

# APPLICATION

PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. 4

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. \_\_\_\_\_  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

### SOIL PROFILE

0

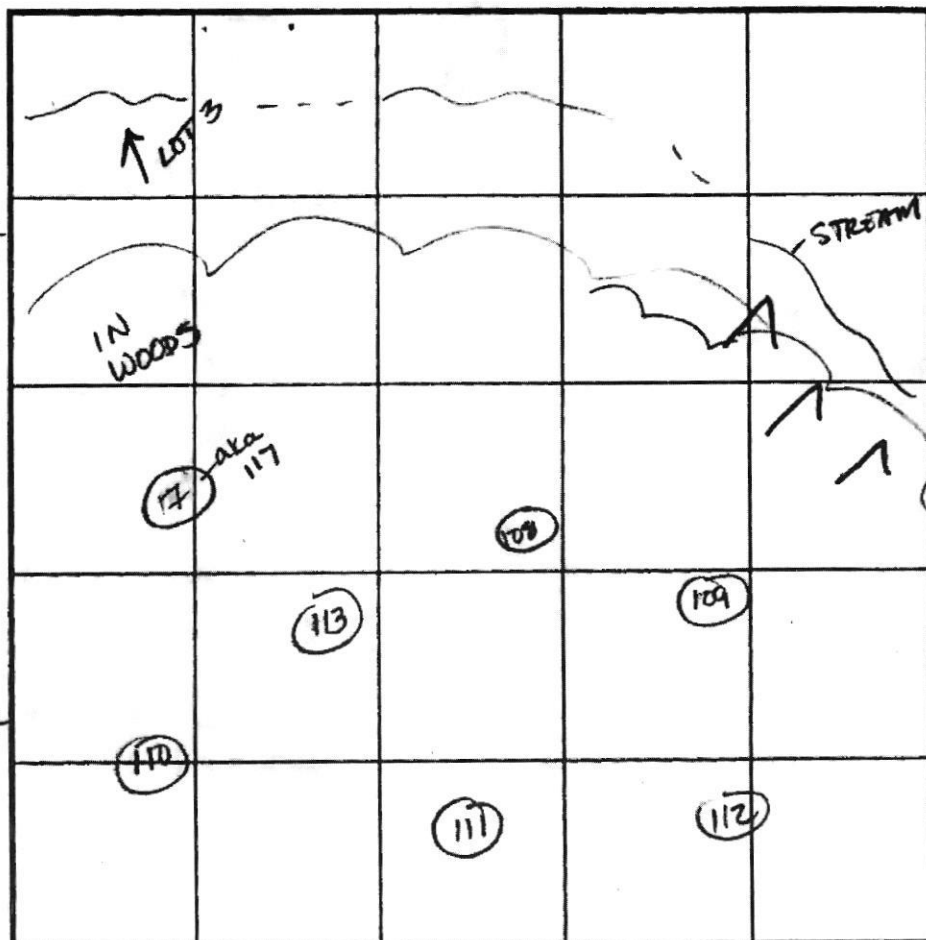
0°

orgbrn  
hwy Lm  
orgbrn  
ybrn SLm  
15-20% Rx  
tan  
SLm  
Rx  
35-45%  
↓  
H. Bottom

⑨ aka 117

org  
brn  
y brn  
hvy CL Lm  
15-20% Rx  
tan  
SLm  
Rx  
35-45%  
Lg frags

Hard bottom



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

[illegible]

REMARKS Holes 110, 111, 112<sup>17</sup> TESTED - SEE OTHER PERC SHEET

TYPE OF SOIL

TESTED BY Mark / KN

**ALSO PRESENT**

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

# APPLICATION

PERCOLATION TESTING

A 513254

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 2/7/00

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Daniel McHenry

ADDRESS 59798 Blue Isle Blvd., Marathon, FL 33050 PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER Heritage Land Development

ADDRESS 3060 Rt. 97, Suite 220, Glenwood, MD 21738 PHONE 410-489-7900

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. 3

ROAD AND DESCRIPTION 14269 Triadelphia Mill Road, Dayton, MD 21036

TAX MAP 27 PARCEL # 15

SIZE OF LOT 3 acre TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. [Signature]  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

Lot 3

COUNTY #

SOIL PROFILE

0' R

Red brown Silclm

3.0 lgt tan Salclm <10% shale

12.0

U T S

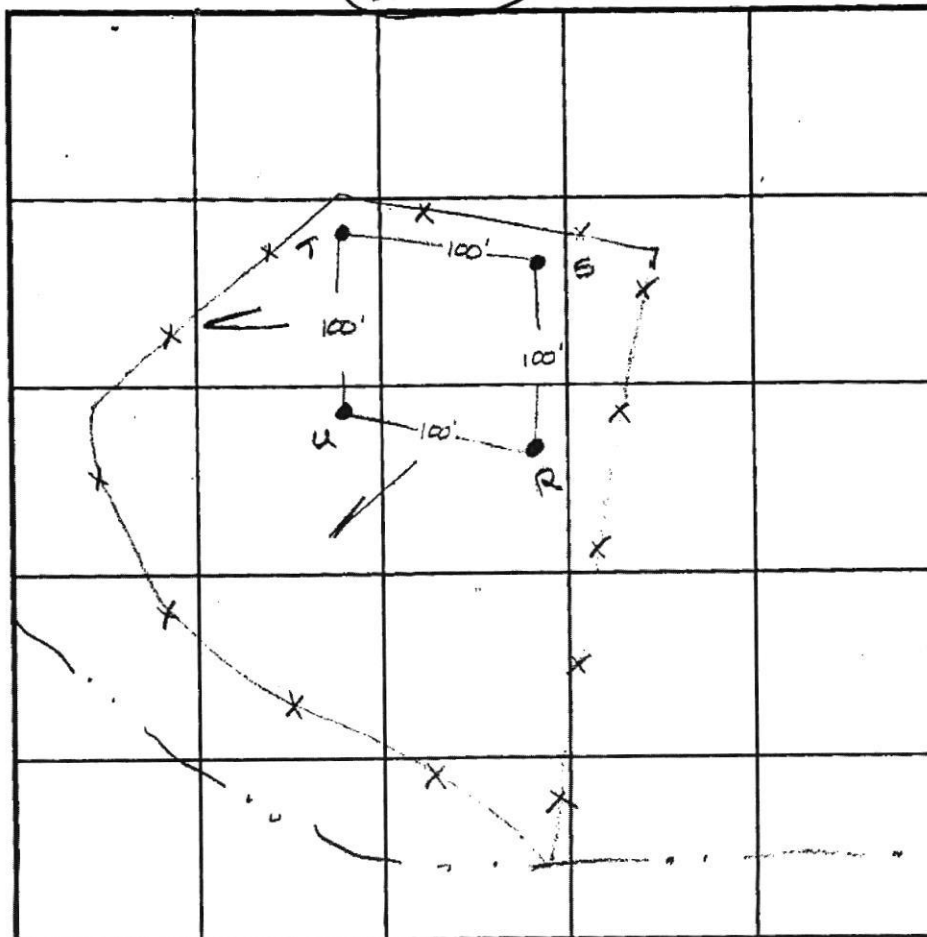
Red brown Silclm

3.0 dark brown Salclm 10% Rx

12.0

SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE   | TEST NO. | DEPTH          | PRE-WET     |       | TEST - 1" DROP |       | TIME |
|--------|----------|----------------|-------------|-------|----------------|-------|------|
|        |          |                | START       | STOP  | START          | STOP  |      |
| 2.4.00 | U        | 3.0 / 12.0     | 11:44       | 11:45 | 11:45          | 11:47 | 2min |
|        | T        | 3.0 / 12.0     | 11:49       | 11:50 | 11:50          | 11:52 | 2min |
|        | S        | Visual to 12.0 | see profile |       |                |       | OK   |
|        | R        | Visual to 12.0 | see profile |       |                |       | OK   |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |
|        |          |                |             |       |                |       |      |

REMARKS

TYPE OF SOIL

TESTED BY Amy McMullen

ALSO PRESENT Tim Feaga

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2.0 TRENCH WIDTH 3.0

INLET DEPTH 3.0 MAXIMUM BOTTOM DEPTH 5.0 SQ. FT./BEDROOM 180

# APPLICATION

PERCOLATION TESTING

A 519664

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH

3525 HELLICOTT MILLS DRIVE/HELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 11/18/03

TO: THE COUNTY HEALTH OFFICER  
HELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER CONSOLIDATED SOUTHERN INVESTMENTS, INC.

ADDRESS 14269 TRIADELPHIA MILL ROAD PHONE \_\_\_\_\_  
DAYTON, MD 21036

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION TRIADELPHIA MILL ROAD PROPERTY LOT NO. 3 (NEW)

ROAD AND DESCRIPTION APPROXIMATELY 620 FEET NORTHWEST OF INTERSEC  
OF TRIADELPHIA MILL ROAD & TWISTING LANE ALONG SOUT  
SIDE OF TRIADELPHIA MILL ROAD

TAX MAP 27 PARCEL # 15

SIZE OF LOT 60,000 SQ FT TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Stephanie Demuth  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

0' (11)  
SAND w/pockets of LSand  
1' 1/2" tan  
fine Sand  
Rice Trace  
v. fine sand  
8 5/10  
Bottom 14'

(12)

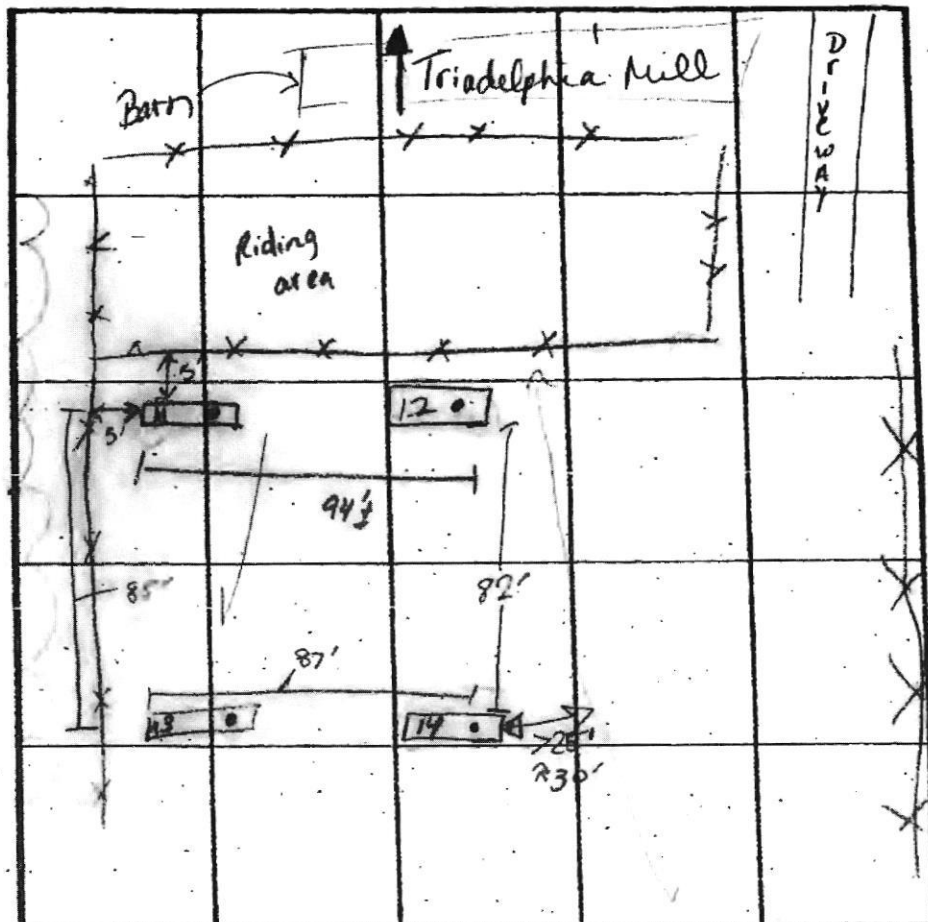
Strong orange  
Strong orange  
tan  
fine L (s)  
low clay %  
Bottom 14'

H. brn  
v. fine  
Sand  
trace  
Rx  
Bottom 14'

(14)

ORG Brn  
silt  
Bottom 1 1/2'

Fine  
L Sand  
micaceous  
w/ yorn  
lt brn  
Bottom



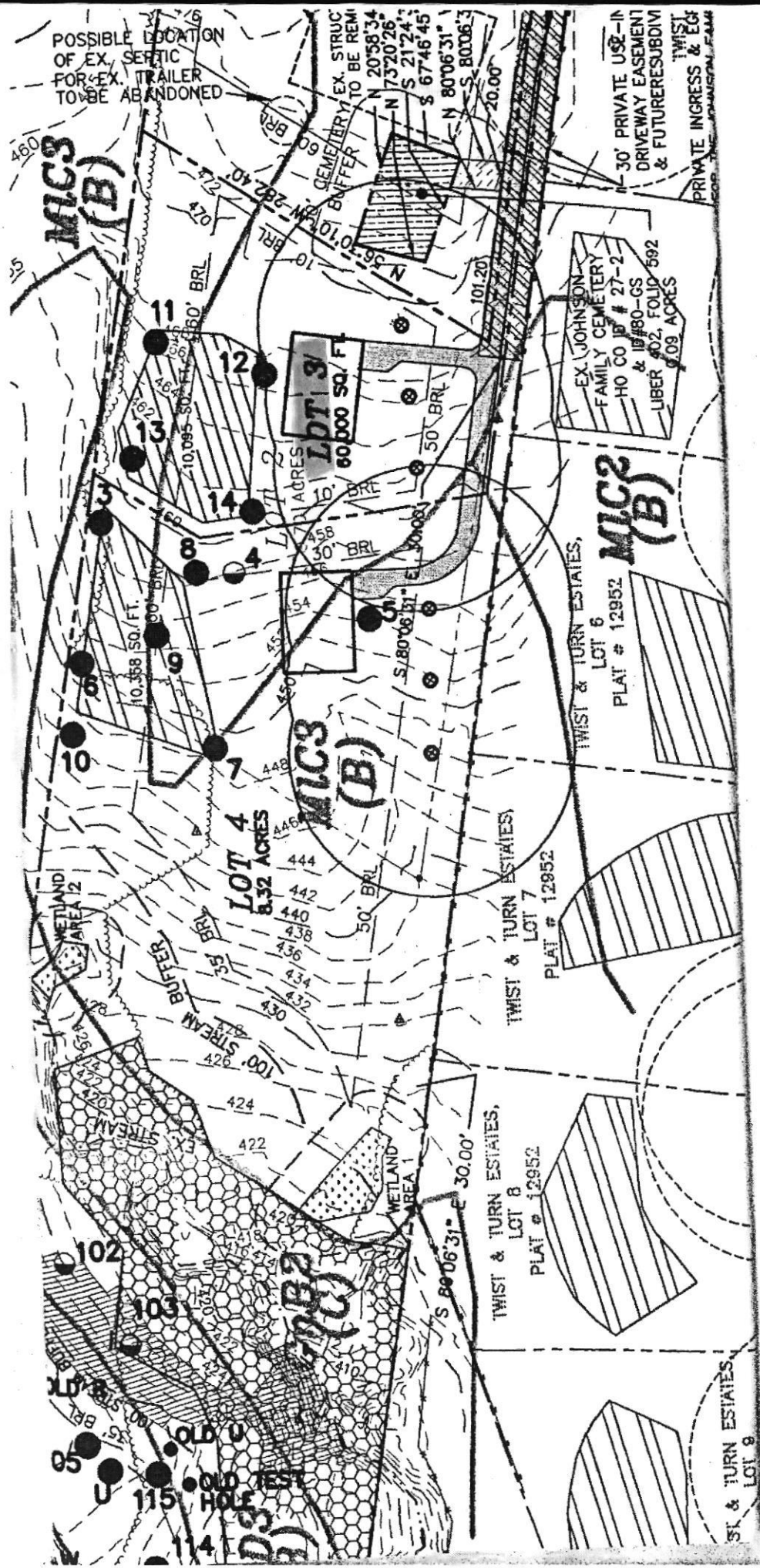
INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

0' (14)  
Strong  
rd  
dense  
clay  
2 1/2'  
tightly  
packed  
Si-Lim  
H. brn  
w/ yorn  
micaceous  
5 1/2'  
v. f Sand  
lt brn  
Bottom 14'

| DATE           | TEST NO. | DEPTH               | PRE-WET<br>START   | PRE-WET<br>STOP     | TEST-1" DROP<br>START | TEST-1" DROP<br>STOP | TIME   |
|----------------|----------|---------------------|--------------------|---------------------|-----------------------|----------------------|--------|
| 12-4-03        | (11)     | 5 1/2' M<br>TX ZONE | 9:37 <sup>00</sup> | 9:37 <sup>30</sup>  | 9:37 <sup>30</sup>    | 9:38 <sup>50</sup>   | 1 1/2' |
|                |          | repour              | 9:39 <sup>25</sup> | 9:40 <sup>50</sup>  | 9:40 <sup>30</sup>    | 9:42 <sup>30</sup>   | 2 min  |
|                | (12)     | 6 1/2'<br>TX ZONE   | 9:50               | 9:51                | 9:51                  | 9:53 <sup>4</sup>    | 2 min  |
|                | (14)     | 5' 10"              | 10:07              | 10:09               | 10:09                 | 10:11                | 20K    |
| Will Perc<br>@ | (13)     | 8'                  | 10:17              | 10:18 <sup>30</sup> | 10:18                 | 10:20 <sup>4</sup>   | 2 min  |
|                |          | Lower trench design |                    | 5' inbt             |                       |                      |        |
|                |          |                     |                    | 7 1/2' bottom       |                       |                      |        |

REMARKS: Holes moved by engineer down by 30-40' to  
TYPE OF SOIL: GET OUT OF RIDING AREA. OK on planist. Can be  
TESTED BY: KN ALSO PRESENT: HATFIELD,  
TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME: TRENCH WIDTH:



Signed  
per  
Cert  
12/16/03

# APPLICATION

PERCOLATION TESTING

A 513227

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 1/12/2000

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Daniel McHenry

ADDRESS 59798 Blue Isle Blvd., Marathon FL 33050 PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER Heritage Land Development

ADDRESS 3060 Rt. 97, Suite 220, Glenwood, MD 21738 PHONE 410-489-7900

PROPERTY LOCATION:

SUBDIVISION McHenry Property LOT NO. 2

ROAD AND DESCRIPTION 14269 Triadelphia Mill Road, Dayton, MD 21036

TAX MAP 27 PARCEL # 15

SIZE OF LOT 12 acres TYPE BLDG. existing dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. [Signature]  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

INLET DEPTH 3.0' MAXIMUM BOTTOM DEPTH 5.0' SQ. FT./BEDROOM 180

# APPLICATION

PERCOLATION TESTING

A A513254

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Daniel McHenry

ADDRESS 59798 Blue Isle Blvd., Marathon, FL 33050 PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER Heritage Land Development

ADDRESS 3060 Rt. 97, Suite 220, Glenwood, MD 21738 PHONE 410-489-7900

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. 4

ROAD AND DESCRIPTION 14269 Triadelphia Mill Road, Dayton, MD 21036

TAX MAP 27 PARCEL # 15

SIZE OF LOT 3 acre TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. [Signature]

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

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REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

0' Typical

orange  
brown  
siltum

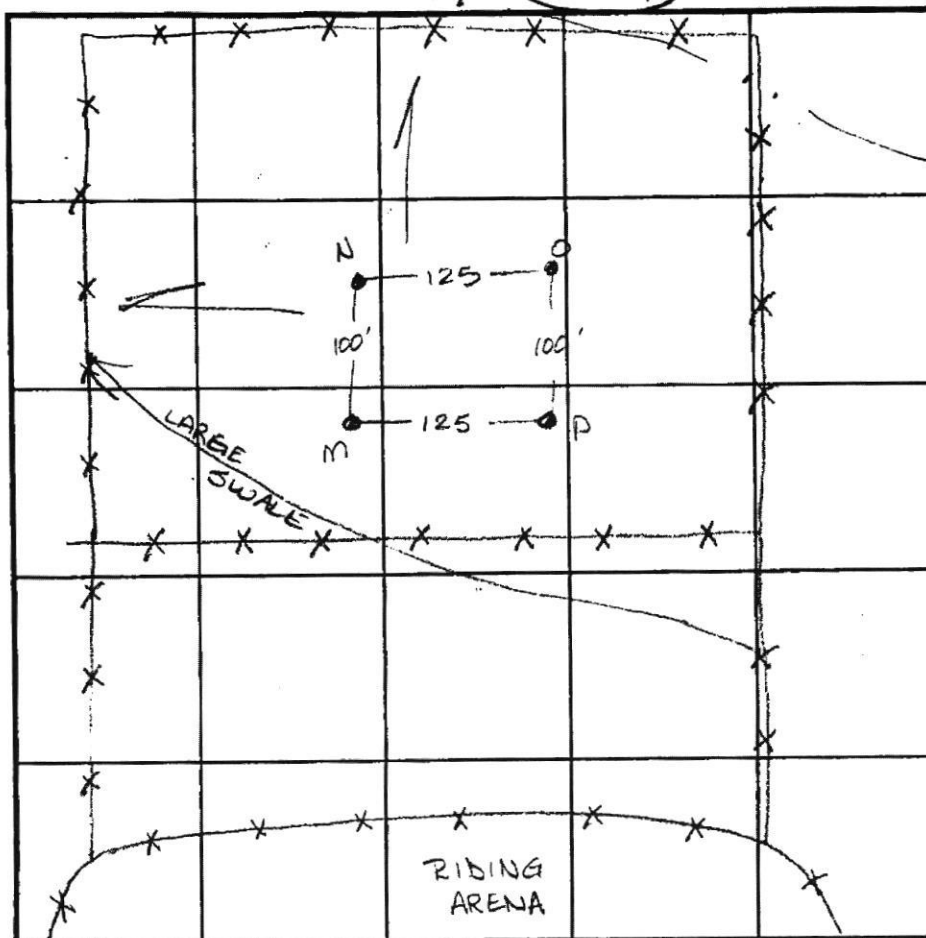
2.0

light  
tan  
to  
grayish  
brn  
Salm  
596  
shale

12.0

SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

RECENT HOLES BY

KN  
MR

| DATE   | TEST NO. | DEPTH                        | PRE-WET |       | TEST - 1" DROP |       | TIME |
|--------|----------|------------------------------|---------|-------|----------------|-------|------|
|        |          |                              | START   | STOP  | START          | STOP  |      |
| 2-4-00 | M        | 2.5<br>V12.0                 | 11:25   | 11:27 | 11:27          | 11:29 | 2min |
|        | O        | 2.5<br>V12.0                 | 11:31   | 11:34 | 11:34          | 11:34 | 5min |
|        | N        | Visual to 12.0 - see profile |         |       |                |       | OK   |
|        | P        | Visual to 12.0 - see profile |         |       |                |       | OK   |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |
|        |          |                              |         |       |                |       |      |

REMARKS

TYPE OF SOIL

TESTED BY Amy McMillen

ALSO PRESENT Tim Feaga

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 min TRENCH WIDTH 3.0

INLET DEPTH 3.0 MAXIMUM BOTTOM DEPTH 5.0 SQ. FT./BEDROOM 180

# APPLICATION

PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525 H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER CONSOLIDATED SOUTHERN INVESTMENTS, INC.

ADDRESS 14269 TRIADELPHIA MILL ROAD PHONE \_\_\_\_\_  
DAYTON, MD 21036

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION TRIADELPHIA MILL ROAD PROPERTY II LOT NO. 002 *New Lot 4*

ROAD AND DESCRIPTION APPROXIMATELY 600 FEET NORTHWEST OF INTERSECTION OF TRIADELPHIA MILL ROAD & TWISTING LANE ALONG SOUTH SIDE OF TRIADELPHIA MILL ROAD

TAX MAP 27 PARCEL # 15 (PARCEL 2)

SIZE OF LOT 3.46 AC TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*Stephanie Demchik*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT



# APPLICATION

## PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. 3

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. \_\_\_\_\_

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

AS13227  
COUNTY #

SOIL PROFILE

0' (V)

org brn SCLm

2-3'

y brn SLM  
v. fr. Saprolite  
& Rock  
5-10%

Bottom

13 1/2'

(115)

org brn CLLm

4'

org brn, beige Loam - SLM  
25% Frags

H. Bottom

10'

(114)

Brn, org brn hly Lm

3'

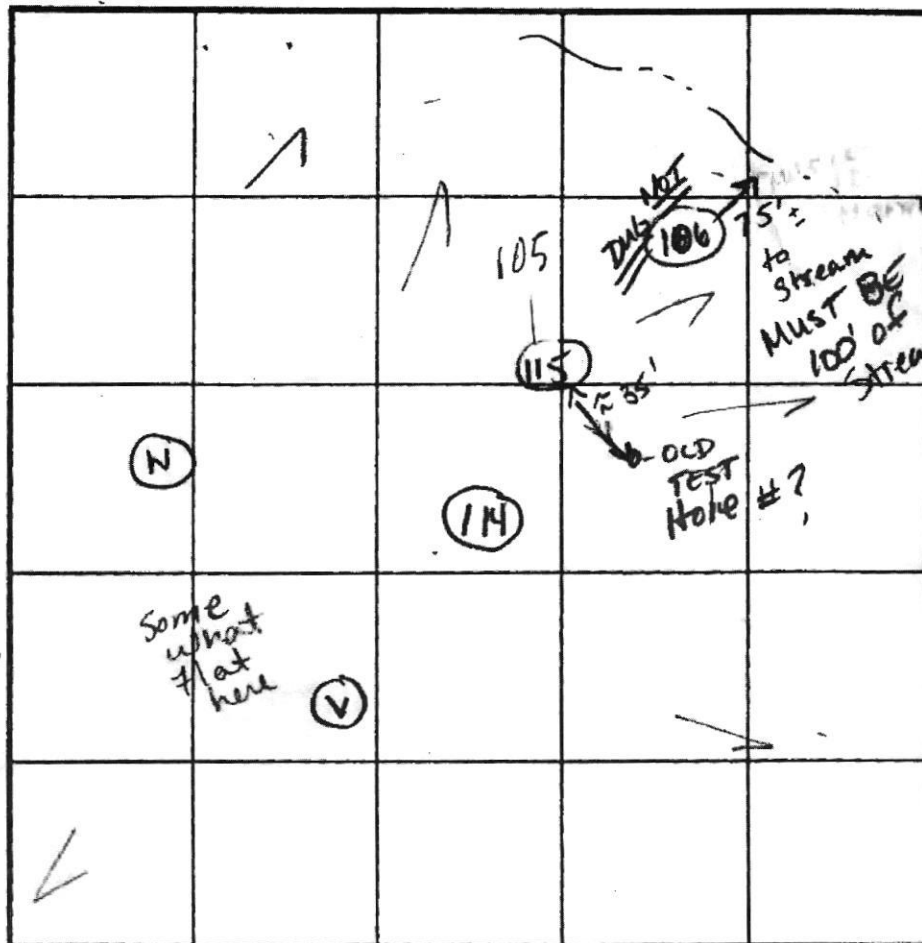
org brn SLM  
Rx < 5%

5'

beige lt brn SLM  
25% Frags

Bottom

13 1/2'



SOIL PROFILE

0' (W)

Strong org brn SCLm  
Fibbons! grainy, sheens

lt brn beige SLM  
Rx ~ 25%

Bottom

14'

| DATE    | TEST NO. | DEPTH              | PRE-WET            |                    | TEST - 1" DROP     |                    | TIME     |
|---------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|----------|
|         |          |                    | START              | STOP               | START              | STOP               |          |
| 1-31-02 | (V)      | Visual             | due to             | time               |                    |                    | OK       |
| 105     | (115)    | SEE                | Soil               | Profile            |                    |                    |          |
|         | (114)    | 3 1/2' S / 13 1/2' | 3:33 <sup>35</sup> | 3:38 <sup>30</sup> | 3:38 <sup>30</sup> | 3:44 <sup>28</sup> | 6 min ok |
|         | (W)      | Visual             | due to             | time               | EST                | 6 min              | OK       |

REMARKS: Holes dug per plan #1010 Not Dug due to location

TYPE OF SOIL: MORT & KC

TESTED BY: MORT & KC ALSO PRESENT: HATFIELD'S

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME: TRENCH WIDTH:

INLET DEPTH: MAXIMUM BOTTOM DEPTH: SQ. FT./BEDROOM:

## Real Property Data Search

## Search Result for HOWARD COUNTY

| View Map                         |          |                                                | View GroundRent Redemption  |                        |                           | View GroundRent Registration |                                                                         |                  |            |       |
|----------------------------------|----------|------------------------------------------------|-----------------------------|------------------------|---------------------------|------------------------------|-------------------------------------------------------------------------|------------------|------------|-------|
| Tax Exempt: None                 |          |                                                | Special Tax Recapture: None |                        |                           |                              |                                                                         |                  |            |       |
| Exempt Class: None               |          |                                                |                             |                        |                           |                              |                                                                         |                  |            |       |
| Account Identifier:              |          | District - 05 Account Number - 442745          |                             |                        |                           |                              |                                                                         |                  |            |       |
| Owner Information                |          |                                                |                             |                        |                           |                              |                                                                         |                  |            |       |
| Owner Name:                      |          | SERIO SALVATORE JOSEPH REVOCABLE TRUST         |                             |                        | Use: Principal Residence: |                              | RESIDENTIAL NO                                                          |                  |            |       |
| Mailing Address:                 |          | 8937 CHAPLE AVE<br>ELLICOTT CITY MD 21043-1905 |                             |                        | Deed Reference:           |                              | /12995/ 00486                                                           |                  |            |       |
| Location & Structure Information |          |                                                |                             |                        |                           |                              |                                                                         |                  |            |       |
| Premises Address:                |          | 14265 TRIADELPHIA MILL RD<br>DAYTON 21036-0000 |                             |                        | Legal Description:        |                              | LOT 3 1.38 A<br>14265 TRIADELPHIA MILL R<br>TRIADELPHIA MILL ROAD<br>PR |                  |            |       |
| Map:                             | Grid:    | Parcel:                                        | Neighborhood:               | Subdivision:           | Section:                  | Block:                       | Lot:                                                                    | Assessment Year: | Plat No:   | 18055 |
| 0027                             | 0024     | 0015                                           | 5010101.14                  | 1001                   |                           | 9999                         | 3                                                                       | 2020             | Plat Ref:  |       |
| Special Tax Areas: None          |          |                                                |                             |                        | Town:                     |                              | None                                                                    |                  |            |       |
|                                  |          |                                                |                             |                        | Ad Valorem:               |                              | 100                                                                     |                  |            |       |
|                                  |          |                                                |                             |                        | Tax Class:                |                              | None                                                                    |                  |            |       |
| Primary Structure Built          |          | Above Grade Living Area                        |                             | Finished Basement Area |                           | Property Land Area           |                                                                         | County Use       |            |       |
|                                  |          |                                                |                             |                        |                           | 1.3800 AC                    |                                                                         | 000000           |            |       |
| Stories                          | Basement | Type                                           | Exterior                    | Quality                | Full/Half Bath            | Garage                       | Last Notice of Major Improvements                                       |                  |            |       |
| /                                |          |                                                |                             |                        |                           |                              |                                                                         |                  |            |       |
| Value Information                |          |                                                |                             |                        |                           |                              |                                                                         |                  |            |       |
|                                  |          |                                                | Base Value                  |                        | Value                     |                              | Phase-In Assessments                                                    |                  |            |       |
|                                  |          |                                                |                             |                        | As of                     |                              | As of                                                                   |                  | As of      |       |
|                                  |          |                                                |                             |                        | 01/01/2017                |                              | 07/01/2019                                                              |                  | 07/01/2020 |       |
| Land:                            |          |                                                | 266,300                     |                        | 266,300                   |                              |                                                                         |                  |            |       |
| Improvements                     |          |                                                | 0                           |                        | 0                         |                              |                                                                         |                  |            |       |
| Total:                           |          |                                                | 266,300                     |                        | 266,300                   |                              | 266,300                                                                 |                  |            |       |
| Preferential Land:               |          |                                                | 0                           |                        |                           |                              |                                                                         |                  |            |       |
| Transfer Information             |          |                                                |                             |                        |                           |                              |                                                                         |                  |            |       |
| Seller: SUNTRUST MORTGAGE INC    |          |                                                |                             |                        | Date: 01/12/2011          |                              |                                                                         | Price: \$525,000 |            |       |
| Type: NON-ARMS LENGTH OTHER      |          |                                                |                             |                        | Deed1: /12995/ 00486      |                              |                                                                         | Deed2:           |            |       |
| Seller: HOLLIDAY DONALD M JR     |          |                                                |                             |                        | Date: 04/28/2010          |                              |                                                                         | Price: \$918,466 |            |       |
| Type: NON-ARMS LENGTH OTHER      |          |                                                |                             |                        | Deed1: /12428/ 00135      |                              |                                                                         | Deed2:           |            |       |
| Seller: VALENTINE EUGENE T       |          |                                                |                             |                        | Date: 08/28/2007          |                              |                                                                         | Price: \$450,000 |            |       |
| Type: ARMS LENGTH VACANT         |          |                                                |                             |                        | Deed1: /10861/ 00620      |                              |                                                                         | Deed2:           |            |       |

# APPLICATION

100.00 FEE  
PERC TEST

*Lot 2 + 603*  
PERCOLATION TESTING

A 41484  
P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

*LOT 2 + 603*  
*SCHEDULED FOR MAY 16<sup>th</sup>*  
*(TRIADDELPHIA HILL ROAD*  
*PERC TESTS)*

DISTRICT \_\_\_\_\_  
DATE APRIL 9, 1988

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER AFFILIATE REAL ESTATE PARTNERSHIP

ADDRESS 10320 LITTLE PATUXENT PARKWAY PHONE 301-498-5107  
COLUMBIA, MARYLAND 21043

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION 14269 TRIADDELPHIA HILL ROAD LOT NO 1

ROAD AND DESCRIPTION SOUTH SIDE OF TRIADDELPHIA HILL ROAD, NORTHWEST  
OF GREENBRIDGE ROAD.

TAX MAP 27 PARCEL # 15 SYSTEM- 3BR  
6BR w/ DISPOSAL

SIZE OF LOT 5.06 ACRES TYPE BLDG SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Sharon H. Sia  
(SIGNATURE OF APPLICANT)

APPROVED BY Sicking Abul FOR Depp Prunchs DATE 7-26-88

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 5-16-88 Perc satisfactory - Hold for permit S. Abul

# THIS IS NOT A PERMIT



Received  
May 16, 1988  
9:30 AM

Rec'd 3/11/88

# APPLICATION

PERCOLATION TESTING

A 41244

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 5TH

DATE 3/14/88

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER 1/6 AFFILIATED REAL ESTATE PARTNERSHIP

ADDRESS 10320 LITTLE PATUENT PARKWAY COLUMBIA PHONE 361-730-8888  
MARYLAND 21004

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION SOUTH SIDE OF TRIADDELPHIA HILL ROAD LOT NO. 2  
WEST OF GREEN BRIDGE ROAD.

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP 27 PARCEL # 15

SIZE OF LOT 3.1 AC. TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY  
WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Signature] Cent 21. H.T. 0.  
(SIGNATURE OF APPLICANT)

APPROVED BY [Signature] FOR Deep trenches DATE 7-26-88

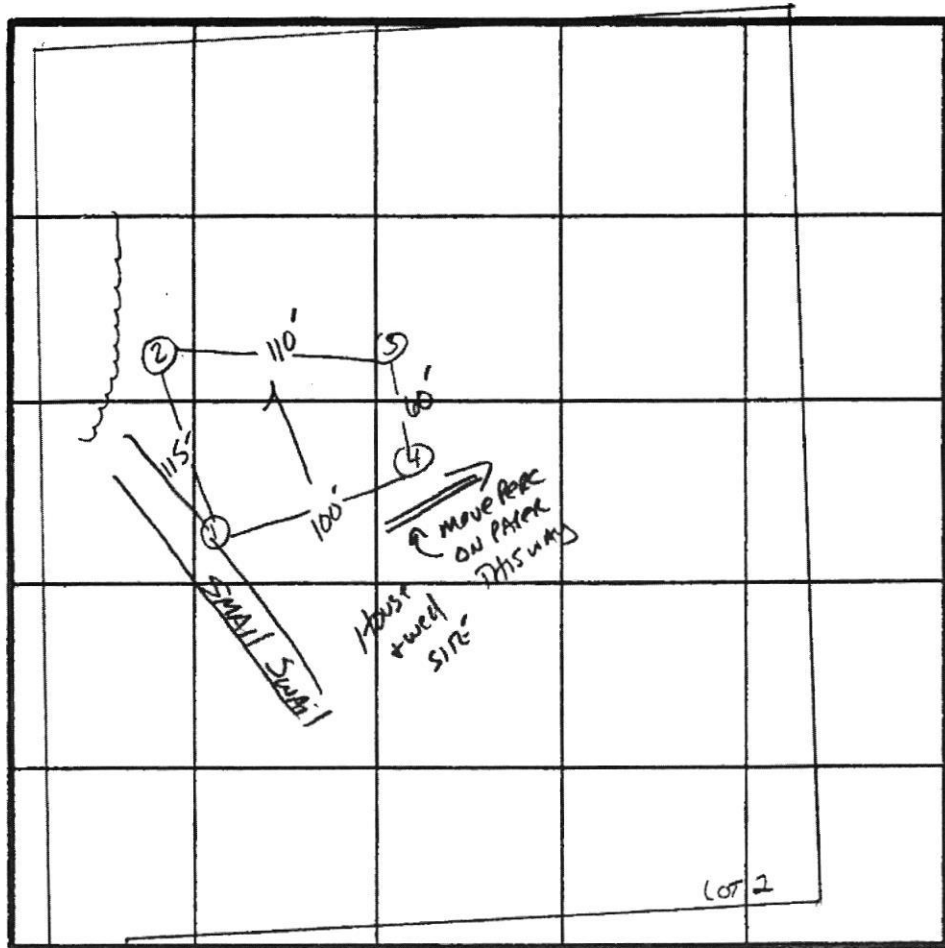
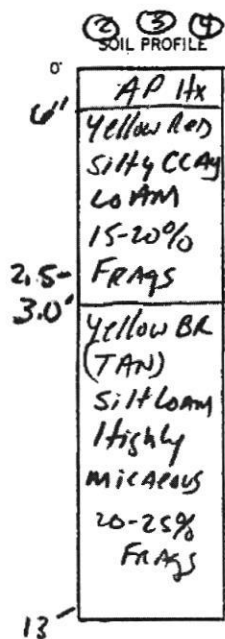
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

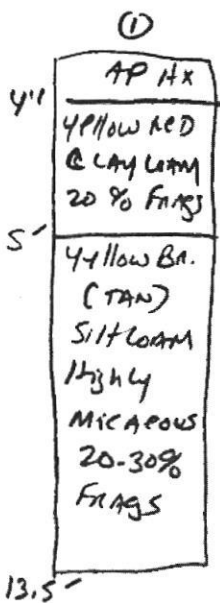
REASONS FOR REJECTION OR HOLDING 5-16-88 RUC SATISFACTORY - Hold For RCT. S. A. H.

## THIS IS NOT A PERMIT

X Perc 8min  
175 D/BK  
210  
Inlet 3"  
Bottom 8"



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

[illegible]

Make next  
to SWA1 |  
ave/

REMARKS Hole approx RA PLAT - Adjust Pns away from SWail

TYPE OF SOIL Gravelly Loam to Gravelly loam

TESTED BY S. Abel

ALSO PRESENT SARAI & ASSOC.  
COMMERCIAL AGENTS  
& L & F AGENTS

Rev'd - 2/1/88

TRIADELPHIA HILLS

# APPLICATION

PERCOLATION TESTING

A 41243

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 5TH

DATE 3/14/88

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER 10 AFFILIATED REAL ESTATE PARTNERSHIP

ADDRESS 10320 LITTLE PATUXENT PARKWAY COLUMBIA PHONE 301-730-8888  
MARYLAND 21044

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION SOUTH SIDE OF TRIADELPHIA HILL ROAD  
WEST OF GREENBRIDGE ROAD LOT NO. 3

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP 27 PARCEL # 15

SIZE OF LOT 5.0 AC. TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY  
WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Signature] Cent. 21 H.T. Brown  
(SIGNATURE OF APPLICANT)

APPROVED BY [Signature] FOR Deputy DATE 7-26-88

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 5-16-88 PER SATISFACTORY - HOLD FOR PLAT. S. A. H. L.

## THIS IS NOT A PERMIT

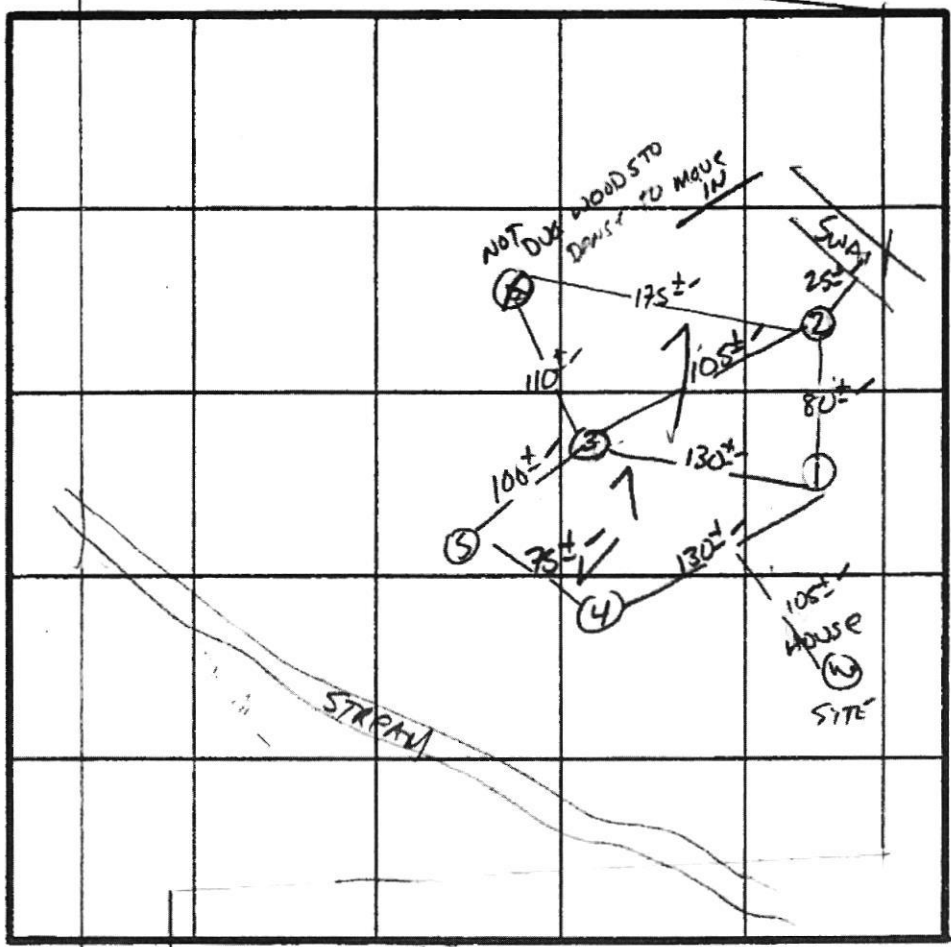
Lot 3.

③①④  
SOIL PROFILE

0'  
3" A1-3  
Yellowed (orange)  
Silt clay  
LOAM  
15-20%  
FRASS

2.5'  
3.0' Brownish  
TAN  
Highly  
MICACEOUS  
Silt LOAM  
15-20%  
FRASS

13'



2 PERC 4 MIN  
160 #/BR  
INLET 3"  
BOTTOM 8"

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH | PRE-WET                 |       | TEST - 1" DROP |       | TIME  |
|---------|----------|-------|-------------------------|-------|----------------|-------|-------|
|         |          |       | START                   | STOP  | START          | STOP  |       |
| 5-16-88 | 4 S      | 4.0   | 12:19                   | 12:20 | 12:20          | 12:22 | 2 MIN |
|         | 2 S      | 13'   | UNIFORM soil below 3.0' |       |                |       |       |
|         | 3 S      | 3.0'  | 11:45                   | 11:46 | 11:46          | 11:49 | 3 MIN |
|         | 1 S      | 3.5   | 12:06                   | 12:09 | 12:09          | 12:15 | 6 MIN |
|         | 1 V      | 8.0   | 12:05                   | 12:07 | 12:07          | 12:12 | 5 MIN |
|         | 1 V      | 13.5' | UNIFORM soil below 3.0' |       |                |       |       |
|         | 5 S      | 13.0  | 12:24                   | 12:25 | 12:25          | 12:27 | 2 MIN |
|         | 5 V      |       | UNIFORM soil below 2.5' |       |                |       |       |
|         |          |       |                         |       |                |       |       |
|         |          |       |                         |       |                |       |       |
|         |          |       |                         |       |                |       |       |
|         |          |       |                         |       |                |       |       |
|         |          |       |                         |       |                |       |       |
|         |          |       |                         |       |                |       |       |

REMARKS Holes DIFF THAN PLAT

TYPE OF SOIL MANOE LOAM

TESTED BY S. Abel ALSO PRESENT \_\_\_\_\_

# HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.  
COUNTY HEALTH OFFICER



Bureau of Environmental Health  
3525 Ellicott Mills Drive  
Ellicott City, Maryland 21043

Director - 461-9956  
Water & Sewerage, Permits - 461-9933  
Community Environmental Health - 461-9944  
Technical Services - 461-9955

May 26, 1988

Mr. Stan Schwartzbalt  
H. T. Brown Real Estate  
5999 Harpers Farm Road  
Columbia, Maryland 21044

RE: Percolation Testing  
Affiliate Property  
Tax Map 27 Parcel 15  
Triadelphia Mill Road

Dear Mr. Schwartzbalt:

Percolation testing conducted May 16, 1988 on the above referenced property indicated satisfactory soil conditions.

Approval is contingent upon submission by a registered engineer of a plat showing certified test hole locations and a suitable house and well site.

This should be submitted within sixty (60) days to allow field verification if necessary.

If you have any questions regarding this matter, please feel free to contact me at the above address or by calling 461-9933.

Very truly yours,

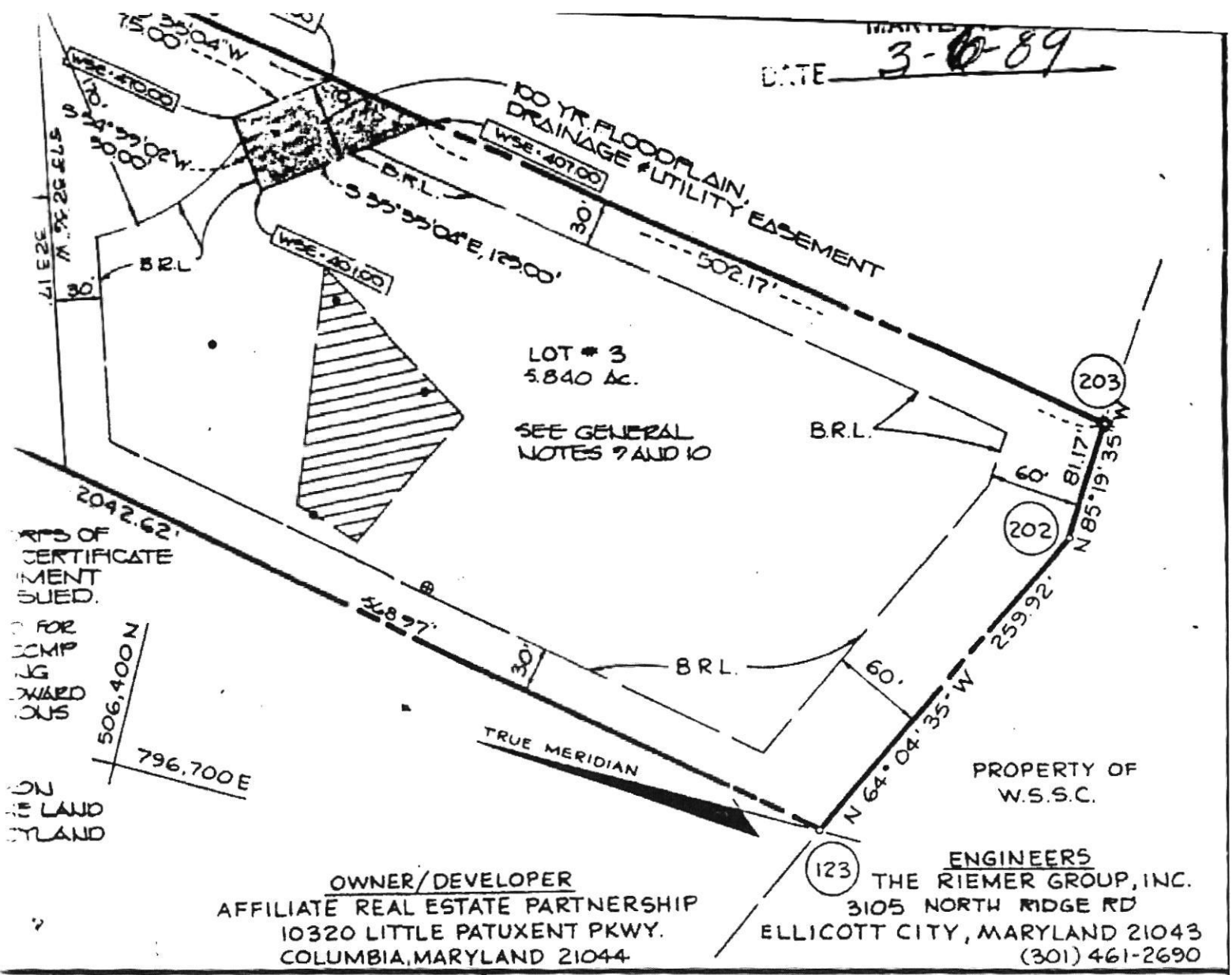
A handwritten signature in cursive script that reads "Craig Williams".

Craig Williams, Director  
Water and Sewerage Program

CW:JR

cc: Tax Assessment Office

DATE 3-6-89



OWNER/DEVELOPER  
AFFILIATE REAL ESTATE PARTNERSHIP  
10320 LITTLE PATUXENT PKWY.  
COLUMBIA, MARYLAND 21044

ENGINEERS  
THE RIEMER GROUP, INC.  
3105 NORTH RIDGE RD  
ELLCOTT CITY, MARYLAND 21043  
(301) 461-2690

DATE August 1988  
EVE GOLDBURG, PRESIDENT, OWNERS  
LEON, HEREBY ADOPT THIS PLAN OF  
APPROVAL OF THIS FINAL PLAT BY  
ESTABLISH THE MINIMUM BUILDING  
D COUNTY, MARYLAND, ITS  
TO LAY, CONSTRUCT AND MAINTAIN  
R MUNICIPAL UTILITIES AND  
STREET RIGHT-OF-WAYS AND THE  
EREON: (2) THE RIGHT TO REQUIRE  
E STREETS AND/OR ROADS, AND  
PLICABLE AND FOR GOOD AND OTHER  
THE RIGHT AND OPTION TO HOWARD  
TOTHE BEDS OF THE STREETS AND/  
NAGE FACILITIES AND OPEN SPACE  
REQUIRE DEDICATION OF  
OR THE SPECIFIC PURPOSE OF  
NANCE; AND (4) THAT NO BUILDING  
ALL BE ERECTED ON OR OVER THE

DAY OF August 1988  
Richard West  
WITNESS

RECORDED AS PLAT NO. \_\_\_\_\_  
ON \_\_\_\_\_, 1988 AMONG THE  
LAND RECORDS OF HOWARD COUNTY,  
MARYLAND.

# TRIADDELPHIA ACRES

LOTS 1, 2 & 3

*Revised Plan 3-6-89*

5th ELECTION DISTRICT TAX MAP # 27 SHEET 1 OF 1  
WP-89-18 HOWARD COUNTY, MARYLAND  
PARCEL #15  
DATE: 3-1-89

SCALE 1"=100'

Triadelphia Mill Road Subdivision

Lots 1-3

Affiliated Real Estate Partnership

Tax Map 27 Parcel 15 A 41243, A 41244

14269 Triadelphia Mill Road, owner: Richard G. Newhouse

12-6-90 Received a request from a realtor to determine if percolation tests had been performed and if the three lots were recorded.

12-11-90 Reviewed property file and determined that the property was within the 200 ft buffer to streambed restriction <sup>area</sup> Sewage disposal areas for Lots 2 and 3 extended closer to the stream than 200 feet.

A final plat had been sent for the Health Officer's signature <sup>on</sup> about Aug 12, 1988.

12-12-90 Discussed this issue with Mr. C. Williams (supervisor). He suggested a minor modification to the sewage disposal easement could be made for Lot-2 with no impact to the proposed house and well site. I agreed and proposed to extend the SDA uphill by about 15 feet.

Lot-3 contains a sewage disposal easement that is substantially impacted

by the 200 foot stream restriction.  
Approximately one half of the SDA  
is closer than 200 feet to the stream.

An adjustment to the sewage disposal  
easement was proposed which would expand  
the SDA toward the right and rear lot  
lines (as seen when facing the lot from  
the pipestem).

I proposed the possibility of testing  
additional area to confirm the soils,  
as one hole tested in that general area  
had failed in May of 1988 due to a high  
water table and thick clay at the surface.

Mr. Williams suggested that additional  
testing could lead to a lack of confidence  
by others, in Health Department decisions  
and approvals. He felt that additional  
testing would not benefit the situation  
and any future repairs could be made  
in the recorded sewage disposal easement  
if necessary.

I still have some reservations with  
installing septic trenches closer than the  
200 foot restriction to the stream bed.  
This area would only be <sup>necessary</sup> ~~used~~ if unacceptable  
soils were encountered in the proposed  
adjustment to the SDA easement.

Lane E. Nadeau 12-12-90

**DIVISION of  
COMMUNITY PLANNING  
& LAND DEVELOPMENT.**

HOWARD COUNTY,  
MARYLAND

31

MARYLAND  
3-6-89

PROPERTY OF  
W.S.S.C.

ENGINEERS

3 THE RIEMER GROUP, INC.  
3105 NORTH RIDGE RD

OWNER/DEVELOPER  
AFFILIATE REAL ESTATE PARTNERSHIP

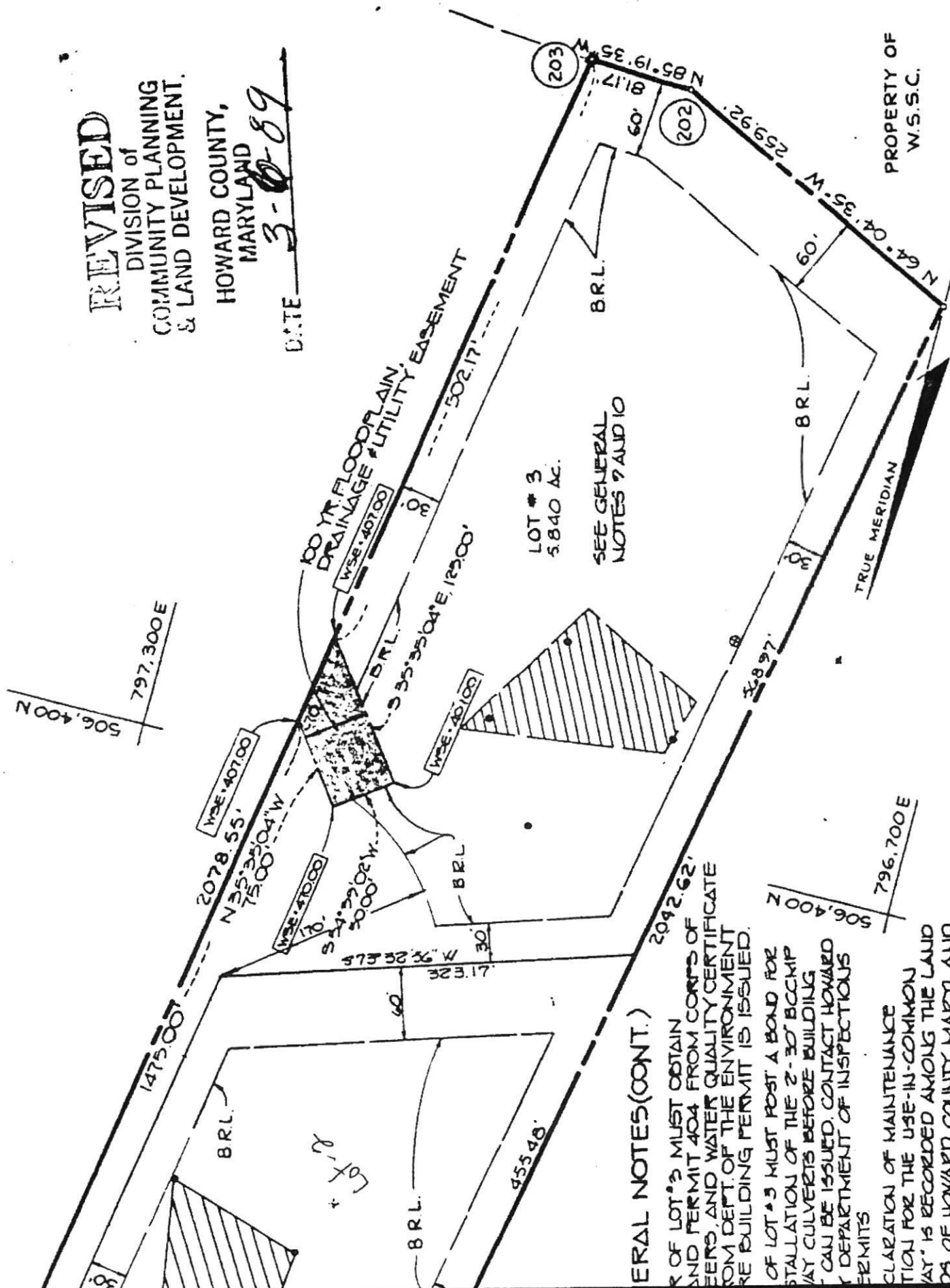
6" CONCRETE MONUMENT

ERAL NOTES(CONT.)

OF LOT'S MUST OBTAIN  
AND PERMIT 404 FROM CORPS OF  
ENGINEERS, AND WATER QUALITY CERTIFICATE  
FROM DEPT. OF THE ENVIRONMENT  
BEFORE BUILDING PERMIT IS ISSUED.

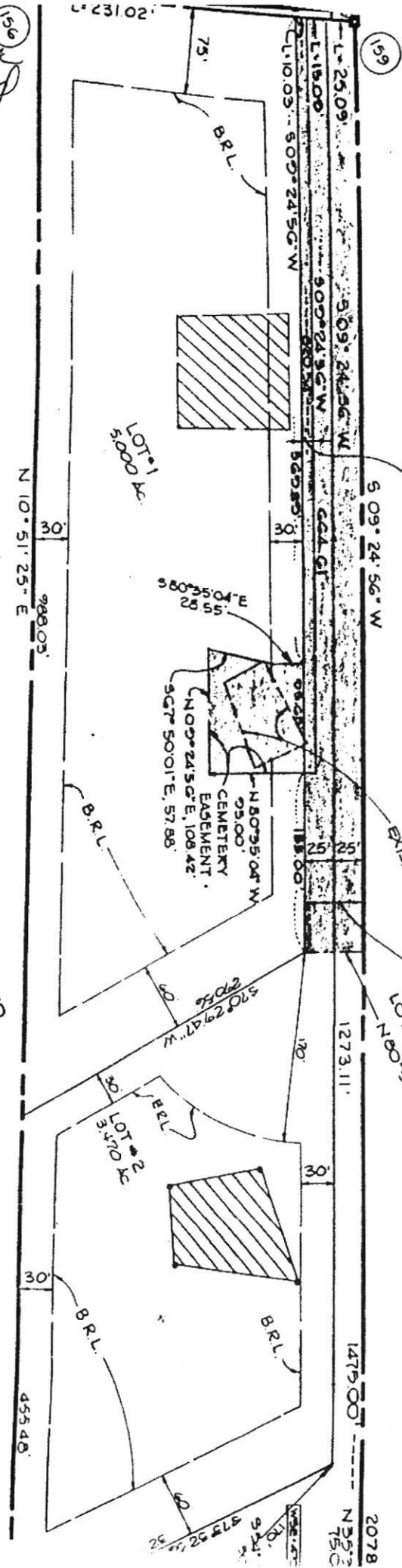
OF LOT #3 MUST POST A BOND FOR  
INSTALLATION OF THE 2'-30" BOCCHIP  
TAY CULVERTS BEFORE BUILDING  
IT CAN BE ISSUED. CONTACT HOWARD  
Y DEPARTMENT OF INSPECTIONS  
PERMITS

DECLARATION OF MAINTENANCE  
FOR THE USE-IN-COMMON  
WAY" IS RECORDED AMONG THE LAND  
BOOKS OF HOWARD COUNTY, MARYLAND  
IN 1961, FOLIO 652



| PIPE-STEM TABULAR |           |           |           |
|-------------------|-----------|-----------|-----------|
| LOT               | PIPE-STEM | NET       | GR.       |
| 2                 | 0.470 AC. | 3000 AC.  | 3.470 AC. |
| 3                 | 0.729 AC. | 5.111 AC. | 5.840 AC. |

PROPERTY OF  
DONALD E. SOUDER, ET. AL.  
L. 908. F. 714



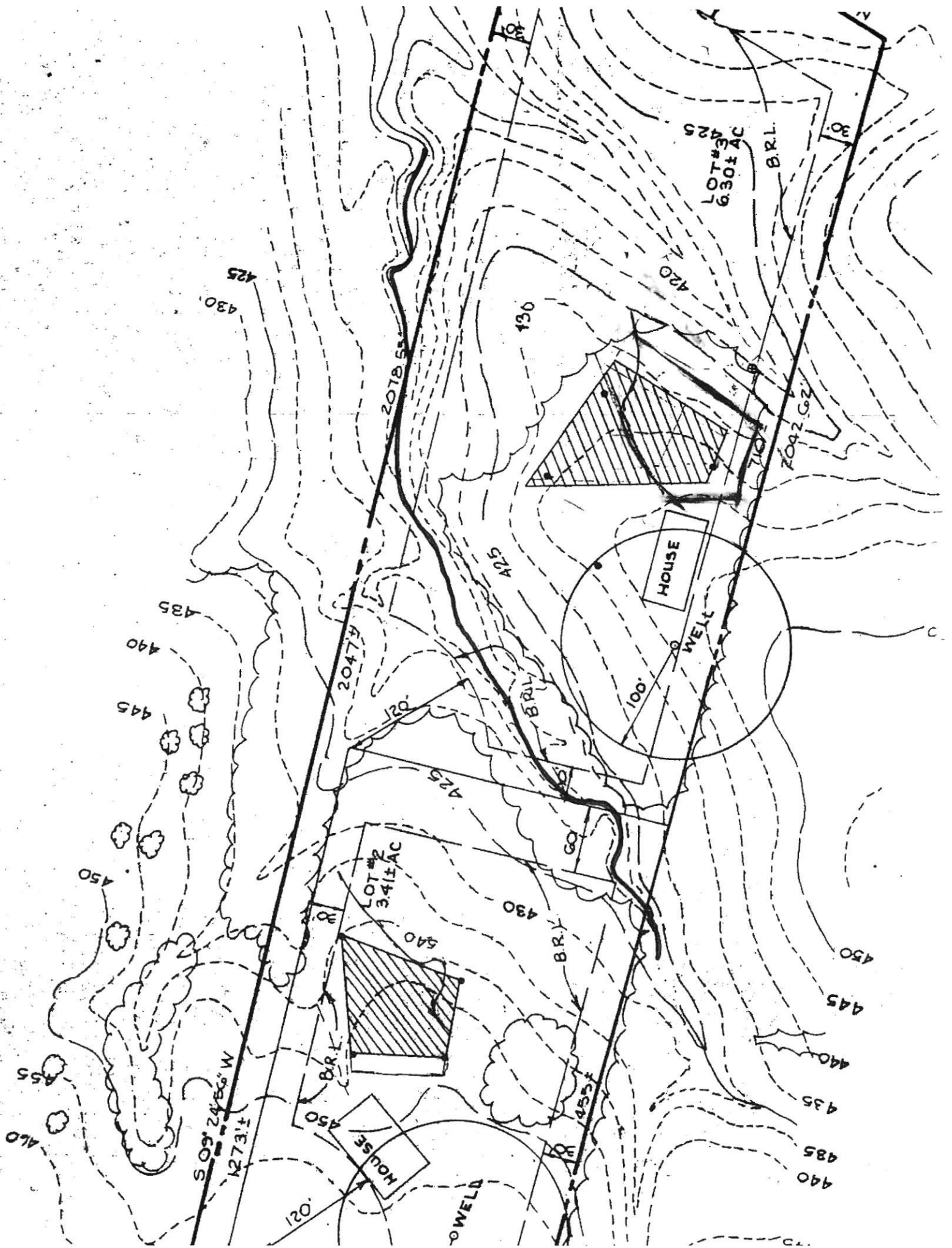
PROPERTY OF  
A THOMPSON AND ET. UX.  
ARLAIN F. 570

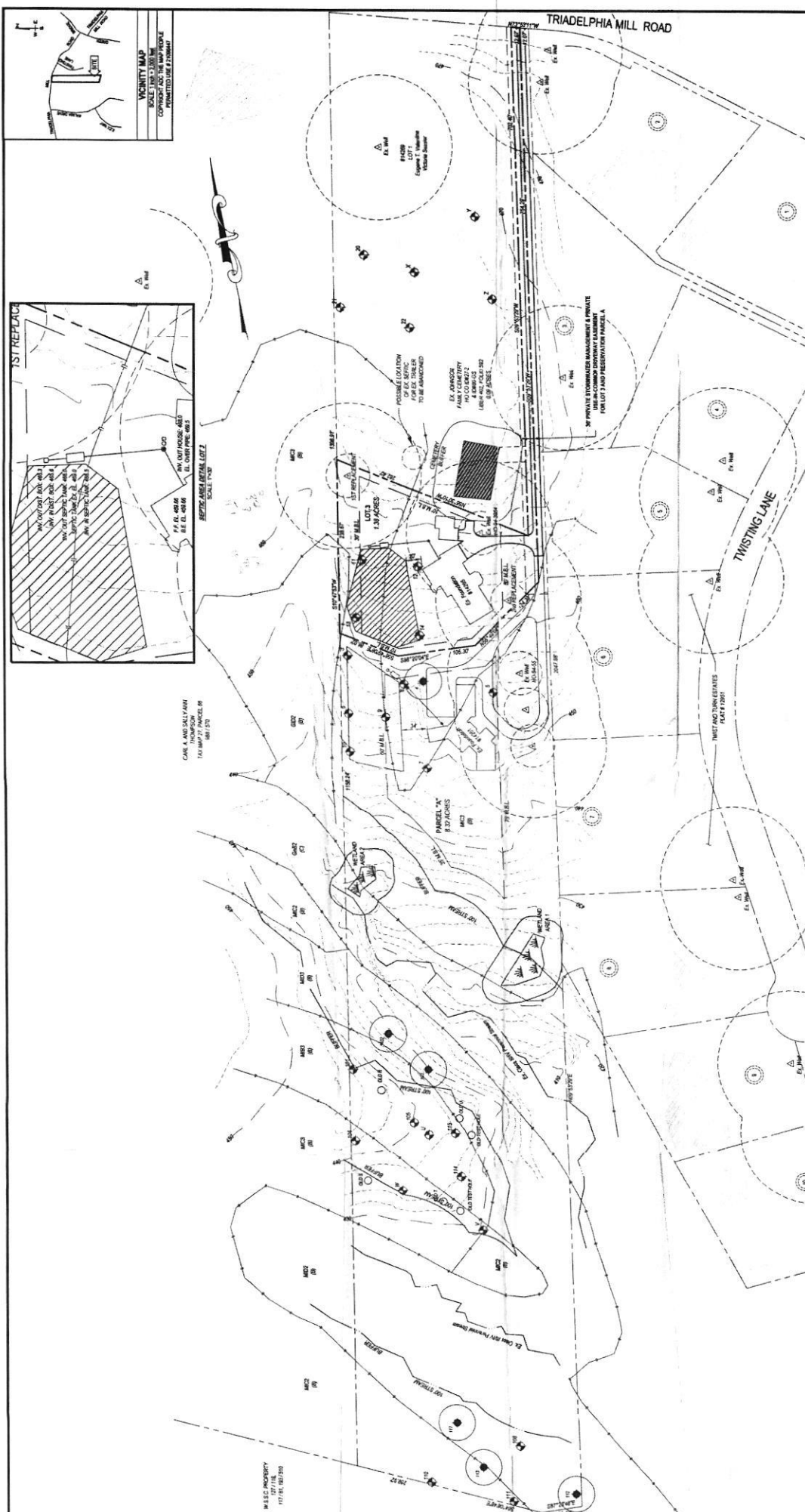
**GENERAL NOTES**

THIS AREA DESIGNATES A PRIVATE SEWERAGE REQUIRED  
SEWERAGE SHALL BE PROVIDED BY THE  
DEPARTMENT OF HEALTH AND  
ENVIRONMENT. A PUBLIC UTILITY  
EASEMENT SHALL BE GRANTED  
TO THE DEPARTMENT OF HEALTH  
AND ENVIRONMENT FOR THE  
INSTALLATION OF SEWERAGE  
CONNECTIONS. THE SEWERAGE  
CONNECTIONS SHALL BE MODIFIED  
ON THE MARYLAND  
COMMISSIVE

**GENERAL NOTES (C)**

OWNER OF LOT 2 MUST  
OBTAIN PERMIT FROM  
THE MARYLAND  
DEPARTMENT OF  
ENVIRONMENTAL  
AND PLANNING  
FOR THE  
INSTALLATION  
OF SEWERAGE  
CONNECTIONS  
BEFORE  
CONSTRUCTION





|                                  |  |       |  |
|----------------------------------|--|-------|--|
| REVISED PERIC CERTIFICATION PLAN |  | LOT 3 |  |
| TRIADPHILIA MILL ROAD PROPERTY   |  |       |  |
| NEED PLAT NO. NAME               |  |       |  |
| 26 ELECTRIC COMPANY, WASHINGTON  |  |       |  |
| TAKING 1/2 ACRES 1/2             |  |       |  |
| GEO. N. T. 2028                  |  |       |  |
| 26 ELECTRIC COMPANY, WASHINGTON  |  |       |  |
| TAKING 1/2 ACRES 1/2             |  |       |  |
| GEO. N. T. 2028                  |  |       |  |

**OWNER / DEVELOPER**

LRT 10 INCORP  
David M. Holbrook  
Kennedy A. Holbrook  
11860 Elm St. East  
Chandler, AZ 85226  
(972) 854-1008

11) NO FLOORPLAN (SEE NOTE)

12) THE SUBJECT PROPERTY LOCATED APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF

13) THE LOT'S NORTH LINE WITH MAINLINE CORSEVOLE LOT WITH AN AREA AS SHOWN BY

14) LOT LINED TO A PRIVATE SERVICE EASEMENT SHALL RECEIVE A REISED POND CERTIFICATION PLAN

USE

LEGEND

|                                                                                      |                          |
|--------------------------------------------------------------------------------------|--------------------------|
|  | PROPOSED SEPTIC TANK/LOT |
|  | EXISTING SEPTIC TANK/LOT |
|   | EXISTING WELL            |
|   | PASSED POND-HOLE         |
|   | OLD POND TEST-HOLES      |
|  | PAILED POND-HOLES        |

[illegible][illegible]

NOTE: LOT 3, THE 2ND REPLACEMENT WELL LOCATION HAS BEEN APPROVED BY THE FORWARD COUNTY HEALTH DEPARTMENT TO BE 25' FROM HOUSE AND 25' FROM DRIVE. PROPERTY TO BE INCLUDED IN THE CURRENT AND FUTURE EASEMENT.

APPROVED FOR PRIVATE WATER AND SEWERAGE EASEMENT SYSTEMS  
FORWARD COUNTY HEALTH DEPARTMENT

*[Signature]* 4/1/02  
FORWARD COUNTY HEALTH OFFICER DATE



