

1-2 PM
5/10/91
281183

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 47076
A REPAIR

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DISTRICT _____

DATE 5/10/91

DATE SYSTEM APPROVED 5/28/91

INSPECTOR M. Riffin

INDEXED

Arnold Backhoe & Septic Service, Inc. IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS P. O. Box 15, Woodbine, Maryland 21797 PHONE 795-7873

SUBDIVISION Evergreen Valley LOT 1, Sec 2 ROAD 11909 Triadelphia Road

PROPERTY OWNER Andrew Buicko GREEN HEDGE LOT 1

ADDRESS 11909 Triadelphia Road prev. owner Leonardi

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

720 LINEAR FEET OF TRENCH REQUIRED

REPAIR - PURPOSE - Repair existing septic system - Trench failed.

CALL FOR INSPECTION WHEN GROUND IS OPENED SO SANITARIAN CAN RECOMMEND REPAIR.

25' x 30' LEACHING BED INLET 3 1/2' OR HIGHER, BOT 5'

PLANS APPROVED BY C. Williams/Jane Nadeau DATE 5/09/91

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BLANK PERMIT SIGNED
AND RETURNED 8/23/2000
DECK B00126099

47076

9/22/65
As soon as possible

PERMIT

SEWAGE DISPOSAL SYSTEM

P 10572

A 06291

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

9/22/65 Partial OK
9/23/65 n n
ELLICOTT CITY

DISTRICT 3

INDEXED

DATE 7/22/65

Hudson Construction Co.

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS E. C. PHONE HO 5-2205

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Evergreen Valley ROAD Triadelphia Rd. LOT 1, Sec. 2

PROPERTY OWNER same as above

ADDRESS

SPECIFICATIONS - 3 bedrooms
- 4 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS for 3 bedrooms
1000 " " 4 "

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Leaching bed - 300 sq. ft. of bottom area for 3 bedrooms and 400 sq. ft. for four. Locate bed 60 ft. from rear property line and 15 ft. off left side property line. Depth of shallow side of bed 5 ft.

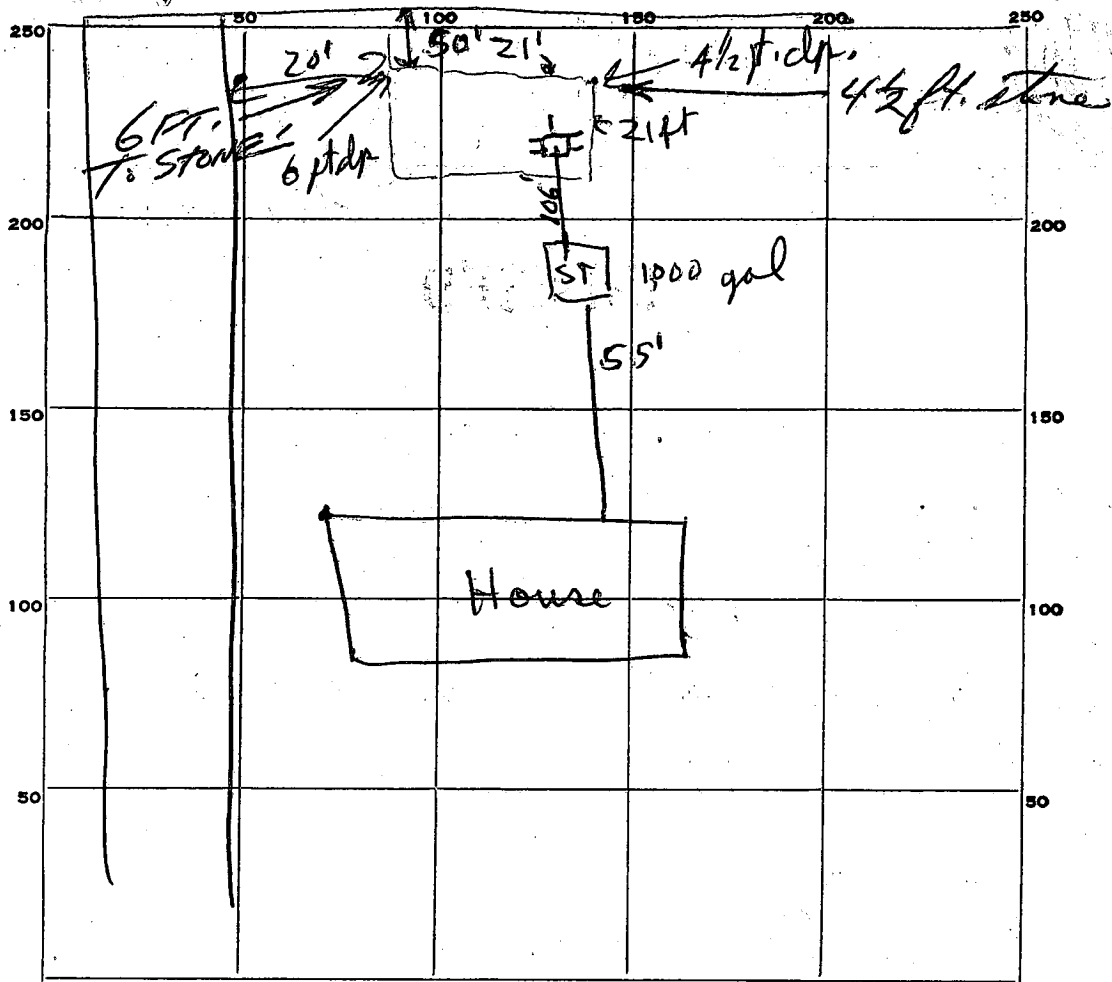
NOTE: CALL FOR INSPECTION OF LEACHING BED EXCAVATION BEFORE ANY GRAVEL IS INSTALLED.

PLANS APPROVED BY J. E. Hennigan DATE 1/23/63

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 06291



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

Philadelphia Rd.

PERMIT CARD _____

SEPTIC TANK, LEVEL *Concrete 1000 gal.* CLEANOUTS *6" Stand Pipe*

DISTRIBUTION BOX, LEVEL *Concrete - 4 outlets*

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS *9/22/65 - OK to cover up to septic tank - R.F.*

9/26/65 - Excavation OK - R.F.

9-29-65 82 tons of stone installed in bed according to Harry T. Campbell tickets for stone for this lot. 61 tons needed for bed this size according to H.T. Campbell. 1323 cu. ft. Phone Campbell to verify purchase and stone required.

DATE SYSTEM APPROVED *9-29-65* INSPECTOR *J. Hennigan*

APPLICATION

SEWAGE DISPOSAL TESTING

A 06291

P _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3

DATE 1-21-63

*Leaching bed 300 sq ft. of bottom
area for 3 bedrooms and 400 sq. ft. for
forced. Force bed 60 ft. from property line and
15 ft. off left side property line. Depth of shallow side of
bed 5 ft.*

*3 bedrooms - 750 gal. syph. Tank.
4 " 1000 " " "*

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hudson Con. Co.

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Evergreen Valley LOT NO. 1, Sec 2

ROAD AND DESCRIPTION Philadelphia Rd.

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 159' X 3341 TYPE BLDG. 3

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT Italo Leonardi

APPROVED BY James L. Hennigan FOR Leaching bed DATE 1-23-63

(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____

(KIND OF SYSTEM)

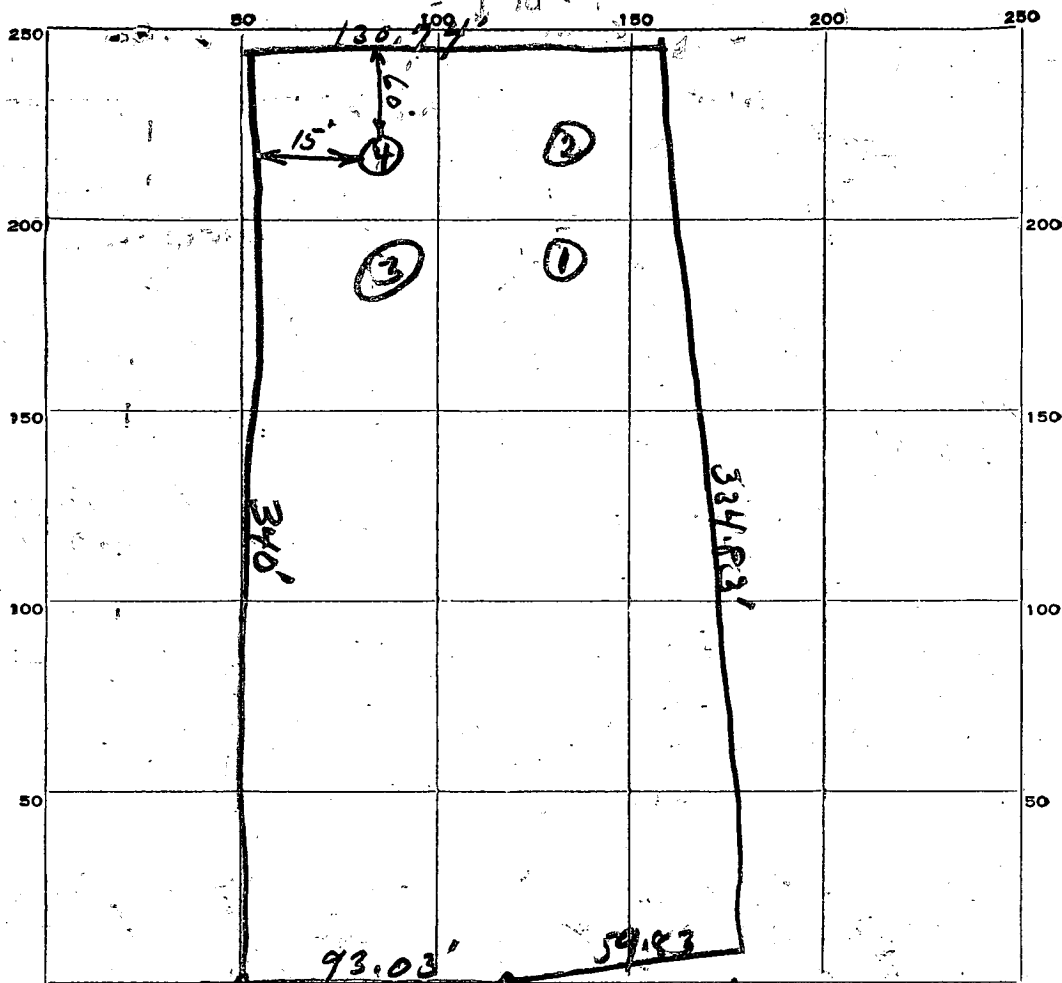
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

SMITH B. B. J. JOE

YES NO

THIS IS NOT A PERMIT



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
1-23-63	1	5	3:06	3:10	3:10	3:17	7 Min
	2	5	3:08	3:10	3:10	3:18	8 Min
	3	5 1/2	3:24	3:25	3:25	3:27	2 Min
	4	5	3:29	3:30	3:30	3:32	2 Min

SOIL AUGER FINDING

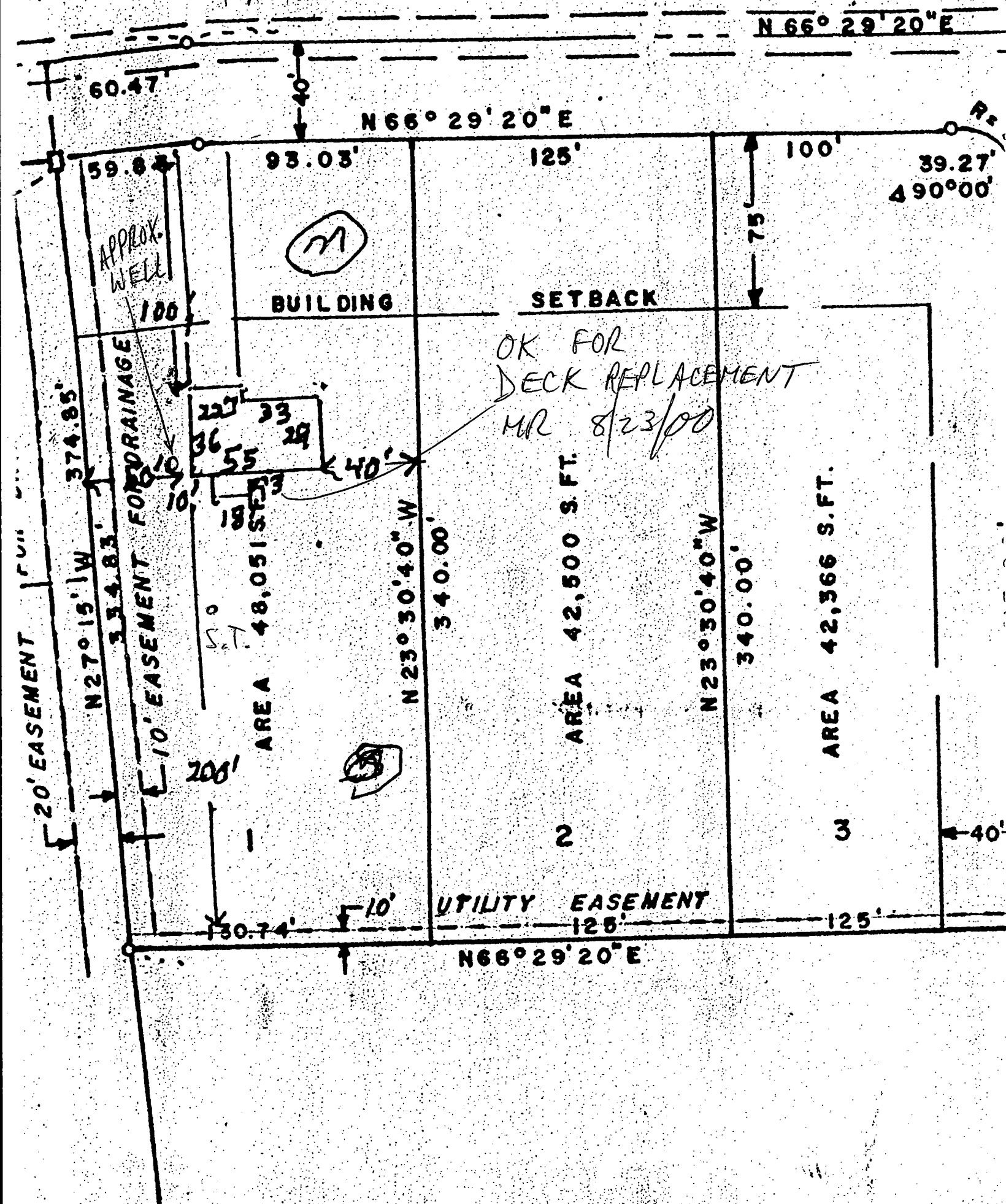
TESTED BY *JH*

REMARKS

ALSO PRESENT

1-23-63 *D. L. Lounsbury* LOT NO. *1 sec 2*

TRIADELPHIA RD



DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2456 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B 0012 6099
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Building Address <u>11909 TRINITELEPHIA RD</u> <u>ELLICOTT CITY MD 21042</u> Suite/Apt. #: _____ SDP/NWP/Petition #: _____ Census Tract <u>14.00</u> Subdivision <u>Evergreen Valley</u> Section <u>2</u> Area _____ Lot <u>1</u> Est. <u>1</u> Tax Map <u>116</u> Parcel <u>229</u> Grid <u>19</u> Zoning <u>R-1T</u> Map Coordinates <u>1065</u> Lot size _____	Owner's Name <u>Mr. BUICKO</u> Address <u>11909 TRINITELEPHIA RD</u> City <u>ELLICOTT CITY</u> State <u>MD</u> Zip Code <u>21042</u> Home Phone <u>410 531 3966</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
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Existing Use <u>SFD</u> Proposed Use <u>SFD</u> Estimated Construction Cost \$ <u>3000.00</u> Description of Work <u>Replace Existing Deck</u> <u>16x9 with 16x10 new</u>	Contractor Company <u>CUSTOM HOME REMODELERS, INC.</u> Contact Person <u>Joseph BEAMAN</u> Address <u>12142 MI. ALBERT RD</u> City <u>ELLICOTT CITY</u> State <u>MD</u> Zip Code <u>21042</u> License No. <u>18678</u> Phone <u>410 988 8005</u> Fax <u>410 988 8005</u>
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Occupant or Tenant <u>AT BUICKO</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13 ☐ Full ☐ Partial ☐ Other Suppression	Building Characteristics SF Dwelling ☒ SF Townhouse ☐ 1st floor: <u>Depth</u> <u>Width</u> 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other: _____ Dimensions: <u>40</u> x <u>12</u> Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Joseph Beaman Print Name Joseph Beaman
 Title/Company Custom Home Remodelers Inc Date 8-22-00

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION
Land Development DPZ			Front: _____
State Highways			Rear: _____
Building Official	<u>8/23/00</u>	<u>Mark R. Phipps</u>	Side: _____
Dev. Engineering DPZ			Side St: _____
Health			All minimum setbacks met? ☐ YES ☐ NO
Fire Protection			Is Entrance Permit required? ☐ YES ☐ NO

Is Sediment Control approval required prior to issuance?
 YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐
 ONE STOP SHOP: ☐

Historic District? ☐ YES ☐ NO
 Lot Coverage for New Town Zone _____
 SDP/Red-line approval date _____

VALIDATION

PROPERTY ID# 47708
 Filing Fee \$ _____
 Permit Fee \$ _____
 (10 sq. ft. ☐ 15 sq. ft. ☐
 Excise Tax \$ _____
 (40 sq. ft. ☐ 80 sq. ft. ☐
 TOTAL FEES 30
 Check # 4663
 Validation # _____
 Accepted by: _____