HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH 461-9933

SEWAGE DISPOSAL SYSTEM

4th

MARYLAND STATE DEPARTMENT OF HEALTH'

DATE SYSTEM APPROVED

INSPECTOR

INDEXED

South Carroll Backhoe, Inc. _____ IS PERMITTED TO INSTALL X ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 875-4197 PHONE SUBDIVISION ___Morgan Station ROAD 885 The Old Station Ctor 24 Lawrence Homes Partnership PROPERTY OWNER ADDRESS IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%. GARBAGE GRINDER? YES_ NO X SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS __ SHALLOW SYSTEM ONLY. TRENCHES - 187 sq. ft. per bedroom. Trench to be 3 feet wide. Inlet 3½ feet below original grade. Bottom maximum depth 5½ feet below original grade. Effective area begins at 3½ feet below original grade. 2 feet of stone below distribution pipe. LOCATION -Beginning from the front left (76.33'/555') lot corner, start the first trench 90 feet down the left (555') lot line and 25 feet off the left line as seen when facing property from The Old Station Court. Run trenches along contour toward the left and rear lot lines. -No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout NOTE and cap to grade or above on septic tank. **** MAINTAIN MINIMUM 100 FEET FROM WELL TO SEPTIC. OK/CW PLANS APPROVED BY Bert Nixon 5/05/88 COVER NO WORK UNTIL INSPECTED AND APPROVED NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM NOTE. CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHIES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHIES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

04-34761.7

PERMIT

SEWAGE DISPOSAL SYSTEM

3/23 O P.C.O.

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH 461-9933

INDEXED

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INSPECTOR

| | | | • | |
|---------------------|--|-------------------------|------------------------|-------|
| South Ca | rroll Backhoe, Inc. IS PER | MITTED TO INSTALL | X ALTER | |
| | O Salem Bottom Road, Westminster, Maryland | | | |
| SUBDIVISION | Morgan Station ROAD 885 The Old S | Station Ctor_ | 24 | |
| PROPERTY OWNE | A Lawrence Homes Partnership | Mille | N | |
| ADDRESS | | | | |
| IF GARBAGE GRIN | IDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTIO | N AREA BY 22%. | | _ |
| GARBAGE GRINDE | ER7 YES NOX | | | |
| SEPTIC TANK CAP | ACITY 1250 GALLONS NUMBER OF BEDROOMS 4 | - | | |
| SHALLOW SY | STEM ONLY. TRENCHES - 187 sq. ft. per bedroom. | | | |
| | Inlet 31 feet below original grade. Bottom max | Trench to | be 3 feet wide. | _ |
| | grade. Effective area begins at 3½ feet below | cimum depth 5 | teet below or | igina |
| | below distribution pipe. | original grad | de. 2 feet of | stone |
| LOCATION - | Beginning from the front left (76.33'/555') lot | | | |
| | 90 feet down the left (555') lot line and 25 fe | corner, sta | rt the first tr | ench |
| , | When facing property from The Old Charles of | et off the L | eft line as see | n |
| | when facing property from The Old Station Court toward the left and rear lot lines. | . Kun trenc | hes along conto | ur |
| NOTE - | No trench to exceed 100 feet in least | | | ٠. |
| | No trench to exceed 100 feet in length. Providence and contact and | le 6" - 8" dia | ameter cleanout | |
| **** | and cap to grade or above on septic tank. MAINTAIN MINIMUM 100 FEET FROM WELL TO SEPTIC. | ok/cw | | · |
| LANS APPROVED BY | Bert Nixon | DATE | 5/05/88 | |
| OVER NO WORK UNTI | IL INSPECTED AND APPROVED | | | _ |
| FITHER THE HOWARD | COUNTY COUNCIL MOD THE LIFE TO THE PROPERTY OF | | | |
| | COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFU | | STEM | |
| OTE. CLEANOUT RE | QUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO | D DRAIN FIELDS | | |
| OTE: ALL PARTS OF | SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UN | LESS OTHERWISE SPECIFIC | CALLY AUTHORIZEDI | • |
| | H(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH | | • | |
| OTE: NO DRY WELL | SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN | LENGTH | | |
| | HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS | | • | |
| ERMIT VOID AFTER TV | WO YEARS | | | > |
| OTE: INSTALL STAND |) PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED. | IRON. CONCRETE OR TER | RA COTTA OR PVC OR ABS | W 8 |
| | BOXES MUST HAVE BAFFLES | | | 7 |
| | | | | le. |

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

APPLICATION

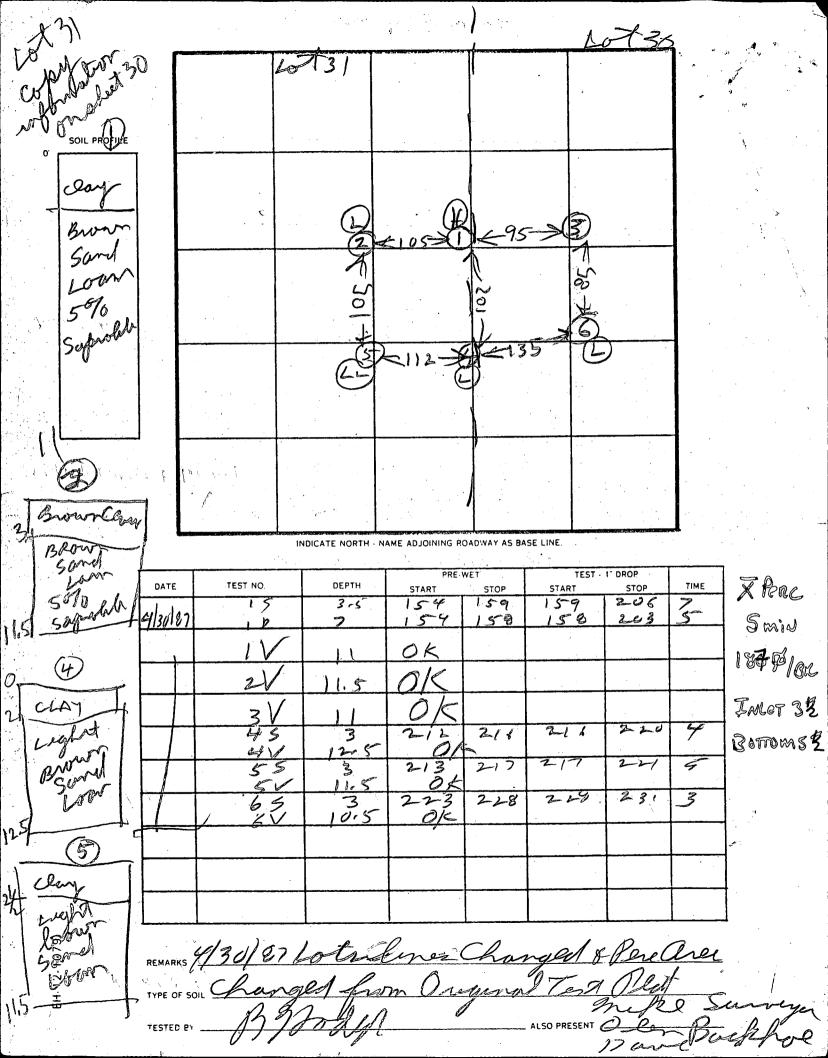
PERCOLATION TESTING

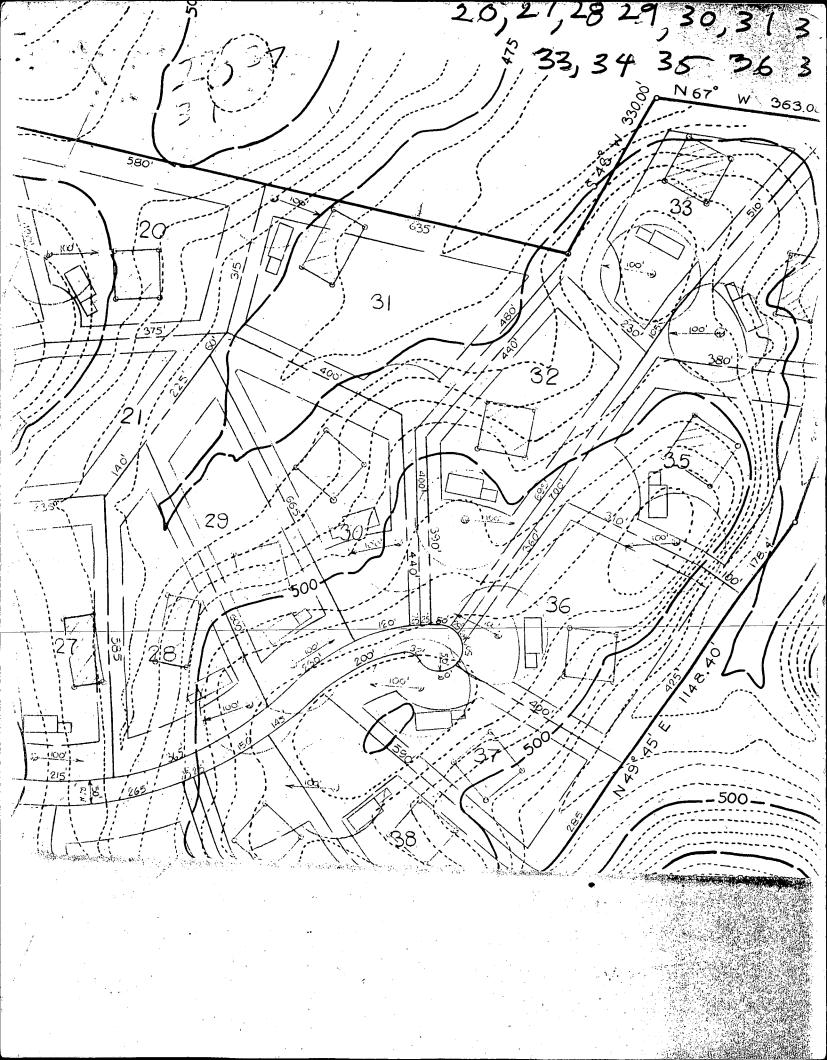
DISTRICT 12/17/86

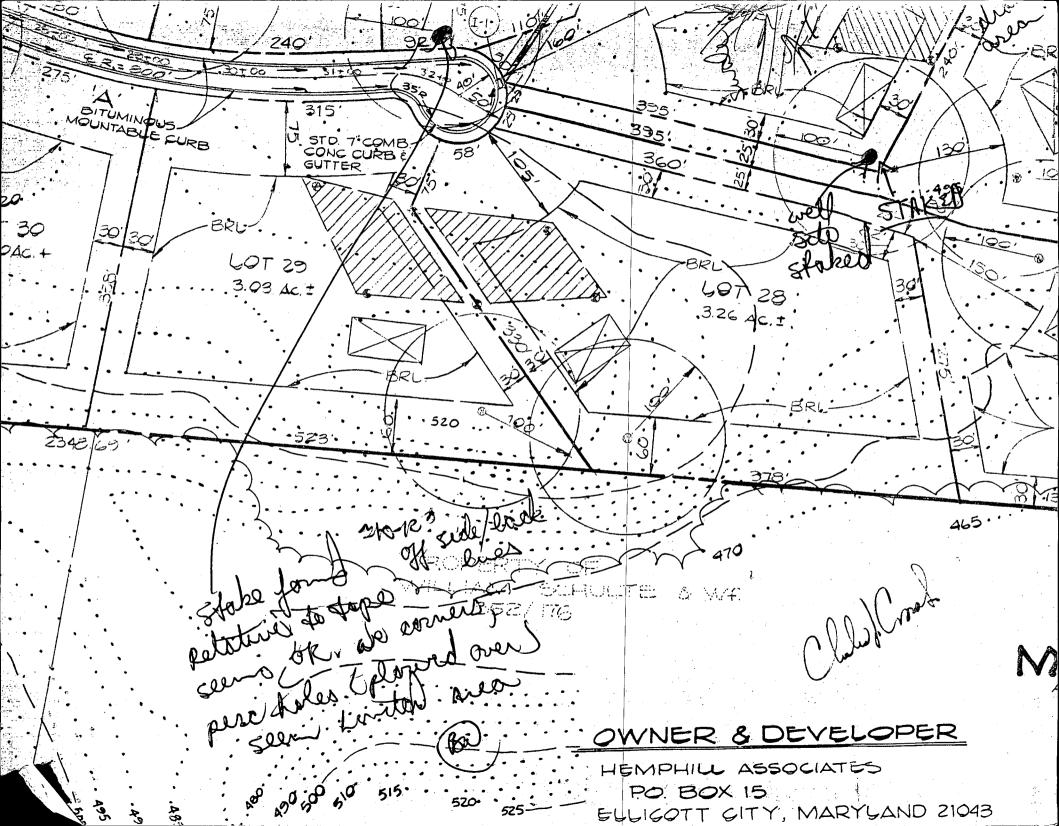
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043

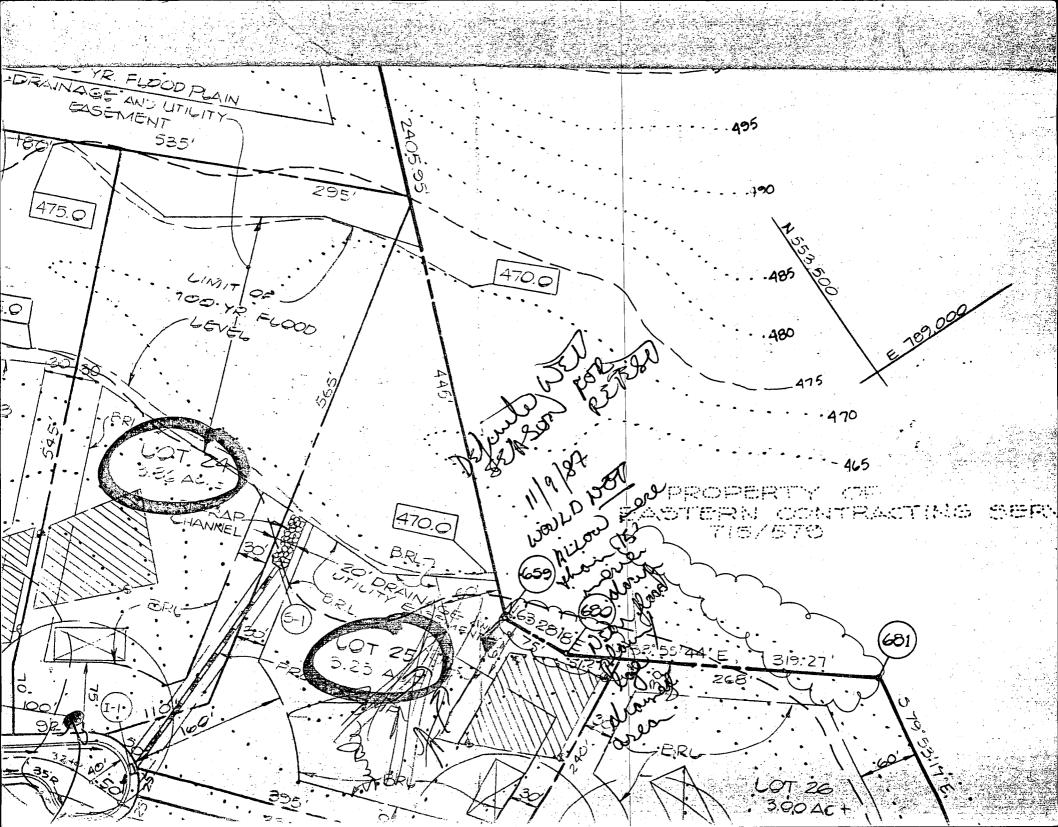
| TO: THE COUNTY HEALTH OFFICER ELLICOTT CITY, MARYLAND | |
|---|---------------|
| I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM. | ا مید 3 |
| PROPERTY OWNER Roy W Crumy + Wife J CANGENCE Homes PTShp. 492-17 | つ/ - |
| ADDRESS 791 Morgan Station Rd PHONE 489-4995 | _ |
| PROSPECTIVE BUYER Hemphill Partnership | |
| ADDRESS 10176 Baltimore National Pike 210 PHONE 465-5855 | _ |
| PROPERTY LOCATION: LOT24 Prolim 10/21 | 8 |
| SUBDIVISION NOT Station (Crim Property) TOT NO. 21 | _ |
| ROAD AND DESCRIPTION ES Trongan Station Roll novity of Old Frederick Rd | |
| 885 The Old STATION COURT | |
| TAX MAP — 3 PARCEL # 9 | - - |
| SIZE OF LOT TYPE BLDG SF) | |
| ISINGLE FAMILY DWELLING OR COMMERCIA | _) |
| THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND TO | ΗE |
| FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMP. WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. | LY . |
| (SIGNATURE OF APPLICANT) | |
| APPROVED BY Sichy abel FOR Stundench trenchis DATE CO/13/88 | |
| | _ |
| REJECTED BY DATE | . |
| HOLD PENDING FURTHER TESTS DATE | |
| REASONS FOR REJECTION OR HOLDING 4/30/87-PERCOX/FORM ON ACCOMPANY | |
| | |
| DIAN ACHIEN ACHIEN | |

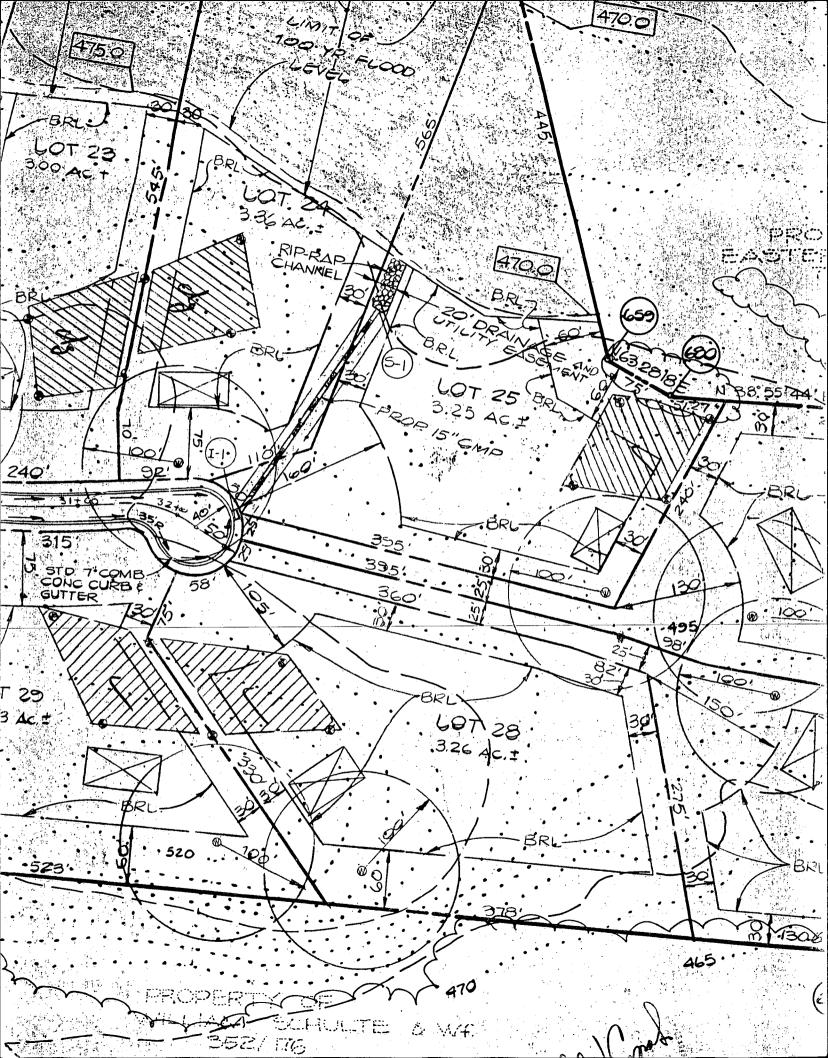
THIS IS NOT A PERMIT



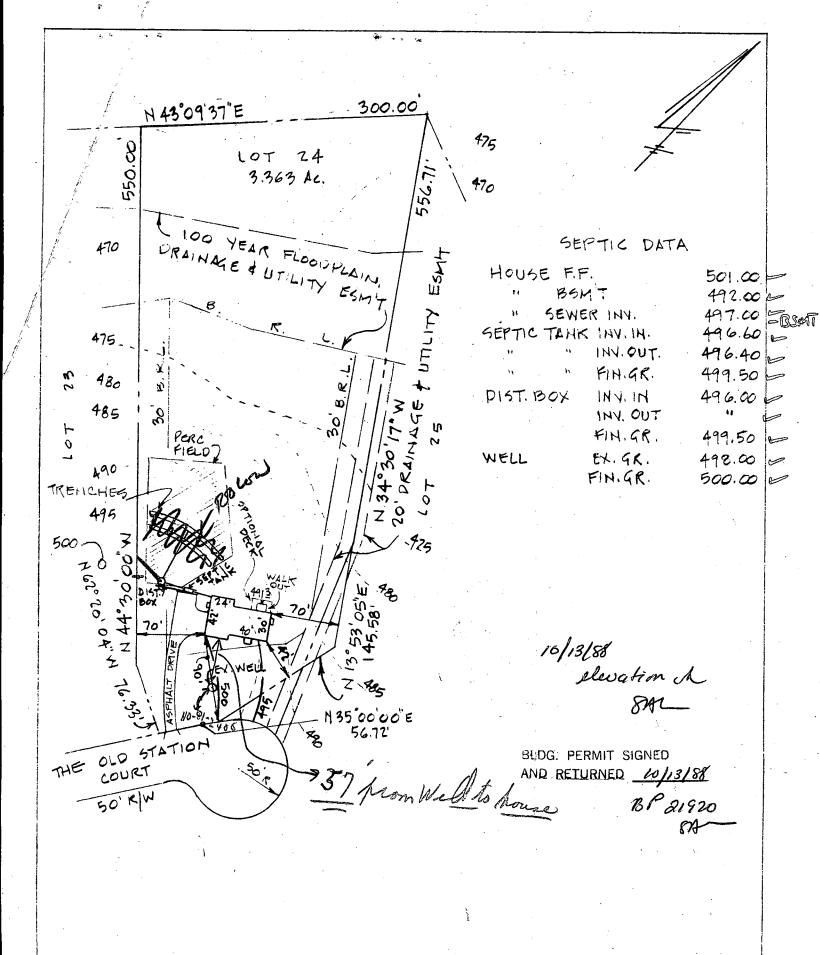








EASTERN CONTRACTING BERYICE 780 75/575 DATA TEST PERCOLATION MAX DEPTH PERMITTED FOR EFFLUENT PIPE TO AVERAGE PERG ENTER SEWAGE DISPOSAL TIME IN MINUTES AREA AT ITS HIGHEST ELEV. 9 PER SECOND WITH REFERENCE TO EXISTING GRADE AT TIME OF PERC TEST INCH . 6 13 17/12 13 8 9 う 15 10 14 11 17 18 19 48 38 39 47 40 46 APPROVED FOR BRIVATE WATER AND PRIVATE
SEW PAGE SYSTEM. HOWARD COUNTY HEATH BEPT 41 60 42 Crops Crosses. 788,000 FILE COPY Signed PRELIMINARY PLAN MORGAN STATION RESUBDIVISION OF LOT THE SOUTHERN STATION LOTS 5-42 4th ELECTION DISTRICT HOWARD COUNTY, MARYLAND PARCEL 9811 TAX MAP 3. SCALE: 1'- 100' NOVEMBER 23, 1987 5-88-06 SHEET 1 OF 2 P88-25 21043 4500



RECORD PLAT Nº 7825 RECORDED 5/13/88 588-06 P88-25 F88-132 ENGINEER

John L. Schneider

100 N. Rolling Road

Catons J. He. Mcl.

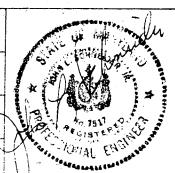
744-1945 21228

GRADING STUDY

LOT 24 "MORGALL STATION"

Fourth Election District
Howard Commund (

Scale "=100" (CC-0-0-16, 1988)



| B 1 720 / SEQUENCE NO. | | Ng_ | OEP PERMIT NUM | ARED |
|--|---------------------------------------|--|--|------------------------|
| B 1 (OEP USE ONLY) | STATE OF MARYLAND | | OEF FERIVIT NON | TOEN |
| 1 2 3 6 (THIS NUMBER IS TO BE PUNCHED | PERMIT TO DRILL V | | HO-81-2 | (JO) |
| IN COLS. 3-6 ON ALL CARDS) | please print or type | * | fill in this form com | pletely 79 |
| Date Received | B 3 | 100 | CATION OF WELL | |
| OWNER INFORMA | | | JANON OF WELL | |
| 8 Table 1 Tabl | | NAME | | • |
| HEMPHILL & PS | SOC 300 | UNITY MORGAN | 21 | |
| 15 Last Name Owner | First Name 34 7.77 | BDIVISION | 持令管理 5 才 4 | 7100 |
| 36 Street or RFD | | | 94 | ** |
| | SECT | ION LOT | 48 50 | |
| 57 Town 70 | State 72 Zip 76 | 1008146 | | |
| DRILLER INFORMATIO | | AREST TOWN | | 71 |
| Pold Mague | MILES | FROM TOWN (enter 0 if i | in town) 🚅 M | IJ. ≫ |
| Driller's Name | | | UIUKE COURT "N | 78 * |
| | 11 (11/6) B 4 | | JAKAR STATION | |
| Firm Name V | | ON OF WELL FROM | NEAR WHAT ROAD | |
| Address of Mulling (hulf in 110). | TOWN CO | | | NORTH |
| Takk Maine | 10/29/E) NW | N N | ON WHICH SIDE OF ROAD | |
| Signature | Date 8-9 | E | (CIRCLE APPROPRIATE BOX | () WEST EAST |
| B 2 WELL INFORMATION | | TOWN | , gen | SOUTH |
| APPROX. PUMPING RATE (GAL. PER MIN.) | | TOWN | | |
| AVERAGE DAILY QUANTITY NEEDED | 12 | | 34 280C | 37 |
| (GAL. PER DAY) | | | DISTANCE FROM R | Fize(NG). |
| 14 | 20 8—9 | S 8=9 | ENTER FT | or MI 17 78 |
| USE FOR WATER (CIRCLE APPRO | OPRIATE BOX) | NOT T | O BE FILLED IN BY DRIL | LÉR |
| D HOME (SINGLE OR DOUBLE HOUSEHO | OLD UNIT ONLY) | HEALT | TH DEPARTMENT APPRO | VAL ′ |
| FARMING (LIVESTOCK WATERING & A | GRICULTURAL 1 | TI ACIT | A 38 | ,722 |
| IRRIGATION) | COUN | TY NAME | COL | JNTY NO. |
| INDUSTRIAL, CÖMMERCIAL, STATE AN OTHER (REQUIRES APPROPRIATION P | ND FEDERAL GOV. OEP. | TURE | STAT | E HEALTH |
| PUBLIC OR PRIVATE WATER COMPAN | | TE ISSUED | | -41 |
| P APPROPRIATION PERMIT AND STATE H | IEÀLTH DEPARTMENT | 11087 B1 | Undon 05 | 3/10/8X |
| APPROVAL) T TEST, OBSERVATION, MONITORING (M | AAV BEOLUBE NORTH | 48 CO'SIGNA | EAST A TOPE A | EXP. DATE |
| APPROPRIATION PERMIT) | GRID GRID | 50 55 | GRID 0 7 8 2 9 | 0 0 |
| | SHOV | V MAJOR FEATURES OF | | - |
| APPROXIMATE DEPTH OF WELL 150 | | LOCATE WELL | ع ا 1 1 ع | <i>'\</i> 7 |
| 24 | WITH | CES OF DRILLING WATE | 6 11/1 | P 1 11 5 |
| APPROXIMATE DIAMETER OF WELL 6 1 | NEAREST | CES OF DRILLING, WATE | West | GROUT |
| | | ~ | -0K | |
| METHOD OF DRILLING (c | circle one) | The same of the sa | | . — — — — — |
| BORED (or Augered) JETTED | Jetted & <u>DRIVEN</u> WRIT | E THE BOX NUMBER | 100016 | 4025117C |
| ATR ROTATY AIR PERcussion RO | TARY (Hydraulic Rotary) FROM | THE MAP HERE | nii | |
| CABLE REVerse ROTary | DRive_POINT | | RIT | (K) |
| other | , | 5848 | | |
| other | | N 50% 2- | 000 | |
| REPLACEMENT OR DEEPENEL | DDAIA | A CKETCH BELOW OLK | 2000 | |
| (CIRCLE APPROPRIATE BC | '^' RELA' | TION TO NEARBY TOWN | DWING LOCATION OF WE IS AND ROADS AND GIVE | |
| N THIS WELL WILL NOT REPLACE AN EX | KISTING WELL DISTA | NCE FROM WELL TO NE | EAREST ROAD JUNCTION | 1 |
| THIS WELL WILL REPLACE A WELL THE ABANDONED AND SEALED | IAT WILL BE. N L | COOBINE | A STATE OF THE STA | |
| 20 THE WELL WILL DEDLAGE ATMENT | · · · · · · · · · · · · · · · · · · · | RU. | | |
| AS A STANDBY | | | , | |
| D THIS WELL WILL DEEPEN AN EXISTING | G WELL | 3/ / | - والمعلق - والمعلق | ζ. |
| PERMIT/NUMBER OF WELL TO BE REPLAC | ED OR DEEPENDED | NE 1 580 | 36° | 1. |
| (IF AVAILABLE) 41 | 52 | 32 2 | o well | |
| Not to be filled in by driller QEP U | SE ONLY) | 36. | | |
| 47 | | 5 | | |
| APPROP. PERMIT NUMBER G | A P 63 | The same of the sa | | |
| FORCE WRITE BEDAUTAL STORY | | * * * * * * * * * * * * * * * * * * * | | |
| FORCE NITIALS PERMIT No. 70 717 72 7 | 3 74 75 76 770 78 79 | 1 010 | Fratte. | |
| | | - OA n | | |
| SPECIAL CONDITIONS 465-5655 DIEDED FOR PRELIM APPROVAL | | | | |

120127 12012 13 bags 13 bags 40 ft open hole 4) Got information from Dr. Mayore arriver after growt 5/ Location 2

| C1 2007 SEQUENT | | STATE OF MARYLAND | THIS REPORT MUST BE SUBMITTED WITHIN |
|--|--------------------------|--|---|
| 1 2 3 6 | ONĻY) | WELL COMPLETION REPORT | 45 DAYS AFTER WELL IS COMPLETED. |
| (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6.ON ALL GARDS) | , | FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE | NUMBER A 38732 |
| DATE Received " DATE WEL | L COMPLETE | Depth of Well | PERMIT NO. |
| | 0 8 0 | 22 205 26 | FROM "PERMIT TO DRILL WELL" |
| 8 13 15 | 20 | (TO NEAREST FOOT) | 28 29 30 31 32 33 34 35 36 37 |
| | LIATES | HSMPHILL first name | |
| | | TOWN | MOODEINE |
| SUBDIVISION MORGAN | STATIC | | LOI of |
| Not required for driven well | s | GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) (Circle Appropriate Box) | C 3 |
| STATE THE KIND OF FORMATION PENETRATED, THEIR COLOR, D | | (Circle Appropriate Box) TYPE OF GROUTING MATERIAL | PUMPING TEST |
| THICKNESS AND IF WATER BE | ARING | CEMENT CM BENTONITE CLAY BC | HOURS PUMPED (nearest hover) |
| DESCRIPTION (Use FEET additional sheets if needed) FROM T | O Check if water bearing | 45 46 | PUMPING RATE (gal. per min. 7 0 |
| 1, | <u> </u> | NO. OF BAGS 13 NOZOF POUNDS 1320 GALLONS OF WATER 25 5 | to nearest gal.) |
| | | DEPTH OF GROUT SEAL (to nearest foot) | MEASURE PUMPING RATE Bucket |
| Top Soil 1 | 3. | from 48, TOP 52 ft. 1/2 48 BOTTOM 58 | WATER LEVEL (distance from land surface) |
| | | (enter 0 if from surface) | BEFORE PUMPING |
| Blown State 2 | 10 | casing CASING RECORD types | WHEN PUMPING 23 |
| | | insert STEEL CONCRETE | TYPE OF PUMP USED (for test) |
| Known State 40 4 | 5 | Code / (PI) OT | A air P piston T turbine |
| | 0 (12) | below PLASTIC OTHER | 27 27 27 |
| 1 Blue SCARE 45/7 | | MAIN Nominal diameter Total depth | C centrifugal R rotary O other (describe |
| Go 5 | 5 | CASING top (main) casing of main casing TYPE (nearest inch) (nearest foot) | 27 27 below) |
| Brown State | | | jet Submersible |
| 1 6/10 65 2 | 05 | 60 66 63 64 66 70 | 21 -21 |
| Brown State 40 4 Blue State 45 9 Brown State 90 9 Blue State 95 2 | | E OTHER CASING (if used) A diameter depth (feet) | |
| | | inch from to | PUMP INSTALLED |
| 1 . | | | DRILLER WILL INSTALL PUMP YES (CIRCLE) (YES or NO) |
| | | | IF DRILLER INSTALLS PUMP, THIS SECTION |
| | | screen type SCREEN RECORD | MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE |
| | | or open hole (ST BR (HO) | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) |
| | | insert appropriate STEEL BRASS OPEN | IN BOX-SEE ABOVE: |
| vet. | | code BHONZE HOLE | CAPACITY: GALLONS PER MINUTE |
| ··· tage | | below PLASTIC OTHER | (to nearest gallon) 31 35 |
| | Ì | C 2 | PUMP HORSE POWER 37 41 |
| The state of the s | 1 5 | DEPTH (neares/ft.) | PUMP COLUMN LENGTH (nearest ft.) |
| | A | E HOUSE DOG T | GASING HEIGHT (circle appropriate box |
| | 1 I | 8 9 11 15 17 21 | and enter casing height) |
| | | H ₂ | LAND SURFACE (nearest foot) |
| CIRCLE APPROPRIATE LET | TER | C 23 24 26 30 32 36 | 49 foot) |
| A WELL WAS ABANDONED AND WHEN THIS WELL WAS COMPLE | SEALED | E 3 38 39 41 45 47 51 | LOCATION OF WELL ON LOT |
| È ELECTRIC LOG OBTAINED | | SLOT SIZE 1 3 | SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR |
| D TEST WELL CONVERTED TO PRODUCTION | | DIAMETER (NEAREST | N LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES |
| F WELL | | OF SCREEN 56 60 INCH) | (MEASUREMENTS TO WELL) |
| I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE | | from to | |
| ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST | | IF WELL DRILLED WAS | |
| OF MY KNÓWLEDGE. | | FLOWING WELL INSERT EN BOX 68 | 70 18 |
| DRILLERS IDENT. NO. | | OEP USE ONLY | 00% |
| DRILLERS SIGNATURE | | (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W.O. | 4 7 7 3 |
| (MUST MATCH SIGNATURE ON APPLI | EATION) | T (E.R.O.S.) W Q | 88 |
| | nen | 70 72 | |
| SITE SUPERVISOR (sign. of driller or joint responsible for sitework if different from | | TELESCOPE LOG OTHER DATA CASING INDICATOR | \mathcal{F} |
| | , | | |

| Page | | ò£ | |
|------|-----|------|------|
| Date | 100 | V20, | 1987 |

| Review | okid | 5/5/88 |
|--------|------|-------------|
| | | |

FIELD DATA SHEET HOWARD COUNTY WELL YIELD TEST

| Well Permit No. HO - 81-2400 |
|--|
| Location of property (road) MARGAN STATION ROTAL) |
| Subdivision MARGAN STATION Lot 24 Block Plat Sec. |
| Well Driller RAZOH MRYNE Owner ASSOCIATES, HEMPHILL |
| Depth of well $205'$ Distance of measuring point (M.P.) above ground 2^{6} Static water level (S.W.L.) below M.P. 21 |
| I. High rate pumping reservoir drawdown |
| Time pump started H:30 Pumping rate 10 6PM Total time 15 mil to reach pumping water level 23 ft. below M.P. |

II. Recovery pump test data - observations to be recorded every 15 minutes

| TIME (in 15 | WATER LEVEL | PUMPING RATE | FLOW METER READING | CALCULATED FLOW |
|---------------------------------------|--|----------------|--------------------|-----------------|
| minute in- | below M.P. | time to fill 🕏 | (if used) | (gallons per |
| tervals | | gallon bucket | | minute) |
| 11:45 | 23 🖘 | 6 Sec | (| 10 6PM |
| 12:00 | 23 A | 6 Sec | | 10 GPM |
| 12:15 | 23 A | 6 Sec | | 10 GPM |
| 12:30 | 23 19 | 6 Sec | | 10 60m |
| 12:45 | 23 PT | 6 Sec | | 10 GPM |
| 1;00 | Z3 & | 6 Sec | | 10 61M |
| 1:15 | 23 A | 6 See | | 10 6PM |
| 1:30 | 23 A | 6 See | | 10 GPM |
| 1:45 | 23 ft | 6 Sec | // | 10 gm |
| 2:00 | 23 A | 6 Sec | 1/. | 10 6Pm |
| 2:15 | 23 # | 6 Sec | | 10 GPM |
| 2:30 | 23 AT | 6 Sec | X | 10 GPM |
| 2:45 | 23 6 | 6 Sa | | 10 6PM |
| · · · · · · · · · · · · · · · · · · · | | | | |
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| up 22/ | 12.046.5 | in the | | |

HOWARD COUNTY HEALTH DEPARTMENT Bureau of Environmental Health 3525-H Ellicott Mills Drive Ellicott City, MD 21043 461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

| | · , · · · · · · · · · · · · · · · · · · | |
|---|--|--|
| New Installation | | Receipt # 43908 Date 3/30/65 |
| Name of Installer CLARKE | P+H une | Telephone <u>489-402</u> 9 |
| License Number 3808 Certified Well Pump Installer | Well Driller | Registered Plumber 3808 |
| Name of Property Owner S.F. (Subdivision Morgan State Site Address 885 The | contractor line ion Lot # 27 010 STATION CT | Telephone <u>442-1133</u> Well Tag # |
| Pump | | Pitless Adapter |
| 1. Type | 1. Horsepower | |
| a. Deep well jet | 2. RPM | 1. Make 2. Model # <u>PT 800</u> |
| b. Shallow well jet | 3. Voltage | |
| c. Submersible | | |
| 2. Make Gould | a. 110 b. 220 | |
| 3. Model # | . The state of the | |
| 4. CapacityGPM | | |
| 5. Pump exceeds well capacity | Yes No | |
| 6. If Yes, is low pressure cut | off switch installed? | Yes No |
| 7. What methods are used to pr | otect the pump and ele | ctrical wiring from |
| vibrations? Torque arrest | ors Cable guar | ds / Other |
| | | ्रकोर्ने प्रेयंत्रा महत्या प्रकृति गामा व्या स्त्र प्रकृति गामा व्यास्त्र प्रकृति प्रकृति स्थाप व्यास्त्र स्थाप |
| Tank | Piping. | Well data |
| 1. Capacity 665A/ | 1. Type Plastic | 1. Depth ft. |
| 2. Pressure relief | 2. Size /" | 2. Yield GPM |
| valve? 75/6 | 3. NSF and/or BOCA | |
| | Code approved | level ft. |
| | 4 Depth of supply | 4. Will water supply |
| | line 42" | |
| | and the same of th | installer? NO |
| I understand that it is my re Department when the installati is null and void). | | y the Howard County Health |
| All information given above is | true to the best of m | y knowledge. |
| Signat | ure of Applicant: <u>/</u> | annith C. Clarke |
| | | 3-27-89 |
| Note: A sticker indicating ap | | |
| note. A scroker indicacing ap | proture or one. | brace |

on the well casing at the time of the inspection.