

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Case

EH-PLANS-26-0

Type

EnvHealth/Environmental Health/Plan Check/Application

Status

In Review

Opened Date

01/05/2026

Single Entry Edit-View Record Form

Application Name

B25005345

Description

SFD/ CONSTRUCT 18' X 36' in ground NON DIVING pool -AUTMATIC POOL COVER & FENCE TO CODE **SUBJECT TO FIELD INSPECTION**

Total Invoiced

0.00

Total Paid

0.00

Balance

0.00

Assigned to Department Current Department

Well and Septic Progr

Assigned to Staff Current User

Zack Silvast

Address * (This section is required.)

14320 Tridelphia Rd

New Search Delete Set Primary

Parcel (This section is not required.)

Search Delete Get Address & Owner Set Primary

Owner (This section is not required.)

Search Delete Set Primary

Applicant * (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type *

Applicant

Primary

Yes

First Name *

Adam

Middle Name

Last Name *

Helmick

Home Phone ((xxx)xxx-xxxx)

Organization Name *

Absolute Landscape & Turf

Mobile Phone ((xxx)xxx-xxxx)

(410) 489-0655

E-mail

ahelmick@absolutescapes.com

Business Phone ((xxx)xxx-xxxx)

Preferred Channel

--Select--

Applicant Address

New Look Up Deactivate Remove

Custom Fields

DATE TRACKING

Received Date

12/30/2025

Due Date

1/14/2026

Dates to Complete

14

(Number)

Food Review Type

--Select--

Equipment Specification Sheet

Received by Well and Septic

12/30/2025

Received by Food

Equipment Specification Sheets Submitted

Received by Community Hygiene

FACILITY INFORMATION

Name of Business (dba) *

n/a (Text)

Associated Building Permit Number

(Text)

Owner Switch Date

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

☐ Yes ☐ No

Does the project include Private Septic? If Yes, forward to WS Program.

☐ Yes ☐ No

Is this a Prototype Food Service Facility? If Yes, refer to State.

☐ Yes ☐ No

Facility Fax

(Text)

Days of Operation

(Text)

Does this project have a Building Permit?

☐ Yes ☐ No

Building Permit Issued Date

☐ Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

☐ Yes ☐ No

Does the project include Food Services? If Yes, forward to FP Program.

☐ Yes ☐ No

Facility Phone

(Text)

Facility Email

(Text)

PROPERTY INFORMATION

Water Source

--Select--

Design Wastewater Flow

(Number)

Sewage Disposal

--Select--

Permit Type

--Select--

PLAT STATS

Total Number of buildable lots to be recorded

0 (Number)

Total number of bulk parcels to be recorded

0 (Number)

New buildable lots created

0

(Number)

PLAT Type

--Select--

Total number of open space lots to be recorded

0 (Number)

Total number of lots / parcels to be recorded

0 (Number)

Date PLAT signed by Health Officer

(Text)

Date Preliminary Plan Signed by HO

(Text)

☐ Extension Granted

DEVELOPMENT PLANS

Property Type

Residential

Signature Required

☐ Yes ☐ No

Number of paper copies

0

(Number)

Number of buildable lots created

Plan Version

Initial

Engineer

0

(Text)

Number of mylar copies

0

(Number)

Number of non-buildable lots created

0 (Number) Total Number of Lots	0 (Number) Associated Plans
0 (Number)	

WELL AND SEPTIC INTERNAL

State Review Required ☐ Yes ☐ No	Coordinate State Review ☐ Yes ☐ No
Proposed Septic System Type --Select--	

FOOD ESTABLISHMENT FACILITY

Priority Assessment --Select--	Licensed Type --Select--
License Category --Select--	

FOOD ESTABLISHMENT INFORMATION

Hours of Operation (Text)	☐ Operating Seasonally Only
If Operating Seasonally, What is the start month? (Text)	Are pets allowed in a outdoor seating area? ☐ Yes ☐ No
Full Bar? ☐ Yes ☐ No	

RESTAURANT AND FOOD SERVICE

Food Service Facility Secondary Category --Select--	Total Seating Capacity (Number)
Number of Restrooms (Number)	Interior Restaurant Seating Capacity (Number)
Bar Seating Capacity (Text)	Outdoor Seating Capacity (Text)
Does the restaurant have outdoor seating ☐ Yes ☐ No	

EQUIPMENT

Evaluated non NSF, ANSI, CF or other standards ☐ Yes ☐ No	Description of Refrigeration Units (Text)
Number of Walk-In Refrigerator Units (Number)	Description of Walk-In Freezer Units (Text)
Is there a bulk ice machine available ☐ Yes ☐ No	Space Limitation (Text)
Number of Hand Sinks Available (Number)	Hood System (Text)
Ventless Equipment (Text)	

PLUMBING

Size and Installation of the water heater? (Text)	Is there a grease interceptor or grease trap? --Select--
--	---

REFUSE AND RECYCLABLES

Dumpsters Located on a impervious surface? --Select--	Will there be a grease receptacle? --Select--
--	--

WAREWASHING DISHWASHING

Dishwashing Method --Select--

HACCP

Plan Review Response Letter Received ☐ Yes ☐ No	Date HACCP Approved by the State (Text)
Date HACCP Plan Submitted	HACCP Plan Approved

SCALE: 1"=40'-0"

Approved Septic System Plan
Howard County Health Department
Signature Deird Date 1-30-

Date 20-24

Site visit occurred on 1-16-36
to confirm location of Site. E-mail
for permit review.
Approved on 1-20-36