

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Case

EH-PLANS-26-0

Type

EnvHealth/Environmental Health/Plan Check/Application

Status

In Review

Opened Date

07/09/2026

Single Entry Edit-View Record Form

Application Name

B26001689

Description

SFD/ CONSTRUCT 50' X 25' 5" IRREGULAR SHAPED DECK W/ STEPS

Total Invoiced

0.00

Total Paid

0.00

Balance

0.00

Assigned to Department Current Department

Well and Septic Program

Assigned to Staff Current User

Zack Silvest

Address * (This section is required.)

New Search Delete Set Primary

☐ Primary	<u>Street # (start)</u>	<u>Direction</u>	<u>Street Name</u>	<u>Street Type</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>	<u>Address Status</u>	<u>Street Suffix (Direction)</u>	<u>Unit Type</u>	<u>U</u>
☐ ☒	12158		Mount A...	RD	Ellic...	MD	21042				

Parcel (This section is not required.)

Search Delete Get Address & Owner Set Primary

☐ Primary	Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract
0 record(s) found.										

Owner (This section is not required.)

Search Delete Set Primary

☐ Primary	<u>Name</u>	<u>Mail Address Line1</u>	<u>Mail Address Line2</u>	<u>Mail Address Line3</u>	<u>Mail City</u>	<u>Mail State</u>	<u>Mail Zip Code</u>	<u>Phone</u>	<u>Country/Region</u>
☐ ☒	Dawit Belete	12125 Mount Albert Rd.			Ellicott City	MD	21042		US

Applicant * (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type *

Applicant

Primary

Yes

Full Name

Online BP. g& 7/13/26

Revise site plan
comment sent by H.O.
on 7/14. g&Site visit confirmed, by SP, that
well was 39' away from house. OK
to approve BP. Approved in OILP. g& 7/22/26

First Name *

Ezequiel

Middle Name

Last Name *

Sanchez

Organization Name *

ECS Home Improvements LLC

Mobile Phone ((xxx)xxx-xxxx)

(240) 475-0844

Home Phone ((xxx)xxx-xxxx)

E-mail

ecshomeimprovementllc@gmail.com

Business Phone ((xxx)xxx-xxxx)

Preferred Channel

--Select--

Applicant Address

[New](#) [Look Up](#) [Deactivate](#) [Remove](#)

☐ Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.								

Custom Fields

DATE TRACKING

Received Date

7/8/2026



Due Date

7/22/2026



Dates to Complete

14

(Number)

Received by Food



Food Review Type

--Select--

Equipment Specification Sheets Submitted



Equipment Specification Sheet

Received by Community Hygiene



Received by Well and Septic

7/8/2026



FACILITY INFORMATION

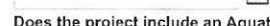
Name of Business (dba) *

n/a (Text)

Associated Building Permit Number

(Text)

Owner Switch Date



Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

☐ Yes ☐ No

Does the project include Private Septic? If Yes, forward to WS Program.

☐ Yes ☐ No

Is this a Prototype Food Service Facility? If Yes, refer to State.

☐ Yes ☐ No

Facility Fax

(Text)

Days of Operation

(Text)

Does this project have a Building Permit?

☐ Yes ☐ No

Building Permit Issued Date

☐ Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

☐ Yes ☐ No

Does the project include Food Services? If Yes, forward to FP Program.

☐ Yes ☐ No

Facility Phone

(Text)

Facility Email

(Text)

PROPERTY INFORMATION

Water Source

--Select--

Sewage Disposal

--Select--

Design Wastewater Flow

(Number)

Permit Type

--Select--

DEVELOPMENT PLANS

Property Type

Residential ▼

Signature Required

☐ Yes ☐ No

Number of paper copies

(Number)

Number of buildable lots created

(Number)

Total Number of Lots

0

(Number)

Plan Version

Initial ▼

Engineer

(Text)

Number of mylar copies

(Number)

Number of non-buildable lots created

(Number)

Associated Plans

WELL AND SEPTIC INTERNAL

State Review Required

☐ Yes ☐ No

Coordinate State Review

☐ Yes ☐ No

Proposed Septic System Type

--Select-- ▼

FOOD ESTABLISHMENT FACILITY

Priority Assessment

--Select-- ▼

Licensed Type

--Select-- ▼

License Category

--Select-- ▼

FOOD ESTABLISHMENT INFORMATION

Hours of Operation

(Text)

☐ Operating Seasonally Only

If Operating Seasonally, What is the start month?

(Text)

Are pets allowed in a outdoor seating area?

☐ Yes ☐ No

Full Bar?

☐ Yes ☐ No**RESTAURANT AND FOOD SERVICE**

Food Service Facility Secondary Category

--Select-- ▼

Total Seating Capacity

(Number)

Number of Restrooms

(Number)

Bar Seating Capacity

(Text)

Interior Restaurant Seating Capacity

(Number)

Outdoor Seating Capacity

(Text)

Does the restaurant have outdoor seating

☐ Yes ☐ No**EQUIPMENT**

Evaluated non NSF, ANSI, CF or other standards

☐ Yes ☐ No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units

(Number)

Is there a bulk ice machine available

☐ Yes ☐ No

Description of Walk-In Freezer Units

(Text)

Space Limitation

Number of Hand Sinks Available

(Number)

Hood System

(Text)

Ventless Equipment

(Text)

PLUMBING

Size and installation of the water heater?

(Text)

Is there a grease interceptor or grease trap?

--Select-- ▼

REFUSE AND RECYCLABLES

Dumpsters Located on a impervious surface?

--Select-- ▼

Will there be a grease receptacle?

--Select-- ▼

Oswald Jr, Woodin

From: Oswald Jr, Woodin
Sent: Tuesday, July 14, 2026 9:06 AM
To: ecshomeimprovementllc@gmail.com
Subject: B26001689_12158 Mount Albert Drive_Site Plan Revision Request
Attachments: WS_MountAlertRoad_12158_SepticRepairPermit-2023.pdf

Hi Mr. Cabrera Sanchez,

Please revise the site plan printable to engineer scale (1:30 - 1:60) on a sheet of paper no larger than 11"x17" and show the existing well and septic system components (i.e. septic tank and trenches). I've attached the as-built drawing for reference. The plan has to be uploaded as a pdf (no picture copy).

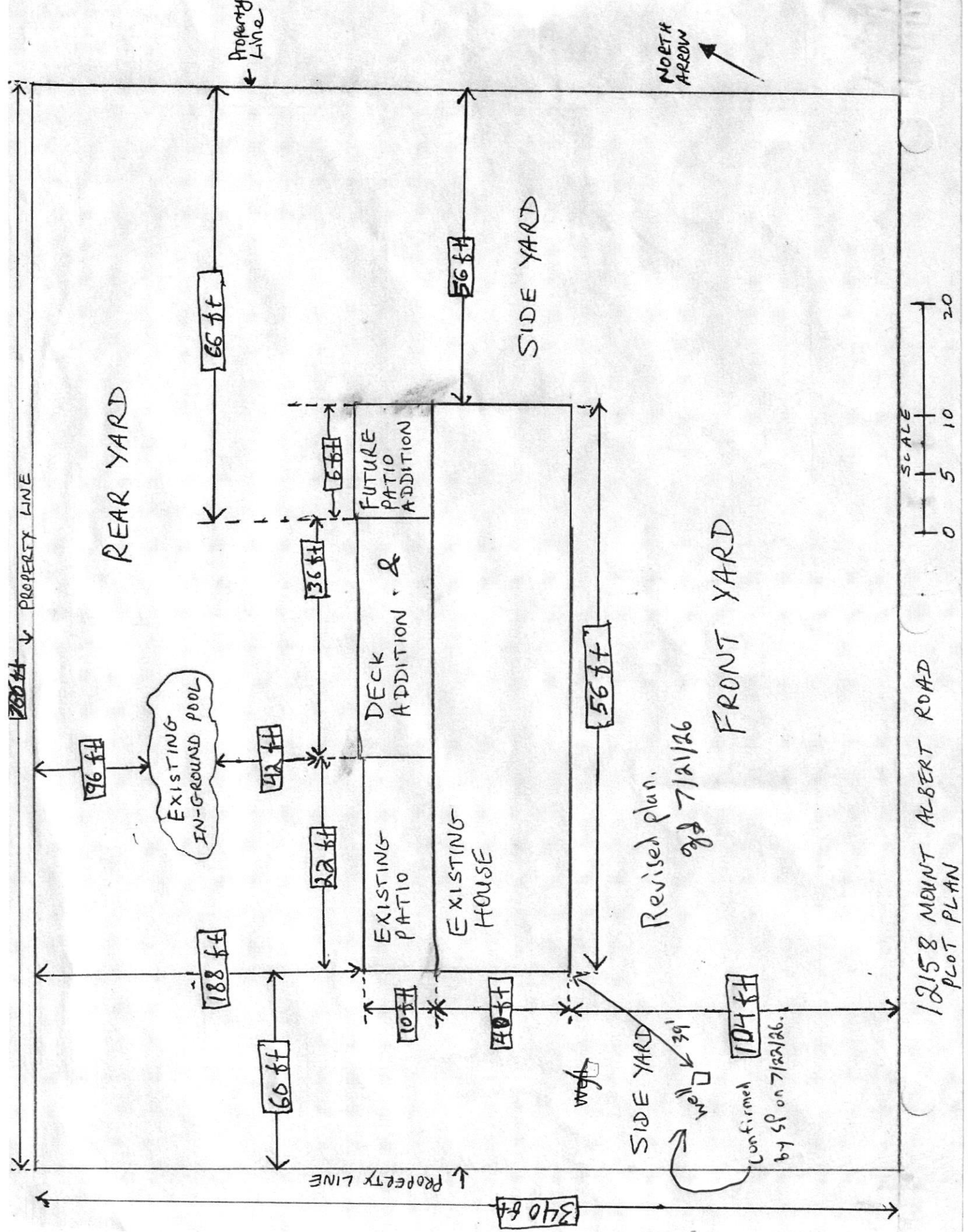
Should you have any questions, please feel free to contact me.

Regards,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Bureau of Environmental Health
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
(410) 313 - 1786
www.hchealth.org

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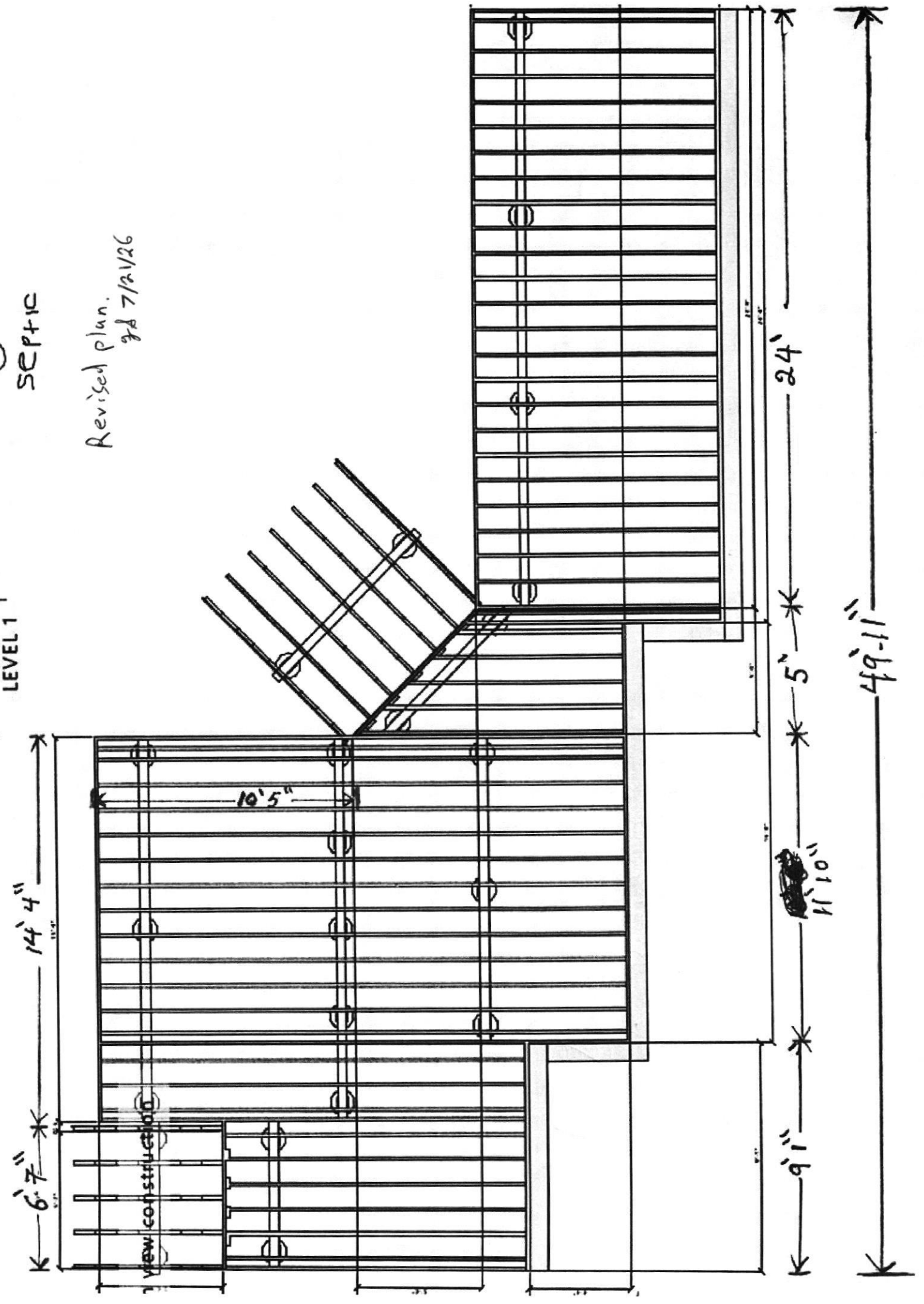


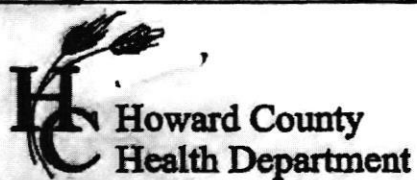
12158 MOUNT ALBERT ROAD
PLOT PLAN

LEVEL 1

SEPTIC

Revised plan.
7/21/26





Bureau of Environmental Health
8930 Stanford Boulevard, Columbia, MD 21045
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: <u>2/22/2023</u>	ONSITE SEWAGE DISPOSAL SYSTEM	P <u>512497</u>
APPROVAL DATE: <u>3/10/2023</u>	PERMIT:	A <u>Repair</u>
PROPERTY ADDRESS: <u>12158 Mount Albert Road</u>		
SUBDIVISION: <u>Woodmark</u>	LOT: <u>42</u>	TAX ID: <u>03-280721</u>
CONTRACTOR: <u>Young Septic</u>	EMAIL: <u>ben@youngseptic.com</u>	
CONTRACTOR ADDRESS: <u>1802 Baltimore Boulevard, Westminster, MD 21157</u>	PHONE: <u>443-775-7353</u>	
PROPERTY OWNER: <u>Dawit Belete</u>	EMAIL: <u>443.277-5857</u>	
OWNER ADDRESS: <u>Same as above</u>	PHONE: <u>651-245-3185</u>	
SEPTIC TANK SIZE: <u>Existing</u>	PUMP TANK CAPACITY (g): <u>n/a</u>	
DISTRIBUTION SYSTEM: ☒ GRAVITY ☐ PRESSURE DOSED BEDROOMS: <u>5</u> LOADING RATE: <u>1.2</u>		
TRENCHES:	LINEAR FEET REQUIRED: <u>125</u>	INLET DEPTH: <u>3</u>
	TRENCH WIDTH: <u>2</u>	MAXIMUM BOTTOM DEPTH: <u>8.5</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>9</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>5</u>
	LOCATION: <u>To be installed in the location per approved design plan.</u>	
NOTES:	Install repair system per submitted design. Existing trenches to be disconnected and abandoned.	

ISSUED BY: K. Wolf ISSUE DATE: 2/22/2023 EXPIRATION DATE: 2/22/2024

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADE FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
- ☒ ELECTRICAL PERMIT ISSUED E n/a
- NOTE: THE HCHD DOES NOT WARRANTY ANY SYSTEM AND CANNOT GUARANTEE THE PERFORMANCE OF THIS SYSTEM AS DESIGNED. BY ACCEPTING THIS PERMIT, THE OWNER AND/OR APPLICANT ACKNOWLEDGE THAT THE SPECIFICATIONS DETAILED IN THIS DESIGN ARE ONE POSSIBLE OPTION AND THAT THE HCHD WILL REVIEW OTHER PROPOSALS. YOU HAVE THE OPTION TO SEEK THE ADVICE OF A QUALIFIED DESIGN CONSULTANT OR PROFESSIONAL ENGINEER FOR FURTHER GUIDANCE.
- NOTE: AN INDIVIDUAL CERTIFIED BY MDE AND THE MANUFACTURER FOR BAT INSTALLATION MUST BE PRESENT AT ALL TIMES DURING BAT INSTALLATION.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

**PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**



tps://data.howardcountymd.gov)

Info	Legend	About
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12158 MOUNT ALBERT RD

☐ BASE MAP LAYERS

☐ HEALTH SPECIAL LAYERS

☐ UTILITY LAYERS

☒ HOUSE CONNECTION CARDS

☐ NATURAL GAS ROW

☐ STORM DRAIN FEATURES V2

☒ WATER FEATURES

☒ SEWER FEATURES

☐ GEOGRAPHY

☐ PLANNING

