

3/1/90
3/2/90

#

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

P 46287
A 40044
DISTRICT 5th
DATE 8/28/90
DATE SYSTEM APPROVED 3/2/90
INSPECTOR R11

INDEXED

Jack Fyock _____ IS PERMITTED TO INSTALL X ALTER _____
ADDRESS 13775 Triadelphia Road, Glenelg, Md. 21737 PHONE 988-9270
SUBDIVISION Eagle Point Landing ROAD 5413 Talon Court LOT 11
PROPERTY OWNER Mr. Anthony Capitano
ADDRESS _____

~~IF CAPACITY INCREASED SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 25%~~

~~CAPACITY INCREASED BY 50% AND ABSORPTION AREA BY 25%~~

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 180 sq.ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place distribution box 110' of lot line between lots 10 & 11 (372.57') and 265' off right lot line (230.53'), as seen when facing lot from Talon Ct. Run trenches toward rear of lot.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic. DO 2-21-90

PLANS APPROVED BY Mark Rifken cm DATE 11/23/88

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

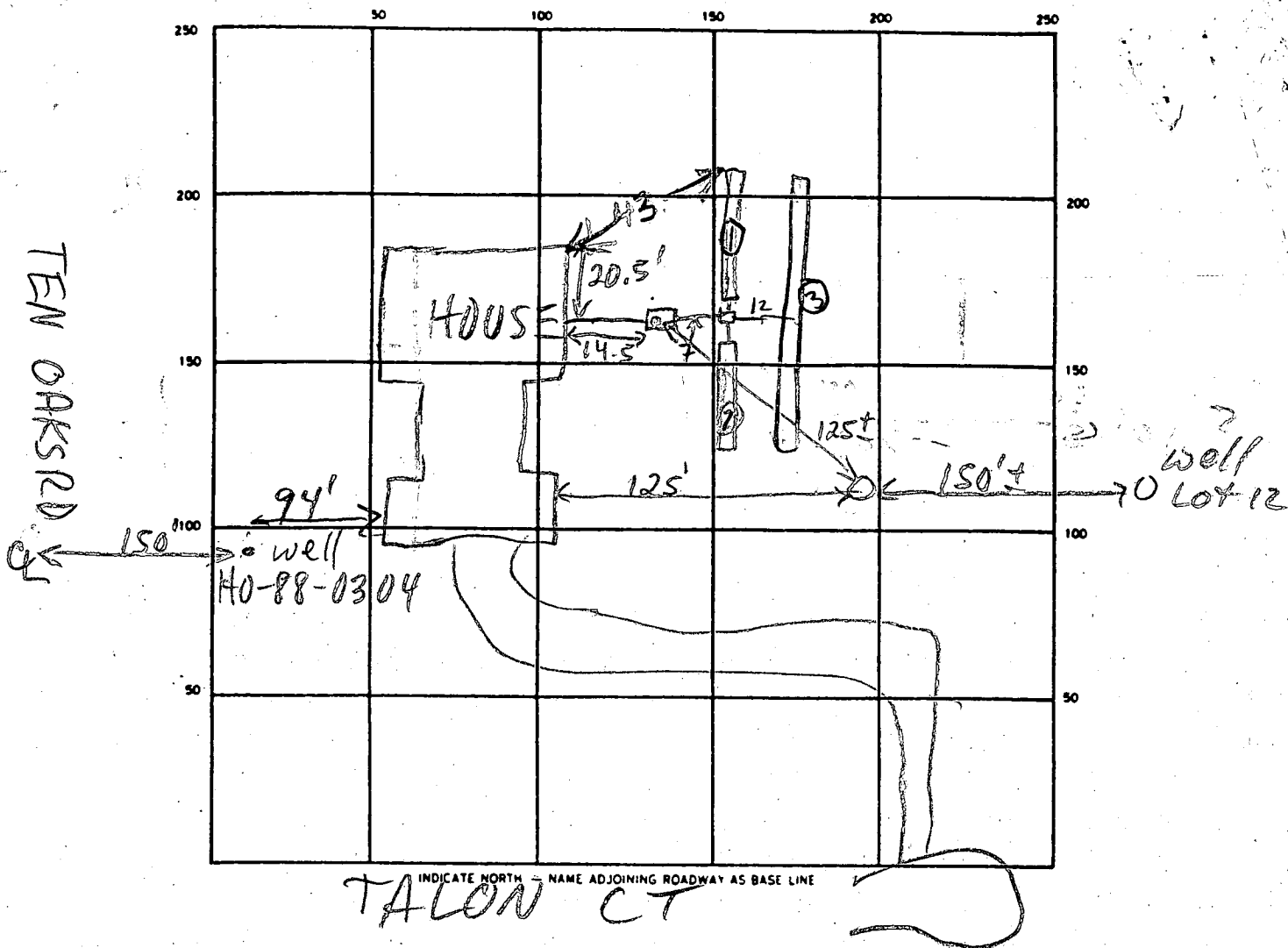
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

A 40044



SEPTIC TANK. LEVEL 1250 GAL-OK CLEANOUTS OK
 DISTRIBUTION BOX. LEVEL OK - BAFFLE IN
 DRAIN FIELD/TILE FIELD. DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.
 EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 045 394 FT.
 NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.
 DRYWELL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.
 ABSORBENT AREA — SQ. FT.

REMARKS 3/1/90 OK TO COVER TRENCHES 1 & 2 & HOUSE TO DB MR

3/2/90^{AM} TRENCH #3 OK ADDRESS OF STONE & COVER
3/2/90^{PM} TRENCH # FINISHED R/L

DATE SYSTEM APPROVED 3/2/90 INSPECTOR Raymond Hodges

APPLICATION

PERCOLATION TESTING

A 40044

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5D

DATE 9-1-87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~Smith Roberts & Assoc.~~ ANTHONY CAPITANO

ADDRESS 8307 Main St Ellicott City, PHONE 465-5855

PROSPECTIVE BUYER N/A

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION ~~Falbot Property~~ Eagle Point Landing LOT NO. 11

ROAD AND DESCRIPTION ~~Ten Oaks Rd~~ 5413 Talon Ct.

TAX MAP 28 PARCEL # 46-A

SIZE OF LOT 3 acres TYPE BLDG. SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Mark D. Rein
(SIGNATURE OF APPLICANT)

APPROVED BY Sidney Adel FOR Deep trenches DATE 6-19-89

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 10/7/87 Perc OK Hold for Plat B/H

11/19/89 Rein Per 22 MD
BLOG. PERMIT SIGNED
AND RETURNED 6-19-89

THIS IS NOT A PERMIT

Left

SOIL PROFILE

TOPSOIL
CLAY

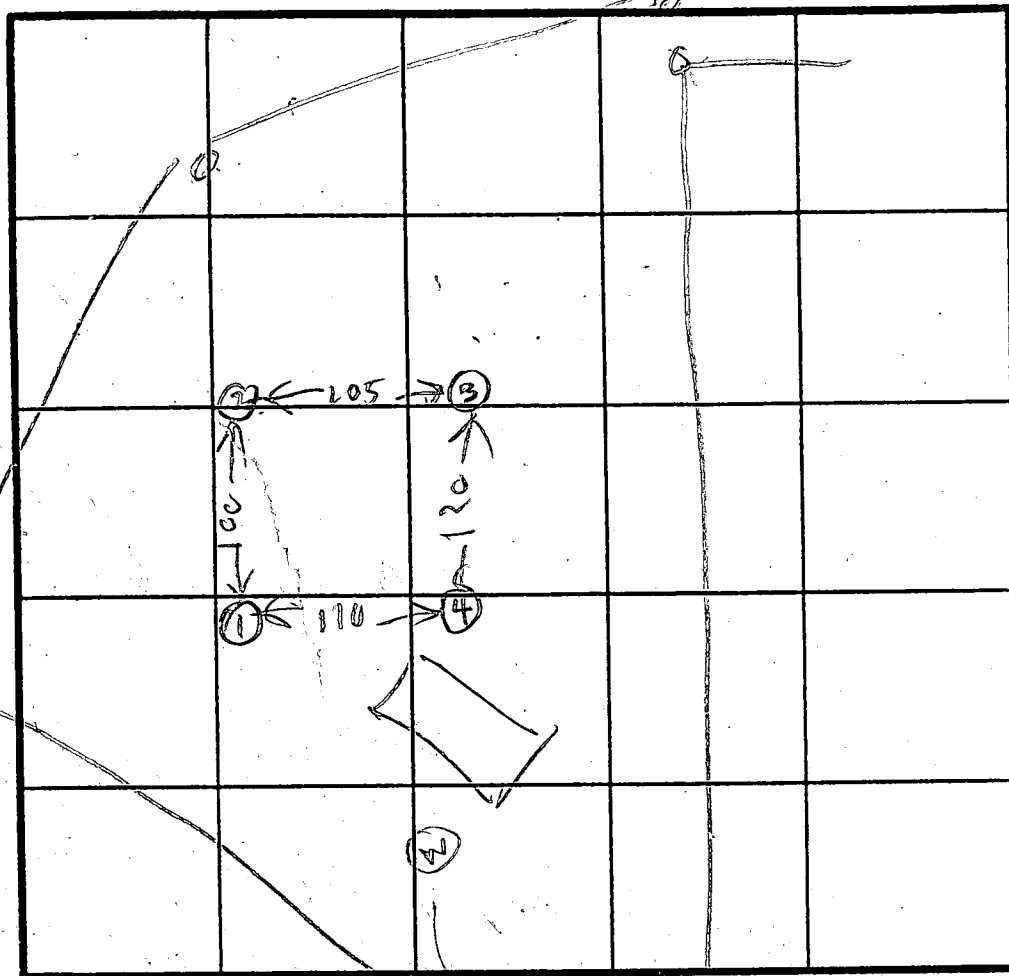
PINK
BROWN
SAND
LOAM

CLAY
TUBSOIL

PINK
BROWN
SAND
MILD
LOAM

BROWN
CLAY

LIGHT
BROWN
SAND
LOAM



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE.

X REC
SMIN

160 # 132

Inlet 4"

BOTTOM 8"

Note
Elevation

(1) High

(2) Low

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/1/67	1 S	4.5	219	222	222	230	8
10/1/67	1 D	9	219	222	222	225	3
10/1/67	1 V	12.5	OK				
	2 S	4.5	231	240	240	244	4
	2 D	13					
	3 S	4.5	235	236	236	238	2
	3 V	11.5	OK				
	4 V	12.5	OK				

REMARKS Hole dug Per Surveyor Plat

TYPE OF SOIL
TESTED BY B. H. HOGGE

ALSO PRESENT POB
O. K. KRAMER
MARK

EH-12-1079

B 1	6811	SEQUENCE NO. (DP USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER <div style="border: 1px solid black; padding: 2px; display: inline-block;"> H0-88-0304 </div> <div style="font-size: 8pt;">fill in this form completely</div>
Date Received (APA) <div style="border: 1px solid black; padding: 2px; display: inline-block;"> 11-10-88 </div>		OWNER INFORMATION <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> CAPITANO ANTHONY </div> <div style="width: 40%; border: 1px solid black; padding: 2px; display: inline-block;"> 4280 TEN OAKS ROAD </div> </div> <div style="width: 10%; text-align: center;"> DAYTON </div> <div style="width: 45%;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> MD21036 </div> </div> </div>		
DRILLER INFORMATION <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Driller's Name <u>Frank Delph</u> Firm Name <u>Frank-Delph Well Drilling Inc.</u> Address <u>18234 Penn Shop Rd, Mt Airy Md.</u> Signature <u>Frank Delph</u> Date <u>11-10-88</u> </div> <div style="width: 10%; text-align: center;"> 453 </div> <div style="width: 45%;"> 77 License No. 80 </div> </div>				
WELL INFORMATION <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> APPROX. PUMPING RATE (GAL. PER MIN.) <u>5</u> AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <u>500</u> </div> <div style="width: 10%; text-align: center;"> 500 </div> <div style="width: 45%;"> 73 </div> </div>				
USE FOR WATER (CIRCLE APPROPRIATE BOX) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) <input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) <input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) </div> <div style="width: 10%; text-align: center;"> 22 </div> <div style="width: 45%;"> TOWN </div> </div>				
APPROXIMATE DEPTH OF WELL <u>200</u> FEET APPROXIMATE DIAMETER OF WELL <u>6</u> INCH				
METHOD OF DRILLING (circle one) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> BORED (or Augered) <u>JETTED</u> <u>Jettied & DRIVEN</u> AIR-ROTary <u>AIR-PERCussion</u> <u>ROTARY (Hydraulic Rotary)</u> CABLE <u>REverse-ROTary</u> <u>Drive-POINT</u> other _____ </div> <div style="width: 10%; text-align: center;"> 30 37 </div> <div style="width: 45%;"> 54 63 </div> </div>				
REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY <input type="checkbox"/> THIS WELL WILL DEEPEIN AN EXISTING WELL </div> <div style="width: 10%; text-align: center;"> 39 </div> <div style="width: 45%;"> PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) _____ </div> </div>				
Not to be filled in by driller (OEP USE ONLY) APPROP. PERMIT NUMBER _____ FORCE <u>CU</u> WRITE INITIALS IN BOX PERMIT No. <u>H0-88-0304</u> SPECIAL CONDITIONS <u>988-9178</u>				

LOCATION OF WELL

COUNTY HOWARD
 SUBDIVISION EAGLE POINT
 SECTION 11 LOT 11
 NEAREST TOWN DAYTON
 MILES FROM TOWN (enter 0 if in town) 1 MI

8
23
44
46
48
50
52
71

NEAR WHAT ROAD Talon Ct
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 NORTH ☒ WEST ☐ EAST ☐ SOUTH ☐
 DISTANCE FROM ROAD 500 FT or MI FT

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
 COUNTY NAME Howard COUNTY NO. A40044
 STATE SIGNATURE _____ DATE ISSUED 11/17/88 CO SIGNATURE C. Williams EXP. DATE 5/17/89
 NORTH GRID 807000 EAST GRID 0505000

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. well water
 2. _____
 3. _____
 WRITE THE BOX NUMBER FROM THE MAP HERE

500 5
800 7

000
000

 DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

Sketch showing location of well in relation to nearby towns and roads. The well is located 500 feet from Talon Ct. and 800 feet from Ten Oaks Rd. The well is located near the intersection of Talon Ct. and Linden Church Rd.

BUDG. PERMIT SIGNED
AND RETURNED 6-19-89

BP 2721
SAC

TEN

OAKS ROAD

R=420.00 L=186.37
S15°47'29"E 203.43'

TRANSCONTINENTAL

LOT 9

N58°27'40"E

384.66'

LOT 11
3.505 AC

LOT 12

GAS PIPE LINE

ESM'T

LOT 10

LOT 13

TALON COURT

HOUSE:

FIRST FLOOR
BASEMENT
INVERT

598.0 ✓
589.0 ✓
591.27 ✓

BSMT

SEPTIC TANK:

5'
EXISTING GRADE
PROPOSED GRADE
INVERT IN
INVERT OUT

596.0 ✓
596.0 ✓
591.02 ✓
590.77 ✓

DISTRIBUTION BOX:

EXISTING GRADE
PROPOSED GRADE
INVERT IN
INVERT OUT

593.0 ✓
593.0 ✓
590.2 ✓
590.1 ✓

TRENCHES:

EXISTING GRADE
INVERT
BOTTOM
STONE
WIDTH
LENGTH

	#1	#2
EXISTING GRADE	593.0 ✓	592.0 ✓
INVERT	590.0 ✓	589.0 ✓
BOTTOM	585.0 ✓	584.0 ✓
STONE	4 500	1 500
WIDTH	2 ✓	2 ✓
LENGTH	90'	90'

1' shallow/OK
SA

I certify the above measurements and
elevations to be actual and true for this
property.

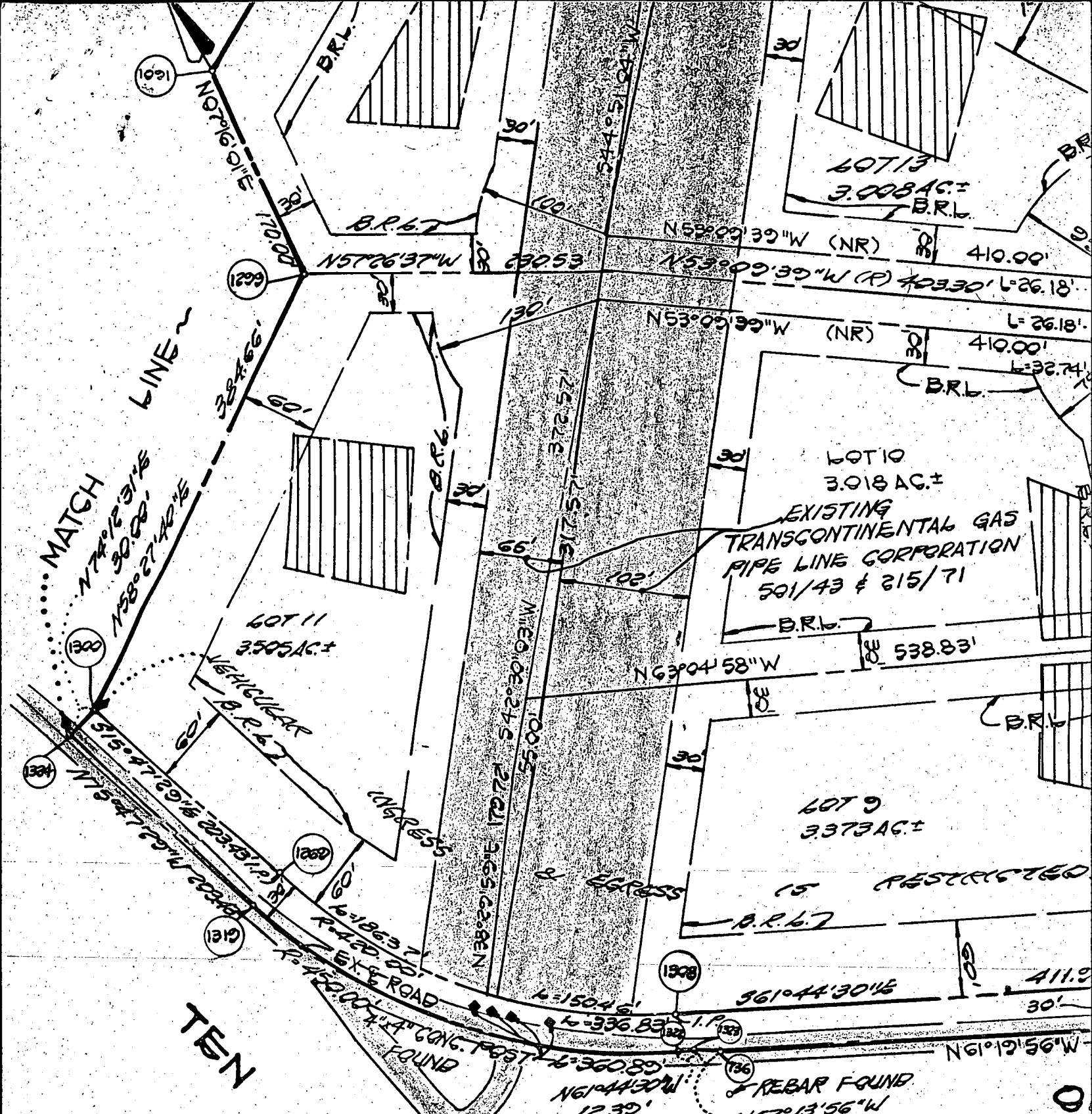
J. Carl Hudgins
J. Carl Hudgins

PLOT PLAN

LOT 11

EAGLE POINT LANDING
TAX MAP 28 PARCEL 46
ZONE "R"

5th ELECTION DISTRICT
HOWARD COUNTY, MD.
DATE 09JUNE89
SCALE 1"=100'



T 2 OF 2

8 LOTS TO BE RECORDED.....	8
BE RECORDED.....	8
LOTS TO BE RECORDED.....	25.636AC.±
BE RECORDED.....	2.033AC.±
D.....	27.669AC.±

AND PRIVATE SEWERAGE
COUNTY HEALTH DEPART-

OWNER'S CERTIFICATE

WE, EAGLE POINT LANDING PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP BY CAPITANO, PARTNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADD SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT B PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND G ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTR

C16653

SEQUENCE NO.
(DENV USE ONLY)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.

1236
(THIS NUMBER IS TO BE PUNCHED
IN COLS. 3-6 ON ALL CARDS)

COUNTY
NUMBER A40044

DATE Received
813

DATE WELL COMPLETED
050689

Depth of Well
2220526
(TO NEAREST FOOT)

PERMIT NO.
FROM "PERMIT TO DRILL WELL"
40-88-0304

OWNER
STREET OR RFD
SUBDIVISION

last name
TALON COURT

first name
DAVID

TOWN
DAYTON

SECTION
LOT 11

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS
PENETRATED, THEIR COLOR, DEPTH,
THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Shale	2	15	
Mika	15	35	
Sandstone	35	45	
Mika	45	70	
Sandstone	70	75	
Mika	75	205	

GROUTING RECORD

WELL HAS BEEN GROUTED
(Circle Appropriate Box)

TYPE OF GROUTING MATERIAL

CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 8 NO. OF POUNDS 461

GALLONS OF WATER

DEPTH OF GROUT SEAL (to nearest foot)

from 6 ft. to 25 ft.

CASING RECORD

casing types insert appropriate code below

STEEL CONCRETE PLASTIC OTHER

MAIN CASING TYPE

Nominal diameter top (main) casing (nearest inch)

Total depth of main casing (nearest foot)

PL 4 28

OTHER CASING (if used)

diameter inch

depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

STEEL BRASS OPEN HOLE PLASTIC OTHER

DEPTH (nearest ft.)

180

DEPTHS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 453

DRILLERS SIGNATURE

SITE SUPERVISOR (Sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK

IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.)

WQ

TELESCOPE CASING

LOG INDICATOR

OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 4

METHOD USED TO MEASURE PUMPING RATE

WATER LEVEL (distance from land surface) BEFORE PUMPING 43

WHEN PUMPING 170

TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

102'

300'

TALON CT