

Final
Affection
6-17-98

PERMIT

03-36614

SEWAGE DISPOSAL SYSTEM

P 510119

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 41723

INDEXED

DISTRICT 3rd

HOWARD COUNTY HEALTH DEPARTMENT

DATE 4-30-98

BUREAU OF ENVIRONMENTAL HEALTH

DATE SYSTEM APPROVED 6/17/98

~~XXXXXXXX~~ 410-313-2640

INSPECTOR AU

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS 550 Obrecht Rd, Sykesville, MD 21784 PHONE 410-795-5674

SUBDIVISION Spring Valley Chase LOT 53 57 ROAD 12236 Woodford Drive

PROPERTY OWNER Palladian Homes, Inc.

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - From the right-front lot corner, place the distribution box 200 feet down the right lot line and 135 feet from the right lot line. Trenches to follow contour toward rear of property.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK KM 11/13/97

PLANS APPROVED BY C. Williams DATE 11/05/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

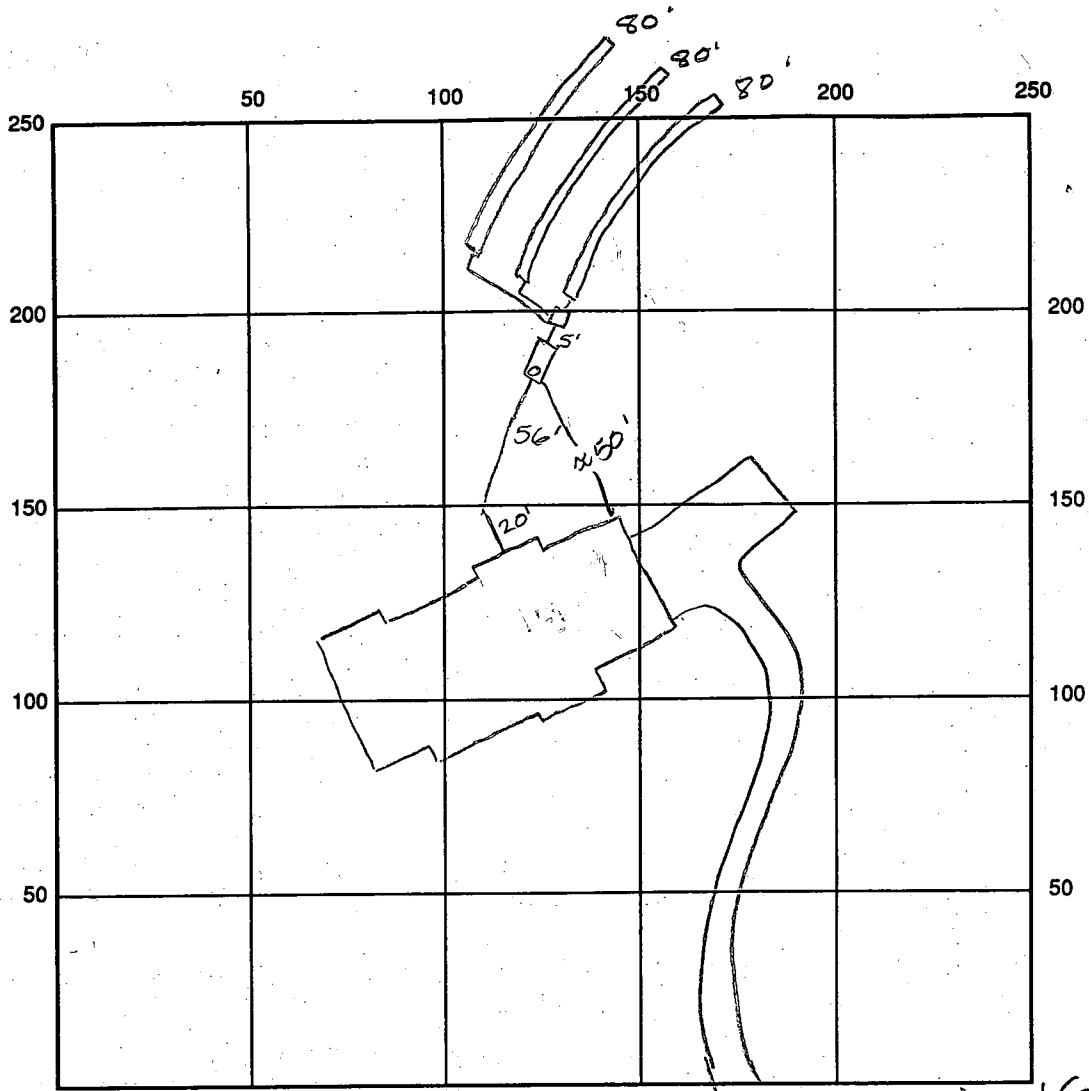
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMIT SIGNED
AND RETURNED 4/19/00
B00123688 Pool

A
41723



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE Woodford DR

SEPTIC TANK LEVEL OK 1250gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffles in

DRAIN FIELD/TITLE DEPTH 5.0 FT. TRENCH WIDTH 3.0 FT. INLET DEPTH 3.0 FT.

EFFECTIVE GRAVEL DEPTH 2.0 FT. TOTAL LENGTH 240 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT. $\frac{240 \times 30}{20}$

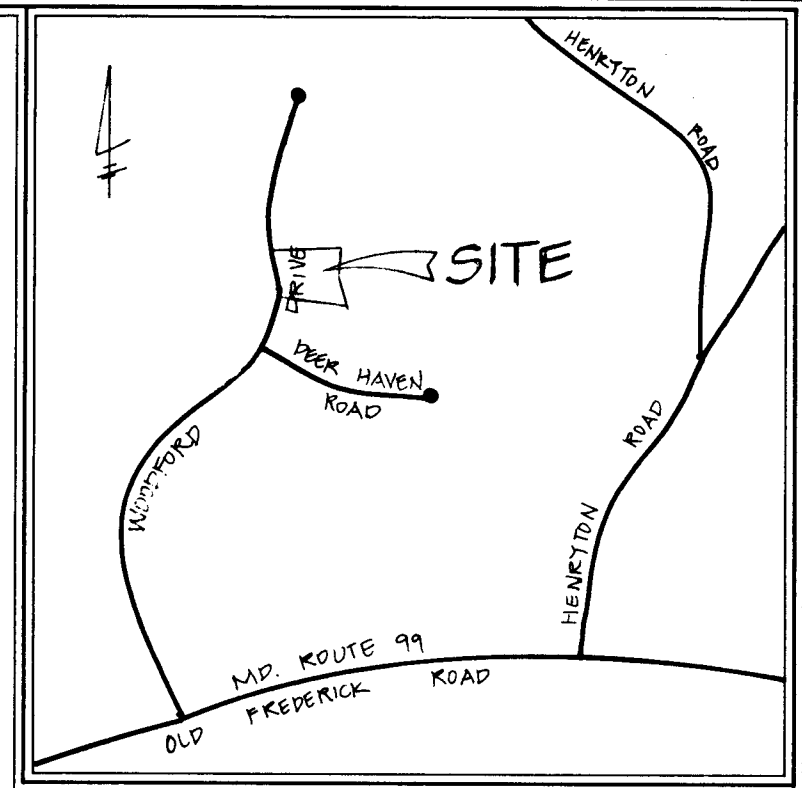
DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET 2.0 FT.

ABSORBENT AREA — SQ. FT.

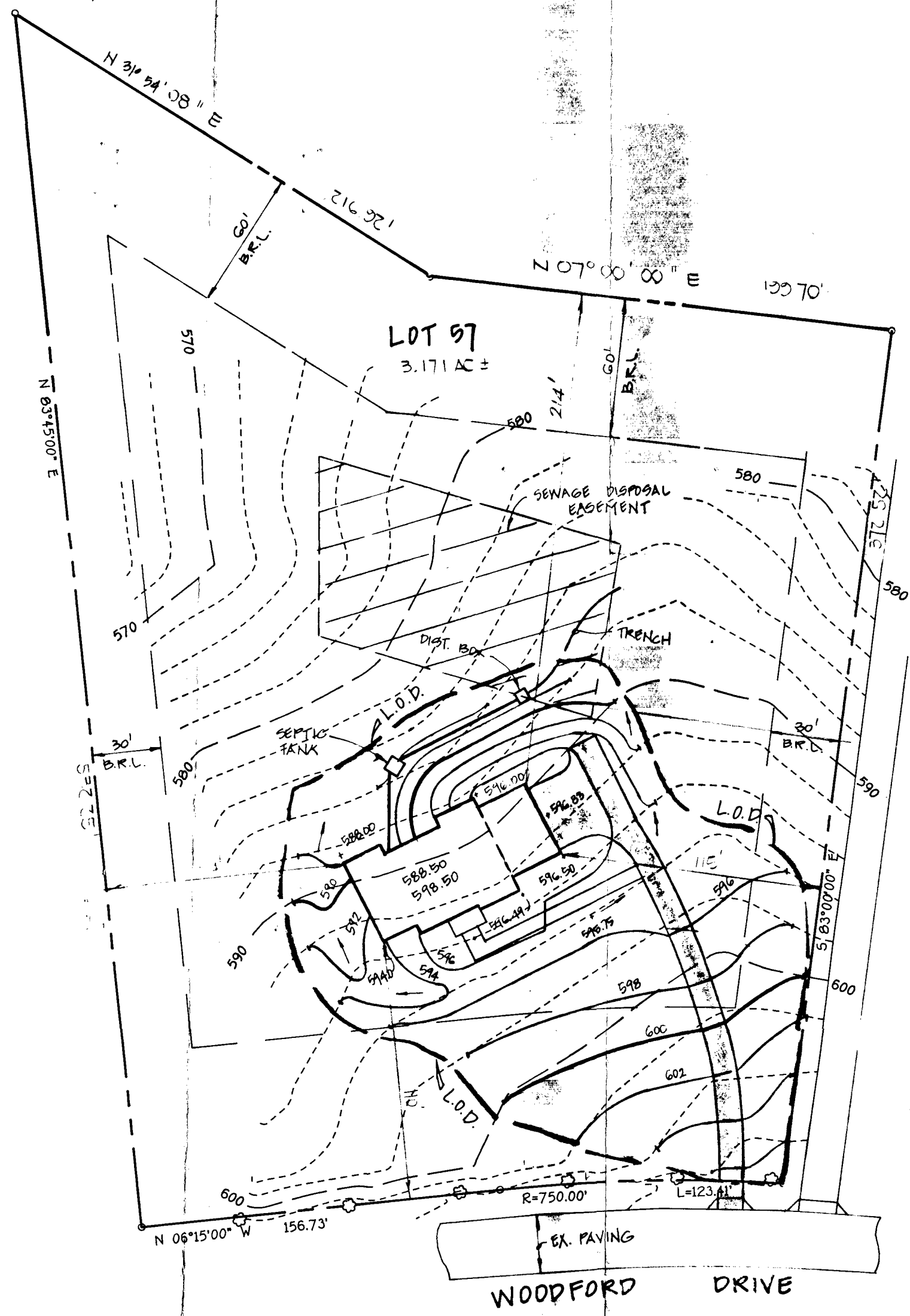
REMARKS: 6/17/98 OK to cover all work final Au

* House is served by public water

DATE SYSTEM APPROVED 6/17/98 INSPECTOR Henry McMiller



VICINITY MAP
SCALE: 1" = 1200'



GENERAL NOTES

1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT No.
2. PROPOSED 1500 GALLON SEPTIC TANK.
3. A. FIRST FLOOR ELEVATION: 590.50
 B. BASEMENT ELEVATION: 588.50
 C. INVERT OF SEPTIC SYSTEM AT HOUSE: 586.70
 D. INVERT IN AT SEPTIC TANK: 589.00
 E. INVERT OUT AT SEPTIC TANK: 584.70
 F. PROPOSED GRADE OVER SEPTIC TANK: 586.50
 G. INVERT AT DISTRIBUTION BOX: 583.50
 H. EXISTING GROUND OVER DISTRIBUTION BOX: 587.00
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION.

Total linear feet of trench required 240 feet

Width of trench (es) 3 feet

(ALGT) Depth of trench (es) 3 feet

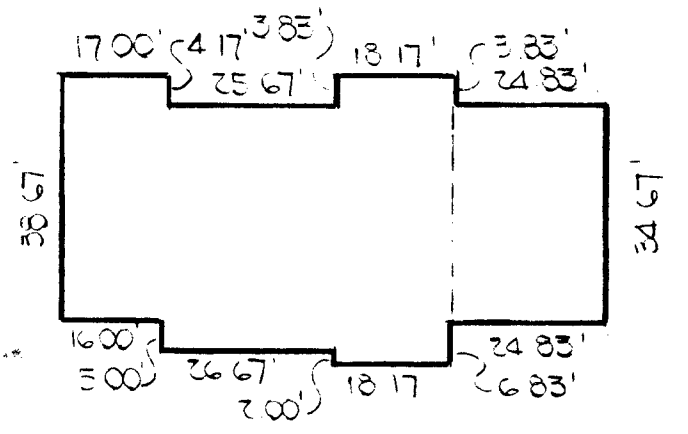
Depth of stone required below distribution pipe 2 feet

Approved Septic System Plan
Howard County Health Department

B 00108623 (4BR)

Cy Weller 11/5/97
Signature Date

PUBLIC WATER, NO WELL!



PLAN TO ACCOMPANY APPLICATION FOR BUILDING PERMIT

LOT 57
SPRING VALLEY CHASE

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 41723

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 473 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 992-2330

DISTRICT 3RD

DATE FEB. 16, 1988

F 95-100

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ALBEE FARM SPAIN VALLEY CHASE PALLADIAN HOMES, INC

ADDRESS 12150 ROUTE 99 MARIOTTVILLE MD. 21104 PHONE 57

PROPERTY LOCATION: N/3 MD. ROUTE 99 WEST OF HENRYTON ROAD

SUBDIVISION ALBEE FARM LOT NO. _____

ROAD AND DESCRIPTION ROAD 'A' 12236 WOODFORD DRIVE

SIZE OF LOT 3.0 AC± TYPE BLDG. SFD
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

John D. Bell
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR (HOLDING) 7.13.88 PERC SATISFACTORY, Hold for Subel. Per. Sub

BLDG. PERMIT SIGNALD
AND RETURNED 11-5-97
Serial # 27108023
SFD - 96m

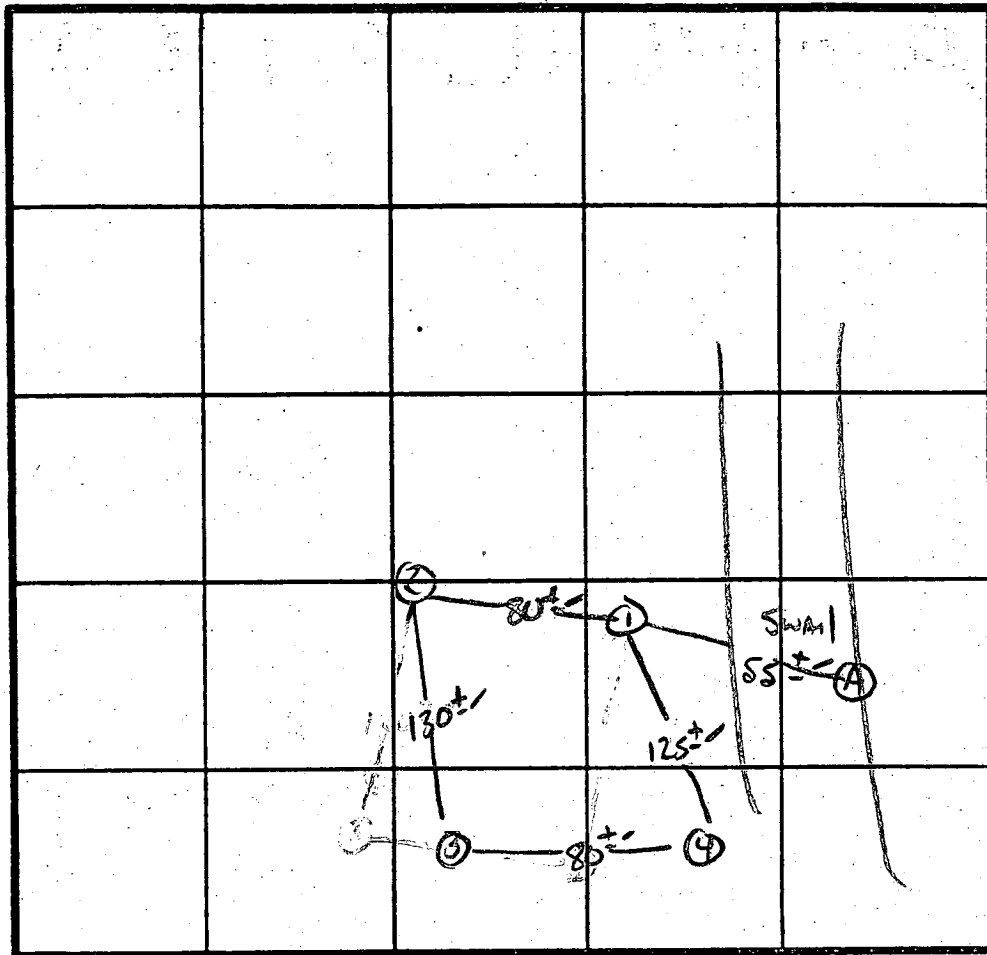
THIS IS NOT A PERMIT

① → ②
SOIL PROFILE

0
10'
12'

AP
Stronger
Silt loam
(Clayey)
10% frags

4 1/2" Bl →
fin
Highly
micaceous
silt loam



X Perc 3 min
180 #/BA
Inlet 3"
Bottom 5"

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

R+99

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/13/88	1 S	2'	10:26	10:27	10:27	10:30	3 MIN
	1 V	12'	UNIFORM	SOIL below 18"			
	2 S	2'	10:34	10:35	10:35	10:37	2 MIN
	2 M	2'	10:34	10:35	10:35	10:37	2 MIN
	2 V	12'	UNIFORM	SOIL below 18"			
	3 V	11'	UNIFORM	SOIL below 18-24'			
	4 S	2.5'	10:43	10:44	10:44	10:46	2 MIN
	4 V	9'	HARD BOTTOM				
7/13/88	A	ROCK AT 6" + IN SWAIL					

REMARKS

Holes DIFF THAN PAT -

TYPE OF SOIL

Glenelg

TESTED BY

S. Abel

ALSO PRESENT

JKP, JOWNS
MRS. GAYNOR

EH12-1079



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

September 9, 1998

Dan Tursell
12236 Woodford Drive
Marriottsville, Maryland 21104

RE: Spring Valley Chase - Lot 57
12236 Woodford Drive

Dear Mr. Tursell,

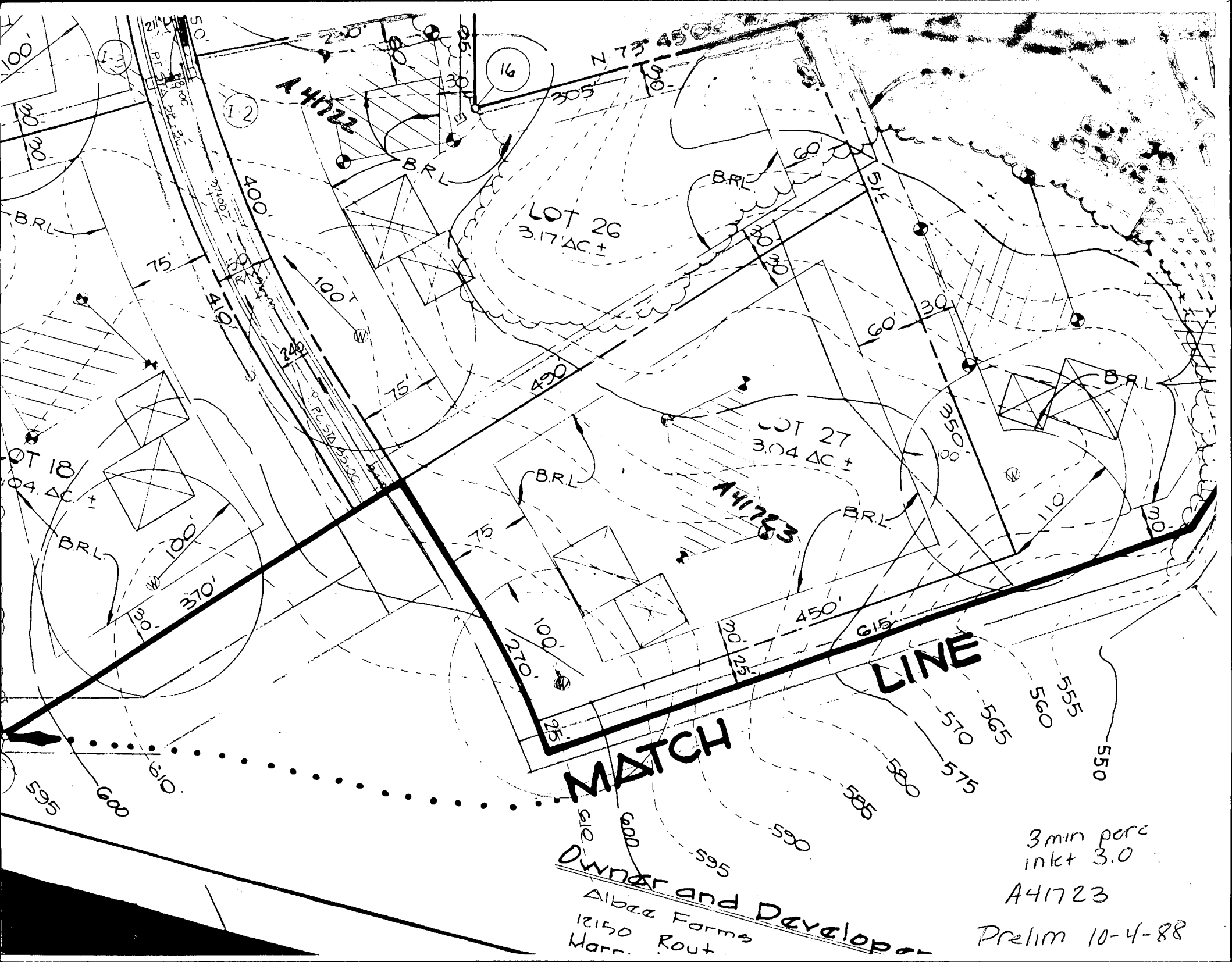
This is to advise you that the septic system for the above referenced property was installed, inspected and approved on June 17, 1998.

In addition, the property is currently served by public water. It is therefore exempt from any water sampling requirements for potability.

Approving Authority

Amy Mc Millen, R.S.
Water and Sewerage Program

alm
cc:Building Inspector's office
file



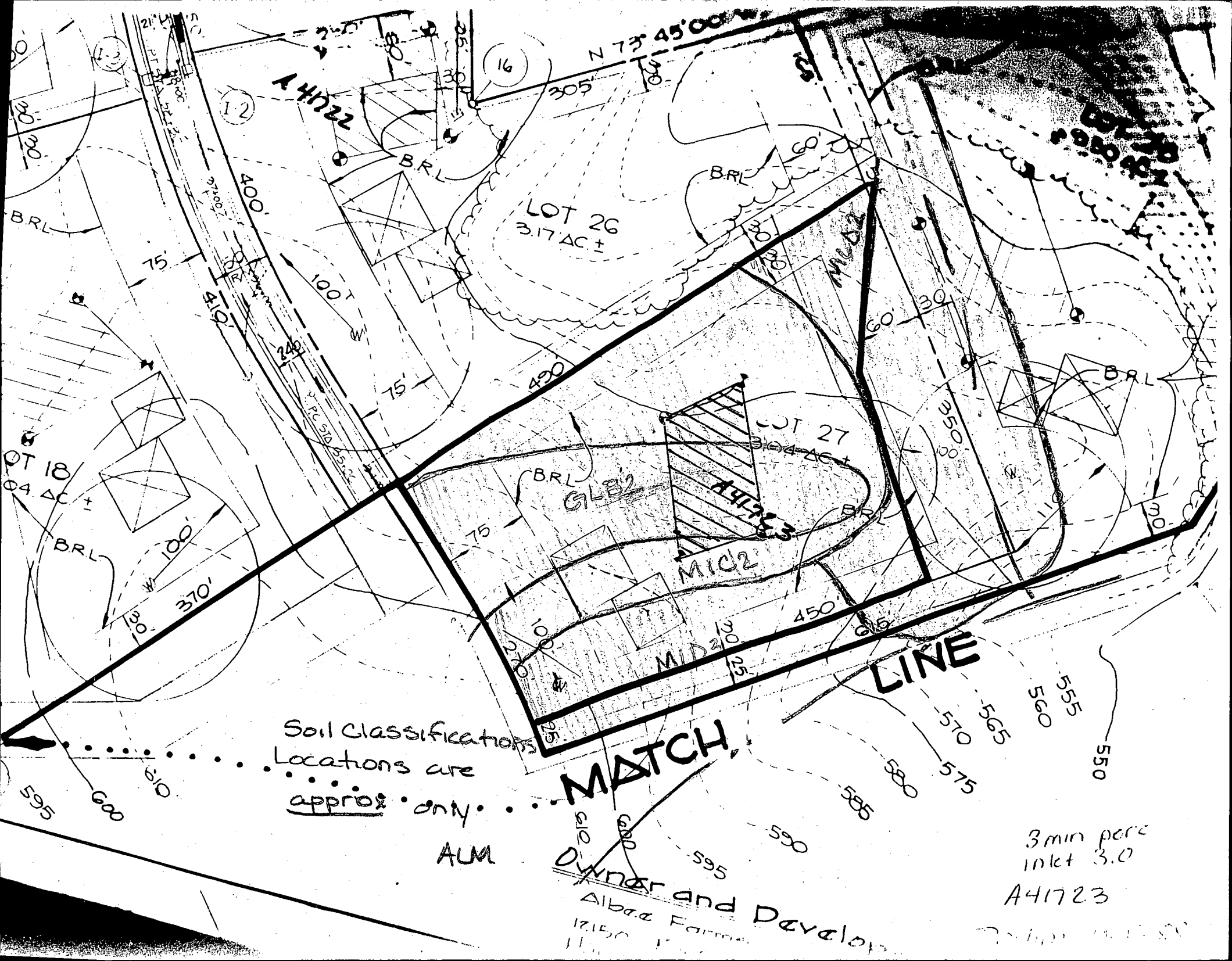
MATCH LINE

Owner and Developer
 Albaa Farms
 12150
 Marr. Rout

3 min perc
 inlet 3.0

A41723

Prelim 10-4-88



Soil Classifications
Locations are
approx only

AUM

MATCH LINE

Dynner and Devalon
Albera Farms
17150

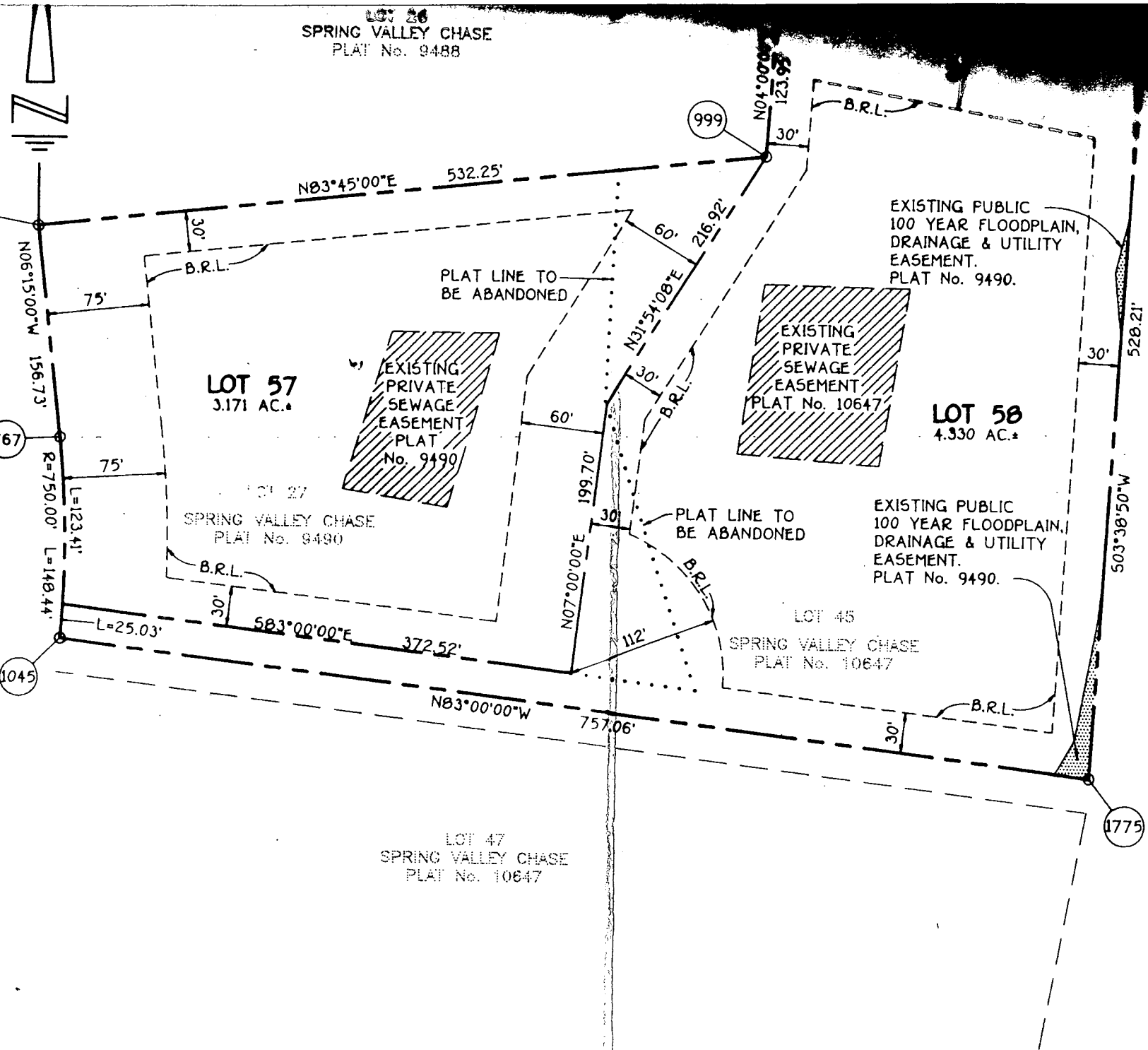
3 min perc
inlet 3.0
A41723

MARYLAND STATE
GRID NORTH
NAD '27

LOT 26
SPRING VALLEY CHASE
PLAT No. 9488

WOODFORD DRIVE

(EX. 50' R/W)
(PLAT Nos. 9487, 9488 & 9490)



IF-95-100

N 544000
E 819750

PLANS AND DEVELOPERS

F-96-24

MATCH LINE

MATCH LINE

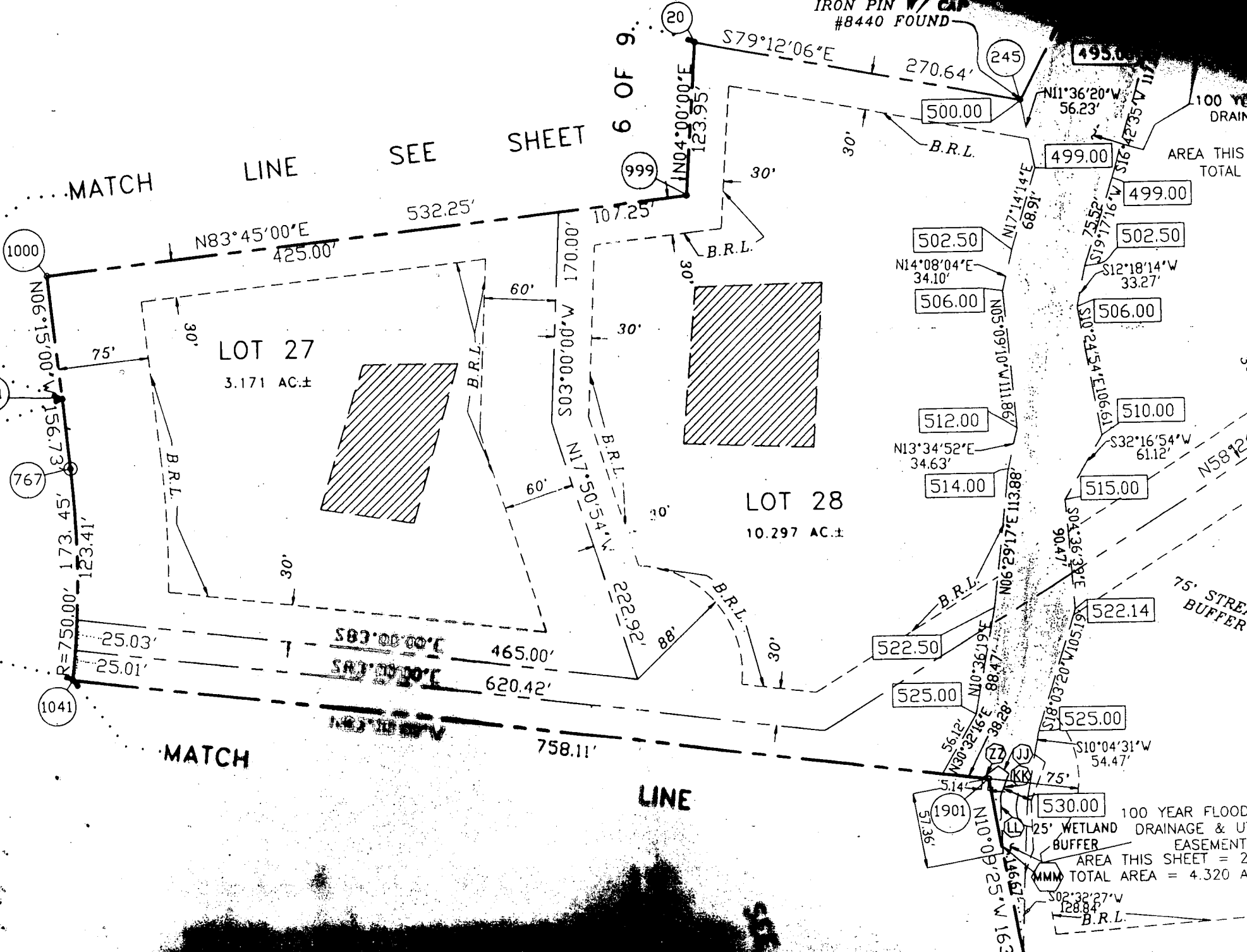
LINE

SEE

SHEET

6 OF 9

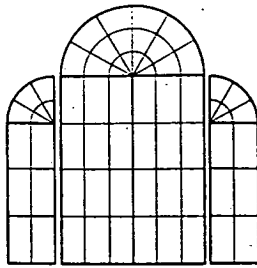
IRON PIN W/ CAP #8440 FOUND



MATCH LINE

LINE

CC: Health Dept



**PALLADIAN
HOMES**
REFINING EXCELLENCE

11830 TRIADDELPHIA ROAD
ELLICOTT CITY, MD. 21042
410-531-2632
Fax: 410-531-2135

Mrs. Avis Corbin
Dept. of Licenses & Permits
3430 Court House Drive
Ellicott City, Md. 21043

December 1, 1997

Regarding: Building Permit # B00108623
Lot 57, Spring Valley Chase Subdivision
12236 Woodford Drive, Marroittsville, MD. 21104

Dear Mrs. Corbin,

We at Palladian Homes are writing to request the above mentioned building permit be amended in the following manor:

1. Change house type from Stevenshire (as originally submitted) to Stevenshire II (copies of blueprints attached).
2. Change location of Septic Tank

Thanking you in advance for your assistance in this matter.


If you have any questions regarding this matter please do not hesitate to call.

P.S. PLEASE REBATE ANY EXCISE TAX BALANCE.

(THIS HOME IS SMALLER)

ok Glen Jones 12/2/97

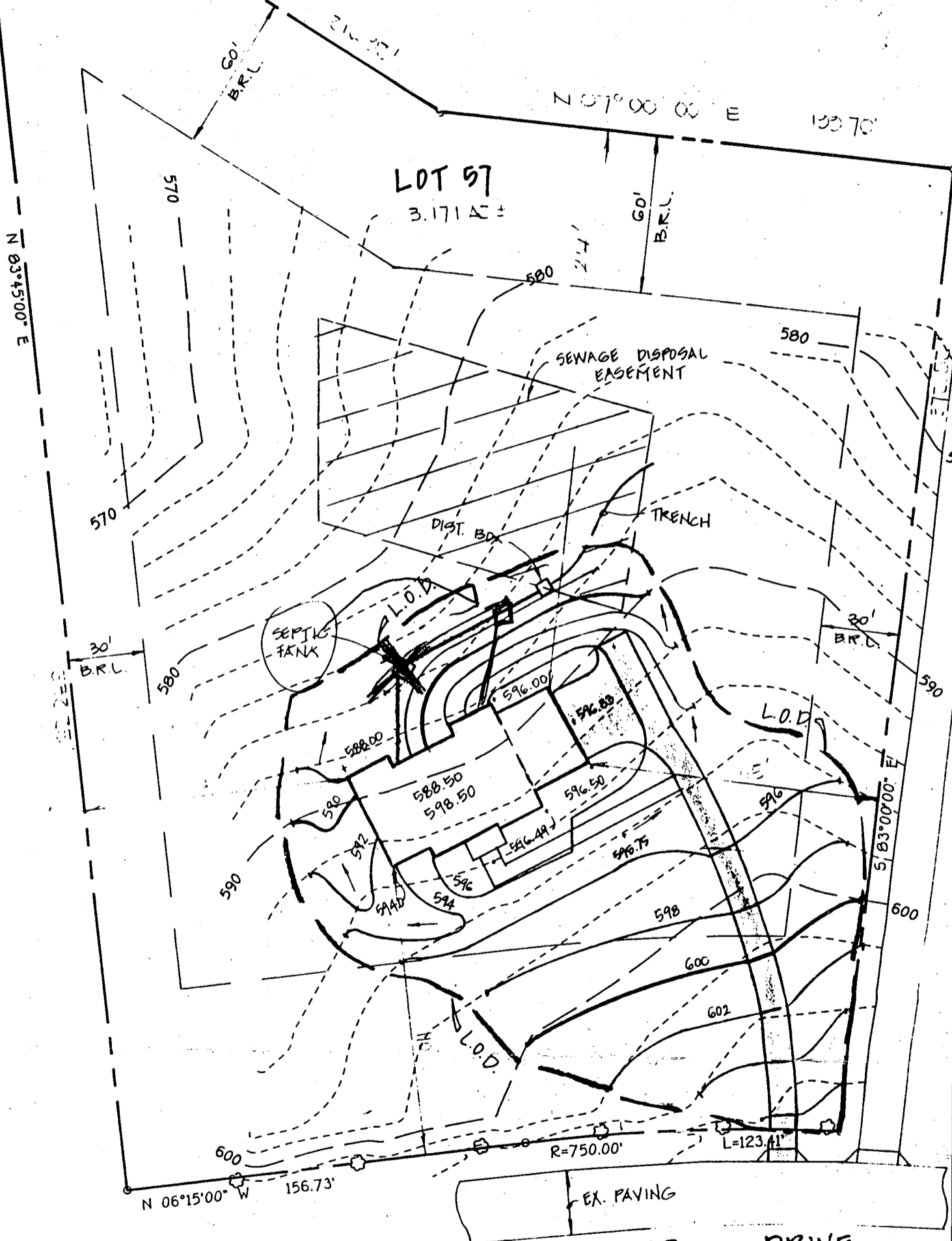
Sincerely,


Steve Weinstein, President
Palladian Homes Inc.

PLEASE NOTE:

SEPTIC TANK WILL BE AT
SAME G.M.A.D.B. CONTOUR AS
ORDINARY SUBMITTED.

NO INVERT OR DESIGN CHANGE
PER T.C. W/ STEVE WEINSTEIN. 12/2/97
OK TO PROCEED *SP*



REVISED

Date: 12-1-97
12236 Woodford Dr
Comments: B00108623

Ok *Glendon* 12/2/97

Change house type & septic tank info

A41723

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
 3430 COURT HOUSE DRIVE
 ELLICOTT CITY, MD 21043
 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
 AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
 B00123688

Building Address 12236 WOODFORD DR.
MARIOTTESVILLE, MD

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6030 Subdivision SPRING VALLEY CHASE

Section _____ Area _____ Lot 57

Tax Map 10 Parcel 119 Grid 13

Zoning RL-17-0 Map Coordinates 5F11 Lot size _____

Property Owner's Name DAN F. BETH TURSELL

Address 12236 WOODFORD DR

City MARIOTTESVILLE State MD Zip Code 21101

Home Phone (410) 417-5543 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SFD

Proposed Use RES SWIMMING POOL

Estimated Construction Cost \$ 20,000

Description of Work Install in-ground 27 x 38
vinyl pool, 1 electric
near the high vacuum beaches

Contractor Company JANAL POOLS

Contact Person Ed PUCKETT

Address P.O. Box 146

City Columbia State MD Zip Code 21045

License No. 16649 Phone (410) 964-8070 Fax 410 964-1591

Occupant or Tenant same as OWNER

Contact Name same

Address same

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person N/A

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: <u>700 sq. 3' x 8 depth</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/>
_____ Reinforced Concrete	_____ Natural Gas <input type="checkbox"/>
_____ Structural Steel	_____ Propane Gas <input type="checkbox"/>
_____ Masonry	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
_____ Wood Frame	_____ Full
_____ State Certified Modular	_____ Partial
	_____ Other Suppression
	_____ # of Heads

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
Depth _____ Width _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
2nd floor: <u>3' 7 1/2 x 8'</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <u>700 sq ft</u>	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	_____ Natural Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	_____ Propane Gas <input type="checkbox"/>
No. of Bedrooms: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
Multi-family dwellings:	_____ NFPA #13D
No. of efficiency units: _____	_____ NFPA #13R
No. of 1 BR units: _____	_____ Other:
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
_____ State Certified Modular	
_____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND FOR ANY NOTICES.

Edmund A. Puckett
 Applicant's Signature

JANAL POOLS INC.
 Title/Company

Edmund A. Puckett
 Print Name

4-19-00
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highways		
Building Official		
Dev. Engineering DPZ	<u>4/19/00</u>	<u>Mark E. Kasper</u>
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	<u>32931</u>
Rear: _____	Filing fee \$ _____
Side: _____	Permit fee \$ <u>125</u>
Side St: _____	Excise tax \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>125</u>
Lot Coverage for New Town Zone _____	Balance due \$ _____
SDP/Red-line approval date _____	Check # <u>7517</u>
Accepted by _____	Validation # _____

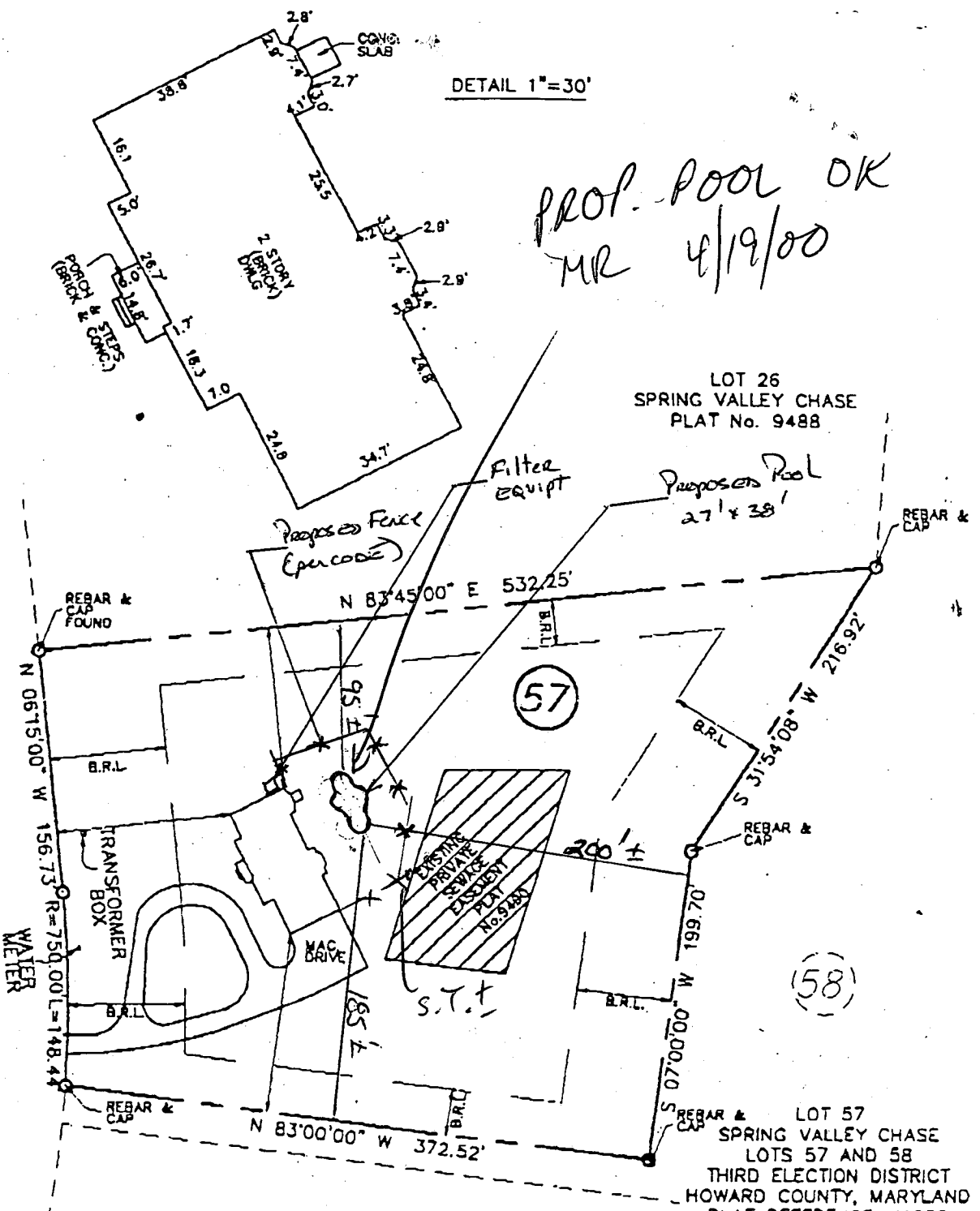
LINE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THIS PLAN HERETOFORE ARE TO AN ACCURACY OF \pm PLUS OR MINUS (\pm).

DETAIL 1"=30'

PROP. POOL OK
MR 4/19/00



WOODFORD DRIVE
(EX. 50' R/W)
(PLAT No. 9487, 9488 & 9490)

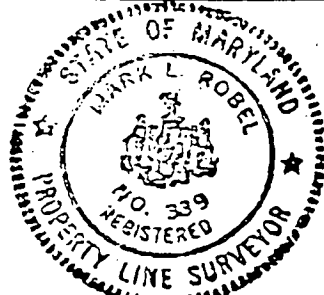


TOP FOUNDATION ELEVATION=597.4'±

LOT 26
SPRING VALLEY CHASE
PLAT No. 9488

LOT 57
SPRING VALLEY CHASE
LOTS 57 AND 58
THIRD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT REFERENCE: 11630

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PARK
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855



HOUSE LOCATION
DRAWING

FOUNDATION LOCATION: 12/18/97
FINAL LOCATION: 9/15/98
BOUNDARY SURVEY: 9/11/98

Mark L. Robel 9/15/98
PROFESSIONAL LAND SURVEYOR DATE

SCALE: 1"=100'
DATE: 9/15/98
DRAWN BY: T.P.F.
CHECKED BY: M.R.L.