

Menu Save Reset Cancel Help

Approved 6/30/26  
- H.O.

Record Detail \* (This section is required.)

Case #

EH-PLANS-26-0

Type

EnvHealth/Environmental Health/Plan Check/Application

Status

In Review

Opened Date

05/22/2026

Single Entry Edit-View Record Form

Application Name

B26001716

Description

SFTH/Remove existing railing and decking from deck. Add 14'6" x 6' additional deck and steps with landing to grade. All new rails and decking to code.

Total Invoiced

0.00

Total Paid

0.00

Balance

0.00

Assigned to Department Current Department

Well and Septic Program

Assigned to Staff Current User

Zack Silvast

Online BP.  
5/27/26

Address \* (This section is required.)

New Search Delete Set Primary

| <input type="checkbox"/> Primary | <u>Street # (start)</u> | <u>Direction</u> | <u>Street Name</u> | <u>Street Type</u> | <u>City</u> | <u>State</u> | <u>Zip Code</u> | <u>Address Status</u> | <u>Street Suffix (Direction)</u> | <u>Unit Type</u> | <u>U</u> |
|----------------------------------|-------------------------|------------------|--------------------|--------------------|-------------|--------------|-----------------|-----------------------|----------------------------------|------------------|----------|
| <input type="checkbox"/> ●       | 15256                   |                  | Callaway           | CT                 |             |              |                 |                       |                                  |                  |          |

Parcel (This section is not required.)

Search Delete Get Address & Owner Set Primary

| <input type="checkbox"/> Primary | <u>Parcel #</u> | <u>Book</u> | <u>Page</u> | <u>Parcel</u> | <u>Parcel Area</u> | <u>Land Value</u> | <u>Improved Value</u> | <u>Exemption Value</u> | <u>Legal Description</u> | <u>Tract</u> |
|----------------------------------|-----------------|-------------|-------------|---------------|--------------------|-------------------|-----------------------|------------------------|--------------------------|--------------|
| 0 record(s) found.               |                 |             |             |               |                    |                   |                       |                        |                          |              |

Owner (This section is not required.)

Search Delete Set Primary

| <input type="checkbox"/> Primary | <u>Name</u> | <u>Mail Address Line1</u> | <u>Mail Address Line2</u> | <u>Mail Address Line3</u> | <u>Mail City</u> | <u>Mail State</u> | <u>Mail Zip Code</u> | <u>Phone</u> | <u>Country/Region</u> |
|----------------------------------|-------------|---------------------------|---------------------------|---------------------------|------------------|-------------------|----------------------|--------------|-----------------------|
| 0 record(s) found.               |             |                           |                           |                           |                  |                   |                      |              |                       |

Applicant \* (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type \*

Applicant

Primary

Yes

Full Name

**First Name \***

Adam

**Middle Name****Last Name \***

Helmick

**Organization Name \***

Absolute Landscape &amp; Turf

**Mobile Phone** ((xxx)xxx-xxxx)

(443) 878-6847

**Home Phone** ((xxx)xxx-xxxx)**E-mail**

ahelmick@absolutescapes.com

**Business Phone** ((xxx)xxx-xxxx)**Preferred Channel**

--Select--

**Applicant Address**[New](#) [Look Up](#) [Deactivate](#) [Remove](#)

| <input type="checkbox"/> Contact Address ID | Address Type | Address Line 1 | City | State | Zip | Primary | Recipient | Status |
|---------------------------------------------|--------------|----------------|------|-------|-----|---------|-----------|--------|
| 0 record(s) found.                          |              |                |      |       |     |         |           |        |

**Custom Fields****DATE TRACKING****Received Date**

5/22/2026

**Due Date**

5/22/2026

6/8/26 AT

**Dates to Complete**

14

(Number)

**Received by Food****Food Review Type**

--Select--

**Equipment Specification Sheets Submitted****Equipment Specification Sheet****Received by Community Hygiene****Received by Well and Septic**

5/22/2026

**FACILITY INFORMATION****Name of Business (dba) \***

n/a (Text)

**Associated Building Permit Number**

(Text)

**Owner Switch Date**

(Text)

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

☐ Yes ☐ No

Does the project include Private Septic? If Yes, forward to WS Program.

☐ Yes ☐ No

Is this a Prototype Food Service Facility? If Yes, refer to State.

☐ Yes ☐ No**Facility Fax**

0 (Text)

**Days of Operation**

0 (Text)

**Does this project have a Building Permit?**☐ Yes ☐ No**Building Permit Issued Date**

(Text)

☐ **Non-Profit**

Does the project include Private Well? If Yes, forward to WS Program.

☐ Yes ☐ No

Does the project include Food Services? If Yes, forward to FP Program.

☐ Yes ☐ No**Facility Phone**

0 (Text)

**Facility Email**

0 (Text)

**PROPERTY INFORMATION****Water Source**

--Select--

**Sewage Disposal**

--Select--

**Design Wastewater Flow**

(Number)

**Permit Type**

--Select--

**DEVELOPMENT PLANS****Property Type**Residential **Signature Required**☐ Yes ☐ No**Number of paper copies**0  
(Number)**Number of buildable lots created**0  
(Number)**Total Number of Lots**0  
(Number)**Plan Version**Initial **Engineer**0  
(Text)**Number of mylar copies**0  
(Number)**Number of non-buildable lots created**0  
(Number)**Associated Plans****WELL AND SEPTIC INTERNAL****State Review Required**☐ Yes ☐ No**Coordinate State Review**☐ Yes ☐ No**Proposed Septic System Type**--Select-- **FOOD ESTABLISHMENT FACILITY****Priority Assessment**--Select-- **Licensed Type**--Select-- **License Category**--Select-- **FOOD ESTABLISHMENT INFORMATION****Hours of Operation**

(Text)

☐ Operating Seasonally Only**If Operating Seasonally, What is the start month?**

(Text)

**Are pets allowed in a outdoor seating area?**☐ Yes ☐ No**Full Bar?**☐ Yes ☐ No**RESTAURANT AND FOOD SERVICE****Food Service Facility Secondary Category**--Select-- **Total Seating Capacity**

(Number)

**Number of Restrooms**

(Number)

**Interior Restaurant Seating Capacity**

(Number)

**Bar Seating Capacity**

(Text)

**Outdoor Seating Capacity**

(Text)

**Does the restaurant have outdoor seating**☐ Yes ☐ No**EQUIPMENT****Evaluated non NSF, ANSI, CF or other standards**☐ Yes ☐ No**Description of Refrigeration Units****Number of Walk-In Refrigerator Units**

(Number)

**Description of Walk-In Freezer Units**

(Text)

**Is there a bulk ice machine available**☐ Yes ☐ No**Space Limitation****Number of Hand Sinks Available**

(Number)

**Hood System**

(Text)

**Ventless Equipment**

(Text)

**PLUMBING****Size and installation of the water heater?**

(Text)

**Is there a grease interceptor or grease trap?**--Select-- **REFUSE AND RECYCLABLES****Dumpsters Located on a impervious surface?**--Select-- **Will there be a grease receptacle?**--Select--

|              |               |               |
|--------------|---------------|---------------|
| 1300366.0437 | 178886.060769 | 395356.702192 |
| 1300463.2307 | 178855.061117 | 395381.903860 |

40  
MINIMUM PLAT  
L-29 THRU 30  
AT CATTAIL CREEK  
16310

PHASE 4A  
PHASE CONDOMINIUM PLAT  
PHASES 27A, 27B, 29 THRU 30  
THE VILLAS AT CATTAIL CREEK  
PLAT NOS. 16314 AND 16315

EXISTING PRIVATE USE-IN-COMMON  
ACCESS EASEMENT FOR THE USE  
AND BENEFIT OF THE VILLAS AT  
CATTAIL CREEK CONDOMINIUM  
PLAT NOS. 16312 THRU 16317

EX. WATER LINE  
LOCATION

CALLAWAY COURT  
PRIVATE ROAD  
PLAT NOS. 16318 THRU 16340  
E.C.E.

EX. DECK FOOTPRINT TO BE  
OVERLAID W/ NEW DECKING  
EX. MANHOLE LOCATION

PROP 6' X 14.6' (87 SF) DECK WITH  
STEPS AND RAILINGS TO CODE  
EX. SEWER LINE LOCATION

THE CENTER FLOOR FINISH THROUGH  
WALLS SO AS TO ENCLOSE ONE HALF OF  
PARTY WALL ON EACH SIDE, AND FOR UN  
BY A PARTY WALL THE OTHER SIDE SHAL  
OUTERMOST EXTERIOR SURFACE OF THE  
WHEN THE UPPER LEVEL OUTERMOST FINE  
OF A UNIT DOES NOT CORRESPOND TO TH  
UNIT DUE TO ARCHITECTURAL DESIGN OF  
PERIMETER VERTICAL PLANES OF EACH UN  
WITH THE OUTERMOST FINISHED EXTERIOR  
RESPECTIVE LEVEL OF THE UNIT.

PHASE 4B  
PHASE CONDOMINIUM PLAT  
PHASES 27A, 27B, 29 THRU 30  
THE VILLAS AT CATTAIL CREEK  
PLAT NOS. 16314 AND 16315

PHASE 4B  
PHASE CONDOMINIUM PLAT  
PHASES 27A, 27B, 29 THRU 30  
THE VILLAS AT CATTAIL CREEK  
PLAT NOS. 16314 AND 16315

PHASE 3B  
PHASE CONDOMINIUM PLAT  
PHASES 27A, 27B, 29 THRU 30  
THE VILLAS AT CATTAIL CREEK  
PLAT NOS. 16314



ABSOLUTE LANDSCAPES, INC.  
LANDSCAPE ARCHITECTS

| REVISIONS   | NOTES |
|-------------|-------|
| DATE: _____ |       |
| DATE: _____ |       |
| DATE: _____ |       |
| DATE: _____ |       |
| DATE: _____ |       |

## PROPOSED SITE PLAN

RENKO RESIDENCE  
15256 CALLAWAY COURT  
GLENWOOD, MD 21738

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IDEAS REPRESENTED THEREBY ARE AND  
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WITHOUT WRITTEN CONSENT OF THE  
LANDSCAPE ARCHITECT.

SCALE: 1" = 30'

DATE: JUNE 22, 2026

DRAWN BY: JZR



## Oswald Jr, Woodin

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**From:** Oswald Jr, Woodin  
**Sent:** Monday, June 1, 2026 9:40 AM  
**To:** ahelmick@absolutescapes.com  
**Subject:** B26001716\_15256 Callaway Court\_Site Plan

Hi Adam,

Good morning. This is a follow-up to building permit B26001716. The address is 15256 Callaway Court. Please revise the site plan to show the existing water and sewer lines. If there is no conflict with the proposed work, the Health Department will approve the building permit.

Please let me know when you've uploaded the revised site plan, so I may look for it in the system. Should you have any questions, please feel free to contact me.

Regards,

Hank

Hank Oswald  
Licensed Environmental Health Specialist  
Bureau of Environmental Health  
Howard County Health Department  
8930 Stanford Blvd. Columbia, MD 21045  
(410) 313 - 1786  
[www.hchealth.org](http://www.hchealth.org)

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|              |               |               |
|--------------|---------------|---------------|
| 1300386.8430 | 178898.880789 | 396388.702492 |
| 1300463.2187 | 178855.681117 | 396381.983860 |

40  
CONDOM PLAT  
L 29 THRU 50  
CATTAL CREEK  
16315

PHASE 49  
PHASE CONDOMINIUM PLAT  
PHASES 37A, 37B, 39 THRU 50  
THE VILLAS AT CATTAL CREEK  
PLAT NO. 16314 AND 16315

EXISTING PRIVATE USE-IN-COMMON  
ACCESS EASEMENT FOR THE USE  
AND BENEFIT OF THE VILLAS AT  
CATTAL CREEK CONDOMINIUM  
PLAT NOS. 16312 THRU 16317

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WITH THE OUTERMOST FINISHED EXTERIOR  
RESPECTIVE LEVEL OF THE UNIT.

PHASE 49  
PHASE CONDOMINIUM PLAT  
PHASES 37A, 37B, 39 THRU 50  
THE VILLAS AT CATTAL CREEK  
PLAT NO. 16314 AND 16315

PHASE 49  
PHASE CONDOMINIUM PLAT  
PHASES 37A, 37B, 39 THRU 50  
THE VILLAS AT CATTAL CREEK  
PLAT NO. 16314 AND 16315

PHASE 39  
PHASE CONDOMINIUM PLAT  
PHASES 37A, 37B, 39 THRU 50  
THE VILLAS AT CATTAL CREEK  
PLAT NO. 16314



& CONSULT, INC  
LANDSCAPE ARCHITECTS

| REVISIONS   | NOTES |
|-------------|-------|
| DATE: _____ |       |
| DATE: _____ |       |
| DATE: _____ |       |
| DATE: _____ |       |
| DATE: _____ |       |

# PROPOSED SITE PLAN RENKO RESIDENCE 15256 CALLAWAY COURT GLENWOOD, MD 21738

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SPECIFIC PROJECT FOR WHICH THEY HAVE  
BEEN PREPARED AND DEVELOPED,  
WITHOUT WRITTEN CONSENT OF THE  
LANDSCAPE ARCHITECT.

SCALE: 1" = 30'

DATE: MAY 15, 2026

DRAWN BY: JZR

