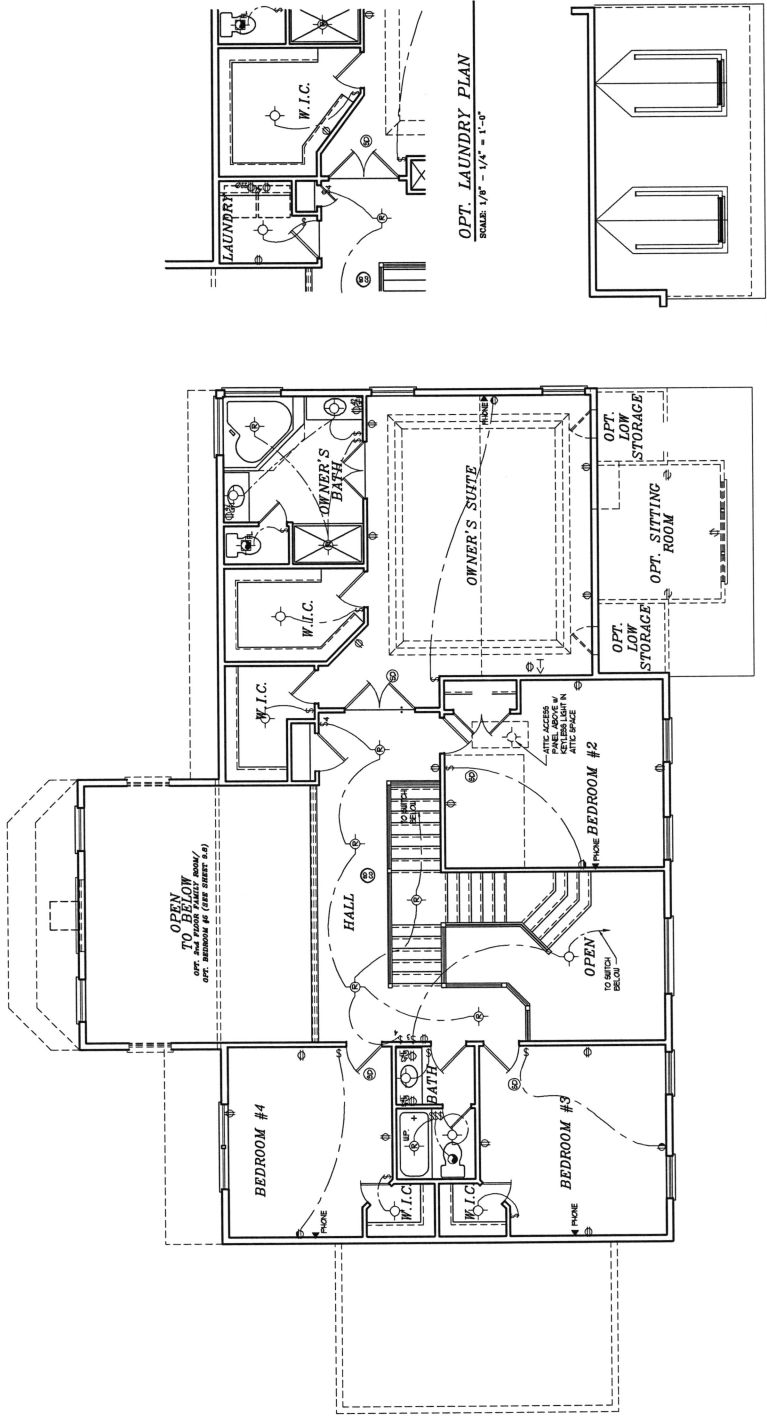
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06-10-21	1	ACI
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content
FIRST FLOOR ELECTRICAL PLAN
scale: 1" = 4' (94x22) 1/4" = 8' (17x11)
U.R.O. 1" = 8' (17x11)
title
CARUSO HOMES
KINGSPORT

Architecture Collaborative, Inc.
8334 Main Street
Tel.: (410) 465-7500
Elliott City, MD 21043
www.archcoll.com
Fax: (410) 465-0903

Standard Electrical Package unless otherwise indicated



SECOND FLOOR ELECTRIC PLAN
SCALE: 1/8" = 1'-0"

ELECTRICAL SYMBOLS

- 1. DIMMER OUTLET
- 2. DIMMER OUTLET
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2021 INC. ELECTRICAL NOTES CHAPTER 34

- 1. PROVIDE SMOKE DETECTORS IN ALL BEDROOMS AND BATHS.
- 2. PROVIDE SMOKE DETECTOR IN EACH BATH AND IN EACH BATH.
- 3. PROVIDE SMOKE DETECTOR IN EACH BATH AND IN EACH BATH.
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Architectural Certification
I hereby certify that the documents
were prepared or prepared by me, and
that I am a duly licensed professional
engineer in the State of Maryland.
Signature
Date 04-05-2024
Professional Engineer
E2.1

DATE
REVISION
BY

PROJECT: CARUSO HOMES
SHEET: E2.1
DATE: 06-10-21
DRAWN: ACI

Architectural Collaborative, Inc.
8334 Main Street
Ellicott City, MD 21043
Tel.: (410) 465-7500
Fax: (410) 465-0903
www.archcoll.com



**Howard County
Health Department**

Maura J. Rossman, M.D., Health Officer

Bureau of Environmental Health
8930 Stanford Boulevard, Columbia, MD 21045
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth

RECEIPT DATE: 2/22/23 **ONSITE SEWAGE DISPOSAL SYSTEM**

P 572796

APPROVAL DATE: 3/2/2023 **PERMIT: CONSTRUCTION**

A

PROPERTY ADDRESS: 530 Watersville Road

SUBDIVISION: Hay Meadow Overlook

LOT: 2

TAX ID: 4593627

CONTRACTOR: Legacy Septic

EMAIL:

CONTRACTOR ADDRESS: 530 Watersville Rd.

PHONE:

PROPERTY OWNER: Russell & Lydia Moore

EMAIL:

808 Harvest Terrace

OWNER ADDRESS: New Market, MD 21774

PHONE: 410-977-0864

SEPTIC TANK SIZE (GALLONS): 1500 GAL

TANK MANUFACTURER: N/A

PUMP MODEL: N/A

PUMP SIZE

N/A

PUMP TANK CAPACITY:

N/A

DISTRIBUTION SYSTEM: ☒ GRAVITY

☐ PRESSURE DOSED

BEDROOMS: 5

APPLICATION RATE: 0.8

TRENCHES:	LINEAR FEET REQUIRED: <u>147' (3 @ 49')</u>	INLET DEPTH: <u>4'</u>
	TRENCH WIDTH: <u>3'</u>	MAXIMUM BOTTOM DEPTH: <u>6'</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10'</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>4'</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:		

ISSUED BY: Zack Silvest Spencer Freeman ISSUE DATE: 2/27/2023 EXPIRATION DATE: 2/27/2024

NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.

NOTE: WATERTIGHT TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRAIENT FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

☐ ELECTRICAL PERMIT ISSUED E N/A

NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM.**

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

NOT TO SCALE

See
Attached
Sheet

ROAD NAME

TRENCH/DRAINFIELD DATA

WIDTH	INLET	BOTTOM
3'	4'	6'
NUMBER OF TRENCHES 4		
TOTAL LENGTH 200		
ABSORPTION AREA 600 F ²		
DISTRIBUTION BOX LEVEL yes		
DISTRIBUTION BOX BAFFLE yes		
DISTRIBUTION BOX PORT yes		

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL yes
MANUFACTURER Monarch
CAPACITY 1500 GAL
SEAM LOC Top
TANK LID DEPTH 2.5'
BAFFLES 6" Front + 4" back
BAFFLE FILTER back
MANHOLE LOC Front + back
6" PORT LOC _____
WATERTIGHT TEST ✓
SLOTTED yes
DATE ON LID _____

PUMP/SEPTIC TANK LEVEL NA

MANUFACTURER _____
CAPACITY _____ GAL
SEAM LOC _____
TANK LID DEPTH _____
BAFFLES _____
BAFFLE FILTER _____
MANHOLE LOC _____
6" PORT LOC _____
WATERTIGHT TEST _____
SLOTTED _____
DATE ON LID ✓

PRE-CONSTRUCTION:

2/27/2023 - Laid out tank location. Installer stated location out of foundation of house would be moved to left instead of right side of wall. Can still make full. No date on lid of tank but has receipts of tanks delivered 4 weeks ago.
3/1/2023 - Laid out trenches. Upper trench moved to be on center. (W/S/P)

INSTALLATION: 2/28/2023 - saw tank & measured lid depth. (SP)

3/1/2023 - Before layout, lower trench was dug, to show the soil.
Saw installers lay stone into lower trench, stone to grade per plan. Came back around 3, saw rest of trenches; width & inlet per plan & length OK. Installer started D box. Gave OK to start backfilling trenches. reinspect Hase to tank to D box to trenches. (SP)
3/2/2023 - Inspected Hase to tank, had 1% fall. D box set, leveled D box. Finished AS built for Hase to tank, tank to D box, D box to beginning of trenches.

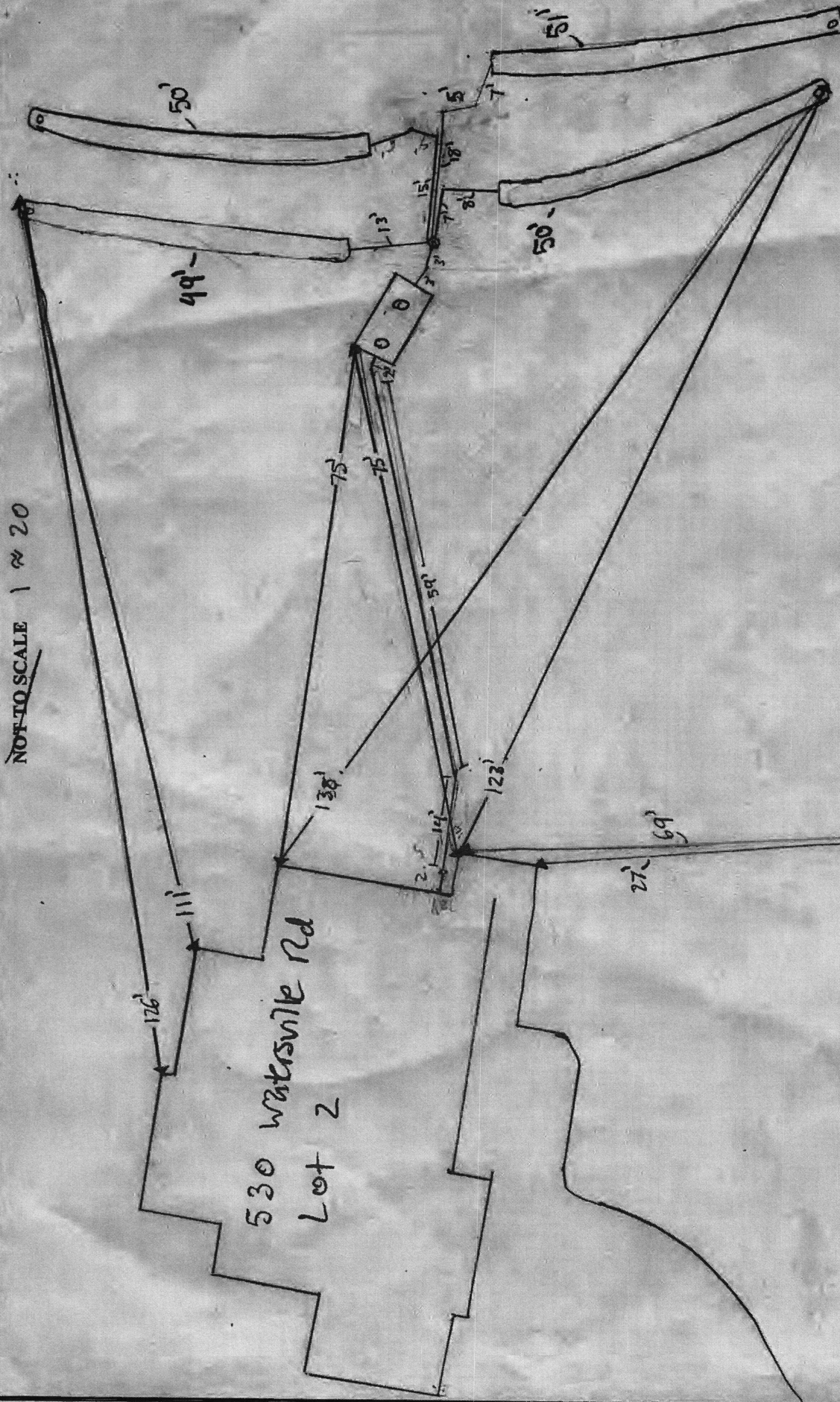
FINAL INSPECTOR

Shepura Page

DATE OF APPROVAL

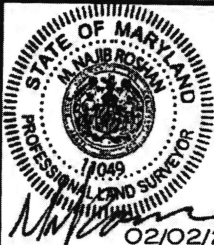
3/2/2023

~~NOT TO SCALE~~ 1 ≈ 20



W4
HO-95-1937

Watersville Rd



NON-BUILDABLE
PRESERVATION
PARCEL 'B'
HAY MEADOW OVERLOOK
PLAT No. 21740

SWM ACCESS MAINTENANCE
AND DRAINAGE EASEMENT
PLAT No. 21740

N 45°53'09" E 159.27'

S 57°58'08" E 100.58'

EXISTING
SEWAGE DISPOSAL AREA

(30' BRL)
211.3'±

(75' BRL)

LOT 2
HAY MEADOW OVERLOOK
PLAT No. 21740
53,662 SF

Wall Check
OK
RAC
2/27/2023

EX. WELL
TAG#: HO-95-1937

EXISTING
WELL RESERVE BOX

PUBLIC SIGHT DISTANCE & UTILITY EASEMENT
PLAT No. 21740

L=304.31'
R=455.00'

EX. EDGE OF PAVEMENT

LOT 3
HAY MEADOW OVERLOOK
PLAT No. 21740

N 27°35'47" E 178.69'

(30' BRL)

2 STORY FRAME
WITH BASEMENT
FF=710.60
COVERED CONC. PORCH
BAY WINDOW
13.7' 32.0'
10.0' 18.5'
20.0' 20.0'
12.0' 12.0'
7.8' 15.5'
20.2' 20.2'
2.3' 20.3'
39.7'

80.4'±

(10' BRL)

48.6'±

LOT 1
HAY MEADOW OVERLOOK
PLAT No. 21740

N 56°26'15" W

151.15'

41.20'
N 56°26'15" W

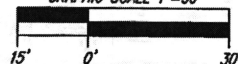
WATERSVILLE ROAD
SCENIC ROAD, MINOR COLLECTOR
60' RIGHT OF WAY
EX. EDGE OF PAVEMENT



NJR & ASSOCIATES, LLC.
LAND SURVEYING AND PLANNING
2770 TERRAPIN RUN
WEST FRIENDSHIP, MD 21794
TEL: (240) 508-3200

WALL CHECK SURVEY
HAY MEADOW OVERLOOK
LOT 2
PLAT No. 21740
530 WATERSVILLE ROAD, MOUNT AIRY, MD, 21771
TAX MAP 2, GRID 15, PARCEL 18
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
JOB NO.: 3696 DATE: FEB. 2, 2023

GRAPHIC SCALE 1"=30'



Eshenbaugh, Melanie

From: Seiji Hirai <seiji@lhpproperties.site>
Sent: Friday, February 13, 2026 10:35 PM
To: Eshenbaugh, Melanie
Subject: Re: B26000201

WARNING!!!

This email originated from someone outside of Howard County
*****DO NOT CLICK LINKS OR OPEN ATTACHMENTS*****
unless you recognize the sender and know for sure that the content is safe

Yes confirmed. 4 brs in the second floor and no windows in neither the den nor the media room. Thank you!

Best Regards,

Seiji Hirai
LHP Properties LLC
MHIC: 160322
240.422.8978

On Fri, Feb 13, 2026 at 12:50 PM Eshenbaugh, Melanie <MEshenbaugh@howardcountymd.gov> wrote:

Good afternoon Seiji,

Please confirm that the floor plans submitted reflect four existing bedrooms on the 2nd level. Also, that there are no windows in either the proposed den or theatre room as discussed over the phone today. Hope you have a wonderful weekend and thank you.

Melanie Eshenbaugh

Bureau of Environmental Health

Howard County Health Dept.

8930 Stanford Blvd. Columbia, MD 21045

www.hchealth.org



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This message and the accompanying documents are intended only for the use of the individual or entity to which they are addressed and may contain information that is privileged, confidential, or exempt from disclosure under applicable law. If the reader of this email is not the intended recipient, you are hereby notified that you are strictly prohibited from reading, disseminating, distributing, or copying this communication. If you have received this email in error, please notify the sender immediately and destroy the original transmission.

From: Seiji Hirai <seiji@lhpproperties.site>
Sent: Wednesday, February 11, 2026 8:29 PM
To: Eshenbaugh, Melanie <MEshenbaugh@howardcountymd.gov>
Subject: Re: B26000201

WARNING!!!

This email originated from someone outside of Howard County

*****DO NOT CLICK LINKS OR OPEN ATTACHMENTS*****

unless you recognize the sender and know for sure that the content is safe

Thank you for reaching back out to me. I have edited and uploaded the existing and proposed floor plans. please let me know if you need anything else

Seiji Hirai

On Fri, Feb 6, 2026 at 1:22 PM Eshenbaugh, Melanie <MEshenbaugh@howardcountymd.gov> wrote:

Good afternoon,

Eshenbaugh, Melanie

From: Eshenbaugh, Melanie
Sent: Friday, February 6, 2026 1:22 PM
To: seiji@lhpproperties.site
Subject: B26000201

Good afternoon,

After review of the building permit proposal and submitted plans, please submit existing simplified floor plans of the residence. Also, the basement floor plan doesn't have any windows shown on the plan and will need to show any existing and/or proposed windows on the submitted floor plans. HD requires review of floor plans of the entire residence to determine whether the septic system is adequate for both existing properties on well/septic and proposed building permit submittals. Please upload to the online portal the existing (simplified plan showing room dimensions, labeled use, windows, doors, closets, bathrooms full/half etc.) floor plan/s of the home so that I can determine whether there are HD requirements needed to gain building permit approval. Hope you have a nice weekend and thank you kindly.

Melanie Eshenbaugh
Bureau of Environmental Health
Howard County Health Dept.
8930 Stanford Blvd. Columbia, MD 21045
www.hchealth.org



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