Howard County Health Department

Bureau of Environmental Health
8930 Stanford Boulevard, Columbia, MD 21045
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Aaron Childs

FROM: Melanie Eshenbaugh
Well & Septic Program

Address: 7600 Pindell School Road
RE: Building Permit (#B23000331)

DATE: 3/8/2023

After review of the proposed building permit and Howard County Health Department records, we decided to conduct a site visit due to the overall age of the property and its well & septic components. Our site visit was unsuccessful because the as-built record was unable to help us field locate the existing septic tank & the cleanouts displayed on the drawing could not be found either. The Health Department is advising any current or future homeowners to have the On-site Sewage Disposal System (OSDS) for this property evaluated by a septic contractor to determine its condition, the construction details, and the adequacy for the existing house. Based on our field observations, there was no evidence of ground surface hydraulic failure. However, the house appears to have been vacant for an undetermined amount of time so the septic system has not been in use as it would be with occupants. Since you are not adding bedrooms or an extensive amount of living space, the Health Dept. is not requiring an evaluation of the existing system at this time. The Health Department is NOT certifying the functionality of the septic system because its components are unknown to us.

The Health Department will be granting permit approval based solely on the plans provided to us proposing interior renovations only and a decrease in the number of bedrooms as shown on the floor plans. It is our recommendation to hire a septic contractor in advance of any upgrades or improvements made to the house to evaluate the septic system. Additionally, to gain official approval of your building permit, the broken well cap will need to be repaired with a secured watertight cap to ensure the safety of the property's water supply. Please submit to the Health Dept. office documentation of the replacement well cap via email or mail as proof of completion of the work. Let us know if you should have any other questions or concerns. Thank you.


CAMPBELL

PERMIT NUMBER: B23000331 **DATE ACCEPTED:** RECEIVED JAN 31 2023 LICENSES & PERMITS DIVISION

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS *REQUIRED*

Street Address: **7600 PINDELL SCHOOL RD**			Unit:
City: **FULTON**	State: **MD**		Zip Code: **20759**
Subdivision/Village/Complex Name:		SDP/WP/BA #:	
Lot:	Tax Map:	Parcel:	Grading Permit #:

DESCRIPTION OF WORK *REQUIRED*

Existing Use: **Single Family Detached**	Proposed Use: **Single Family Detached**	Estimated Cost: $**65,000.00**

Trade Work to Be Completed *(Separate Permits Required)*: ☐ Mechanical (HVACR) ☐ Electrical ☐ Plumbing ☐ None

Remodel the inside of the house.
Remove a load bearing wall and replace it with steel beam relocate stairs

PROPERTY OWNER INFORMATION *REQUIRED*

Owner(s) Name(s) *(As it appears on tax records)*: **Aaron Chids**		Primary Residence: ■ Yes ☐ No
Owner's Street Address: **7600 PINDELL SCHOOL RD**		
City: **FULTON**	State: **MD**	Zip Code: **20759**
Phone: **(240) 601-0019**	Email: **childsa0919@gmail.com**	

APPLICANT NAME *REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION*

Business Name: **Pirmoz Structural Engineering**	Contact Name: **Akbar Pirmoz**	
Street Address: **17934 Shotley Bridge Pl**		
City: **Olney**	State: **MD**	Zip Code: **20832**
Phone: **(571) 888-1590**	Email: **info@pirmoz-structural.com**	

CONTRACTOR INFORMATION *REQUIRED*

Business Name: **KP General Construction**		
Licensee's Name: **GK Palakodety**	**License #: MHIC 147508**	
Street Address: **3630 Font Hill Drive**		
City: **Ellicott City**	State: **MD**	Zip Code: **21042**
Phone: **(410) 294-7855**	Email: **kpgc2019@hotmail.com**	

ARCHITECT/ENGINEER INFORMATION *INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE*

Business Name: **Pirmoz Structural Engineering**	Name: **Akbar Pirmoz**	
Street Address: **17934 Shotley Bridge Pl**		
City: **Olney**	State: **MD**	Zip Code: **20832**
Phone: **(571) 888-1590**	Email: **info@pirmoz-structural.com**	

BUILDING CHARACTERISTICS *REQUIRED*

Primary Structure: ■ SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile Home ☐ Multi-Family Dwelling (MF*) Condo: ☐ Yes ■ No

Utilities: ■ Electric ☐ Gas Water Supply: ☐ Public ■ Private (Well) Sewage Disposal: ☐ Public ■ Private (Septic)

Heating System: ☐ Electric ☐ Natural Gas ☐ Propane ☐ Other: Roadside Tree Project: ■ No ☐ Yes: #

Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R ☐ NFPA 13D ■ None Fire Alarm System: ■ Yes ☐ No ☐ Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION *(PLEASE SELECT/COMPLETE ALL THAT APPLY)*

Model Name & Options:

# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths: 1	# Half Baths: 1	# Fireplaces:	

Garage/Carport Info: ■ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ None

Basement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ■ Unfinished Basement ☐ Finished Basement: ☐ Full or ■ Partial

1st Fl Width: **35**	1st Fl Depth: **28**	2nd Fl Width: **35**	2nd Fl Depth: **28**	Bsmt Width:	Bsmt Depth:

Energy Method: ☐ Prescriptive ☐ Performance ☐ UA Alternative ☐ ERI Gross Area: **1,960** sq ft Occupiable Area: **1,960** sq ft

AGREEMENT/ DISCLAIMER *REQUIRED*

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Pirmoz — 2023-01-27

APPLICANT'S ORIGINAL SIGNATURE — DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

☑ PR	☑ DPZ	☐ DED	☑ Health Approved MHE 3/15/23	☐ SHA	☐ CID

SUBMITTAL FEES: PAYMENT: online ACCEPTED BY:

Real Property Data Search ( )
Search Result for HOWARD COUNTY

View Map | View GroundRent Redemption | View GroundRent Registration

Special Tax Recapture: None

Account Identifier: **District** - 05 **Account Number** - 369614

Owner Information

Owner Name: IT IS WELL CONSULTING LLC
Use: RESIDENTIAL
Principal Residence: NO
Mailing Address: 13708 PRIMROSE CT
BOWIE MD 20175-
Deed Reference: /21834/ 00121

Location & Structure Information

Premises Address: 7600 PINDELL SCHOOL RD
FULTON 20759-0000
Legal Description: .993 A
7600 PINDELL SCHOOL RD
FULTON

Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:
0041	0014	0065	5020202.14	2002				2023	Plat Ref:

Town: None

Primary Structure Built	Above Grade Living Area	Finished Basement Area	Property Land Area	County Use
1974	1,654 SF		43,211 SF	

Stories	Basement	Type	Exterior	Quality	Full/Half Bath	Garage	Last Notice of Major Improvements
2	NO	STANDARD UNIT	FRAME/4		1 full/ 1 half	1 Attached	

Value Information

	Base Value	Value As of 01/01/2023	Phase-in Assessments As of 07/01/2022	As of 07/01/2023
Land:	271,100	276,100		
Improvements	161,500	224,100		
Total:	432,600	500,200	432,600	455,133
Preferential Land:	0	0		

Transfer Information

Seller: TIDERMAN CAROL
Date: 12/22/2022
Price: $350,000
Type: ARMS LENGTH IMPROVED
Deed1: /21834/ 00121
Deed2:

Seller: TIDERMAN CAROL TRUSTEE
Date: 06/09/2010
Price: $0
Type: NON-ARMS LENGTH OTHER
Deed1: /12499/ 00381
Deed2:

Seller: TIDERMAN CAROL
Date: 11/13/1997
Price: $0
Type: NON-ARMS LENGTH OTHER
Deed1: /04109/ 00210
Deed2:

Exemption Information

Partial Exempt Assessments:	Class	07/01/2022	07/01/2023
County:	000	0.00	
State:	000	0.00	
Municipal:	000	0.00|0.00	0.00|0.00

Special Tax Recapture: None

Homestead Application Information

Homestead Application Status: No Application

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application **Date:**

SITE INSPECTION SHEET

OWNER: Aaron Childs PHONE #:

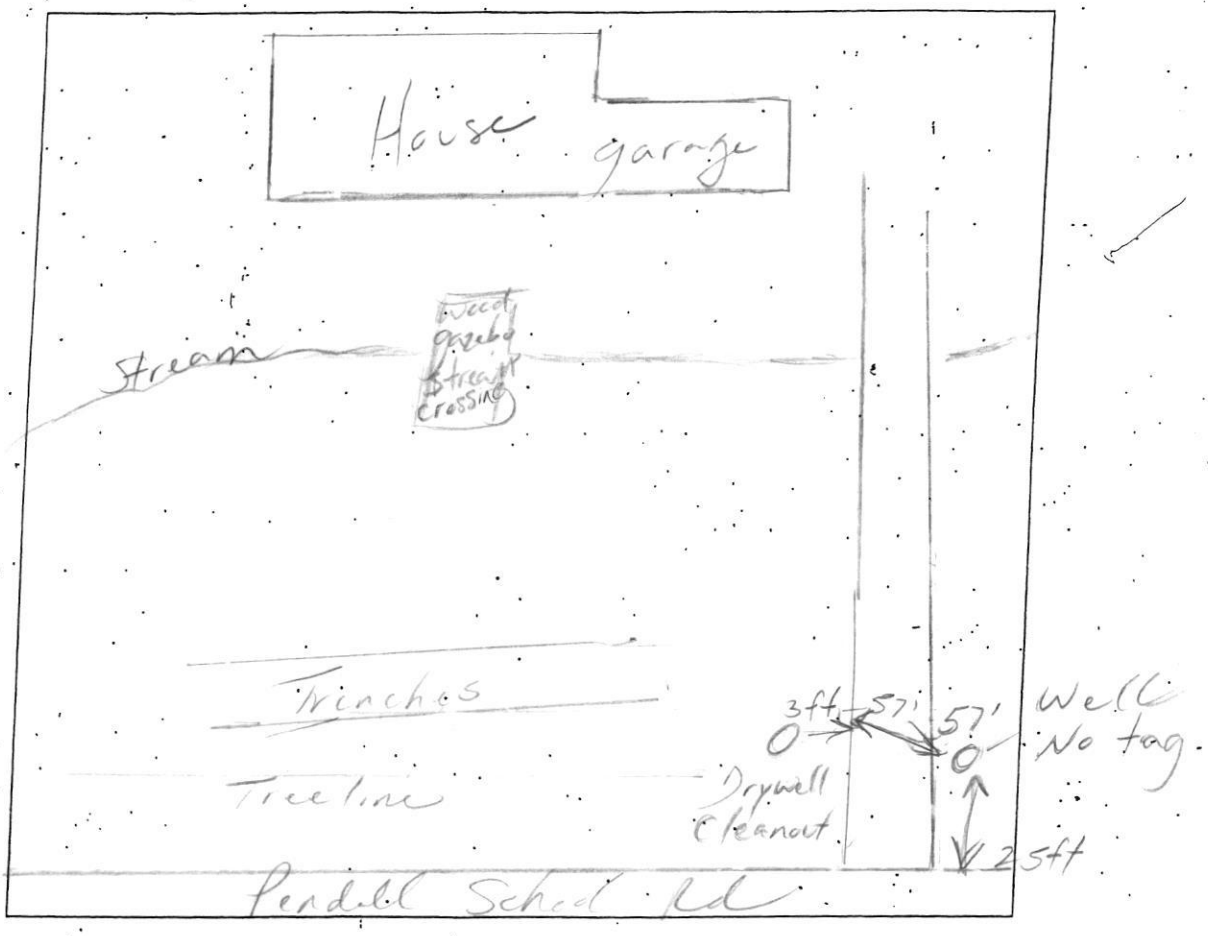
ADDRESS: 7600 Pindell School Rd CONTRACTOR: KP General Construction

WELL TAG #: No tag HO-72-0187

SUBDIVISION: LOT: COUNTY #: Howard

PROPOSAL:

LOCATION DIAGRAM



COMMENTS: Site evaluation indicates possible hydraulic failure. Well Cap cracked and no tag approx. 55ft from the Septic drywell cleanout. Landscaping stones, site disturbance, tree branches, pine needles and leaf cover impede ability to fully assess Septic System.

DATE: 2-10-23 INSPECTOR: Melanie Kshuba

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P. 17663

A. 14763

HOWARD COUNTY — ELLICOTT CITY

DISTRICT 5th

DATE 11/20/72

INDEXED

12/8/72

1/19/73 Received — revision — date change

~~3/1/73 - after~~ 4 PM

Partial 4/4/73

OLen Kotterman IS PERMITTED TO INSTALL x ALTER

ADDRESS Jerry's Drive, Columbia, Md. 21043 PHONE ~~521~~ 531-5449

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION ROAD 7600 Pindell School Rd. LOT

PROPERTY OWNER Charles W. Tiderman

ADDRESS 3108 B West Springs Drive, Ellicott City, Md.

SPECIFICATIONS

DRAIN FIELD ___ DEPTH ___ FEET, BOTTOM AREA ___ SQ. FT.

SEEPAGE PITS ___ ABSORBENT SIDE-WALL AREA ___ SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

Bldg. permit released 4/24/73

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER 2 trenches, 2 ft wide - 8 ft deep & 80 ft long with 1/2 ft of gravel under pipe

Call for inspection of trenches before gravel is installed

PLANS APPROVED BY F Frommelt DATE 11/27/72

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 14763

WR - W-4 9/71

A 14763

C 1 05994 SEQUENCE NO. (DWR USE ONLY)
1 2 3 (SEQ. NO.) 6
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
DEPARTMENT OF WATER RESOURCES
STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION.
FILL IN THIS FORM COMPLETELY
COUNTY NUMBER 2173

DATE RECEIVED (DWR USE ONLY) 8-13

DATE WELL COMPLETED: June 15 1973 (16–20)

DEPTH OF WELL: 160 (TO NEAREST FOOT) (22–26)

PERMIT NO. FROM "PERMIT TO DRILL WELL": 40-72-0187 (28 29 30 31 32 33 34 35 36 37)

DRILLERS IDENTIFICATION NO.: 1

OWNER: Tiderman Charles (LAST NAME / FIRST NAME)

STREET OR RFD: Pendall School RD — POST OFFICE: Fulton MD

WELL DESCRIPTION

WELL LOG
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET FROM	FEET TO	CHECK IF WATER BEARING
Yellow Shale	0	47	47
Mica Shist & Granit	47	160	145

6-15-72
7 bags cement
[illegible]

GROUTING RECORD
WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX): YES (Y) [circled] / NO (N) — 44

TYPE OF GROUTING MATERIAL (CIRCLE BOX): CEMENT (C M) [circled] 45-46 / BENTONITE CLAY (B C) 45 46

NO. OF BAGS: 6 — NO. OF POUNDS: ____

GALLONS OF WATER: 39

DEPTH OF GROUT SEAL (TO NEAREST FOOT): FROM 0 FT. (48–52) TO 20 FT. (54–58)
(ENTER 0 IF FROM SURFACE)

CASING RECORD
CASING TYPES — INSERT APPROPRIATE CODE BELOW:
S T STEEL [circled] / C O CONCRETE / P L PLASTIC / O T OTHER

MAIN CASING TYPE	NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH)	TOTAL DEPTH OF MAIN CASING (NEAREST FOOT)
ST (60 61)	6 (63 64)	55½ (66 70)

OTHER CASING (IF USED) — EACH CASING: DIAMETER (INCH); DEPTH (FEET) FROM / TO — (blank)

SCREEN RECORD
SCREEN TYPE OR OPEN HOLE — INSERT APPROPRIATE CODE BELOW:
S T STEEL / B R BRASS OR BRONZE / H O OPEN HOLE [circled] / P L PLASTIC / O T OTHER

C 2 — 1 2 3 (SEQ. NO.) 6

DEPTH (NEAREST WHOLE FOOT)

EACH SCREEN	TYPE	FROM	TO
1	HO (8 9)	55½ (11–15)	160 (17–21)
2	(23 24)	(26–30)	(32–36)
3	(38 39)	(41–45)	(47–51)

SLOT SIZE 1. ____ 2. ____ 3. ____

DIAMETER OF SCREEN ____ (56–60) (NEAREST INCH)

GRAVEL PACK FROM ____ TO ____

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX 68 F

PUMPING TEST
C 3 — 1 2 3 (SEQ. NO.) 6

HOURS PUMPED (TO NEAREST HOUR): 3 (8–9)

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON): 5-6 (11–15)

METHOD USED TO MEASURE PUMPING RATE: Baller

WATER LEVEL: (DISTANCE FROM LAND SURFACE)
BEFORE PUMPING: 20 (17–20) (NEAREST FOOT)
WHEN PUMPING: 150 (22–25) (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST):
A AIR [circled] 27 / P PISTON 27 / T TURBINE 27 / C CENTRIFUGAL 27 / R ROTARY 27 / O OTHER (DESCRIBE BELOW) 27 / J JET 27 / S SUBMERSIBLE 27

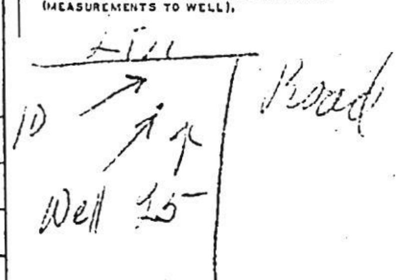
PUMP INSTALLED
TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) 29

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX): YES Y / NO N

CAPACITY:
GALLONS PER MINUTE (TO NEAREST GALLON) ____ (31–35)
PUMP HORSE POWER ____ (37–41)
PUMP COLUMN LENGTH (NEAREST FOOT) ____ (43–47)

CASING HEIGHT
(CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)
+ ABOVE [circled] / - BELOW — LAND SURFACE: 2 (49, 50–51) (NEAREST FOOT)

LOCATION OF WELL ON LOT
N — SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).



CIRCLE APPROPRIATE BOXES
- A — A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
- E — ELECTRIC LOG OBTAINED
- P — TEST WELL CONVERTED TO PRODUCTION WELL

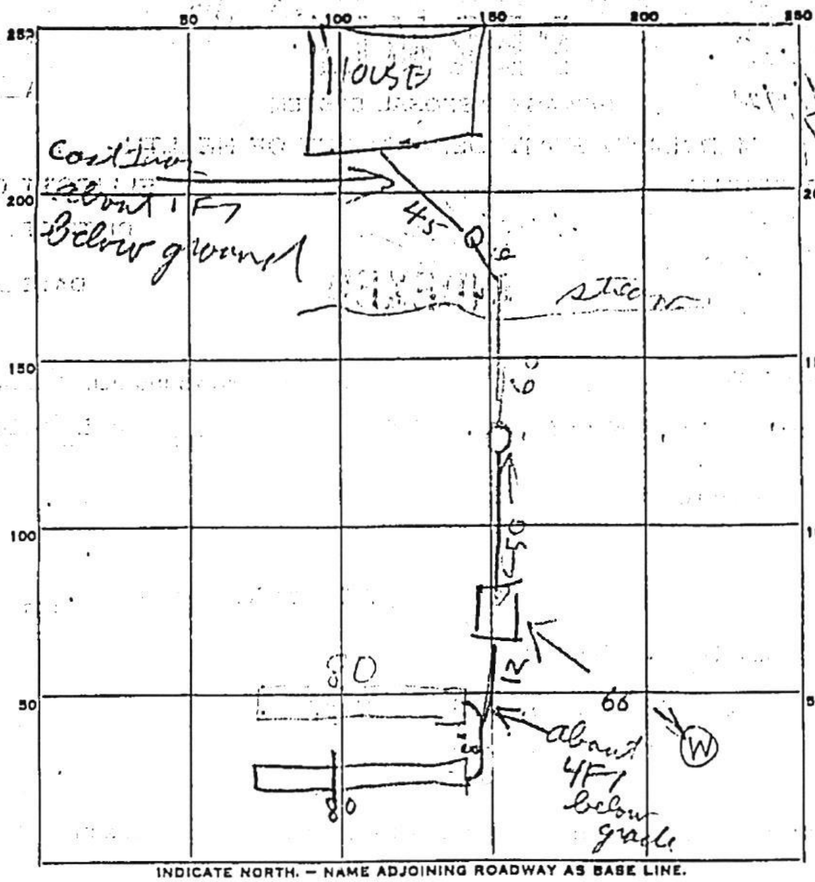
I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME (PLEASE PRINT): Harry Green

SIGNATURE: Harry Green

DWR USE ONLY (NOT TO BE FILLED IN BY DRILLER): T 70 TELESCOPE CASING / (E.R.O.S.) 72 LOG INDICATOR / W Q 74 75 76 OTHER DATA AVAILABLE

HEALTH



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD __________

SEPTIC TANK, LEVEL *OK concrete* CLEANOUTS *OK*

Top ... 1½ FT below grade

DISTRIBUTION BOX, LEVEL __________

TILE FIELD, DEPTH ______ FT. TRENCH WIDTH ______ FT.

GRAVEL DEPTH ______ IN. TOTAL LENGTH ______ FT.

NUMBER OF TRENCHES ______ TOTAL BOTTOM AREA ______

SEEPAGE PITS, INSIDE DIAMETER ______ FT. DEPTH BELOW INLET ______ FT.

ABSORBENT AREA ______ SQ. FT.

REMARKS *11/09/72 - OK to cover first 75 ft of trench [illegible]*

12/8/72 - gravel & 3 ft of gravel - trench 5 ft deep - OK to cover

1/19/73 - maximum 40 ft approx of trench open - stone installed - hitting water at 8 ft.

OK to finish trench. Call when system is completed.

3/1/73 Remaining 40 ft of trench stone installed

DATE SYSTEM APPROVED *12/10/73* INSPECTOR *Raymond Hodges*