

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 56541

A 49797

DISTRICT 5th

DATE 4/4/96

DATE SYSTEM APPROVED 5-23-96

INSPECTOR *HR*

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH

313-2640

INDEXED

B.W.T., Inc.

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 11974 Rte. 216, Scaggsville Rd, Fulton, MD 20759 PHONE (301)498-6138

SUBDIVISION Boarman Property LOT ROAD 12126 MD Rte. 216 (Scaggsville Rd.)

PROPERTY OWNER F.J. Boarman

ADDRESS

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 5

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 225

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place the distribution box in the middle of the highest part of the septic area or approximately as follows: 50' off the extreme right front corner of the house and 145' off the right front corner of the garage. Run trenches on contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *MR OK 4/26/96*

*GRADING FOR WALK-OUT BASEMENT TO BE COMPLETED PRIOR TO SEPTIC SYSTEM APPROVAL* *MR 5/8/96*

PLANS APPROVED BY Mark Rifkin DATE 4/24/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

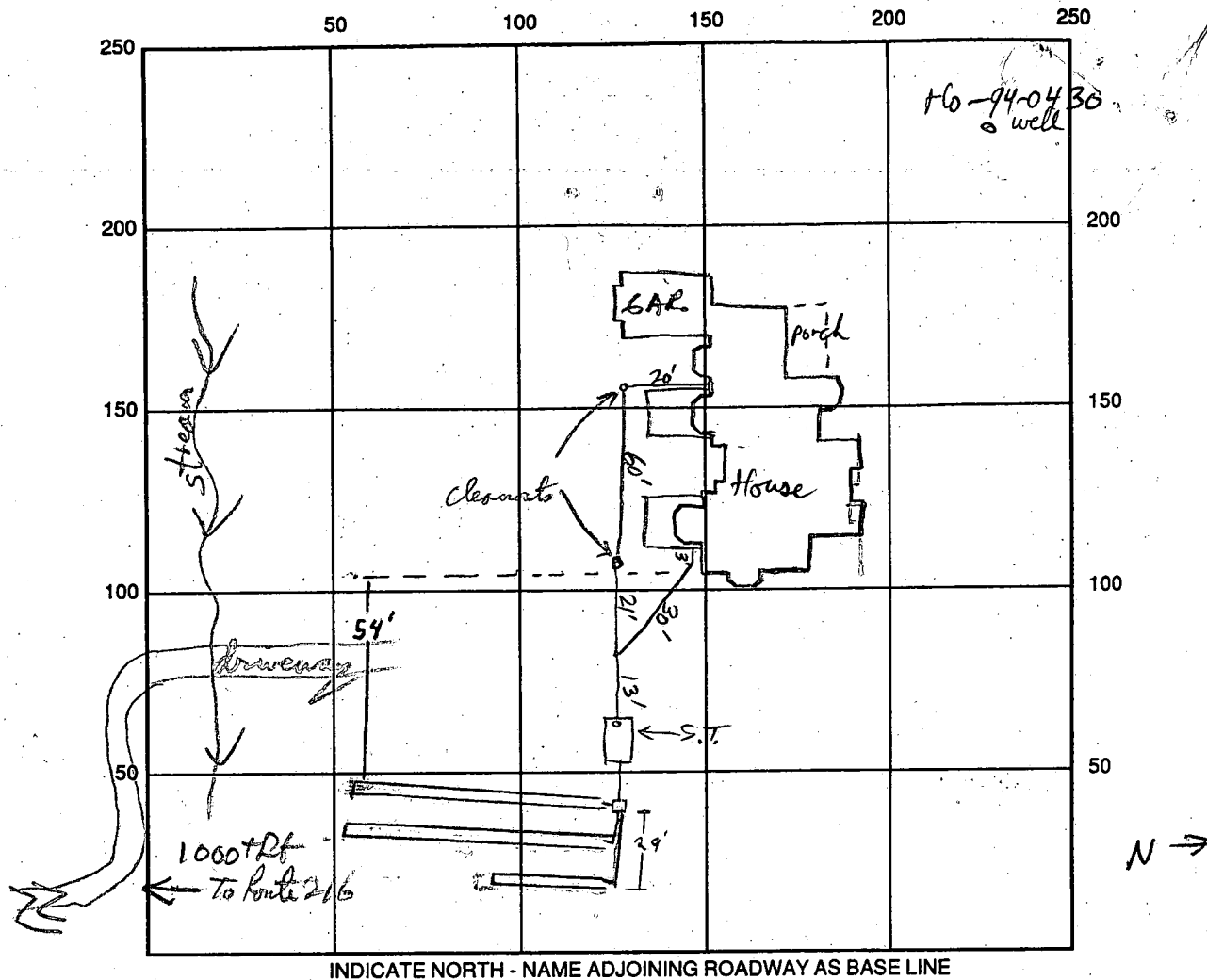
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

A 49797



SEPTIC TANK LEVEL 2000 gal CLEANOUTS S.T. and 2 on long Run  
 DISTRIBUTION BOX LEVEL OK, BARELY IN  
 DRAIN FIELD/TITLE DEPTH 7 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.  
 EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 100/100/40 FT. = 240'  
 NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 960 SQ. FT.  
 DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.  
 ABSORBENT AREA — SQ. FT.

REMARKS: OK to cover supply line from House to S.T. (the connection OK) RP 5/21/96  
5/22/96 OPEN TRENCH INSP. OK, OK TO STONE TRENCHES. RP  
5/23/96 TRENCHES COMPLETED, OK TO COVER

DATE SYSTEM APPROVED 5-23-96 INSPECTOR Mark Bary

# APPLICATION

## PERCOLATION TESTING

A 49797

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

PREVIOUS OK - 1 TEST AREA ONLY

TENANT HOUSE ON 50 ACRES DISTRICT FIFTH

EXISTING HOUSES ELSEWHERE  
ON PROPERTY WOULD EACH  
REQUIRE 10,000 SQ FT EASEMENTS  
IF SUBDIVISION WERE PROPOSED. 12/13/93 (CW)

DATE 12-8-93

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER GEORGE L BOARMAN F. J. Boorman

ADDRESS 13187 HIGHLAND RD 1-410-HOME 854-2252  
PHONE WORK 854-2883

AGENT OR PROSPECTIVE BUYER 12124 Rt. 216, Fulton, MD 20759

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION 500' NORTH WEST OF INTERSECTION OF MD 216

FULTON ESTATES CT 12126 MD. 216,

TAX MAP 41 PARCEL # 62 Fulton, MD 20759

BLDG. PERMIT SIGNED  
AND RETURNED 10-20-95  
Serial # 62143

SIZE OF LOT 54 AC. ± TYPE BLDG. SINGLE FAMILY DWELLING  
(SINGLE FAMILY DWELLING OR COMMERCIAL) 5BR

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. George L. Boorman  
(SIGNATURE OF APPLICANT)

APPROVED BY C. B. Throck FOR shallow system DATE 1/6/94

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

A# 49792

COUNTY #

Part of farm  
SOIL PROFILE

0' #0 Hole

0'-3'3"

Clay

3'-3' to 12'

Mica

Loam

(Low Hole)

12' Water

To Bottom 12 1/2' Water

0'-1'

Clay

1' to 1'

To Bottom

#3 Hole

0'-3'8"

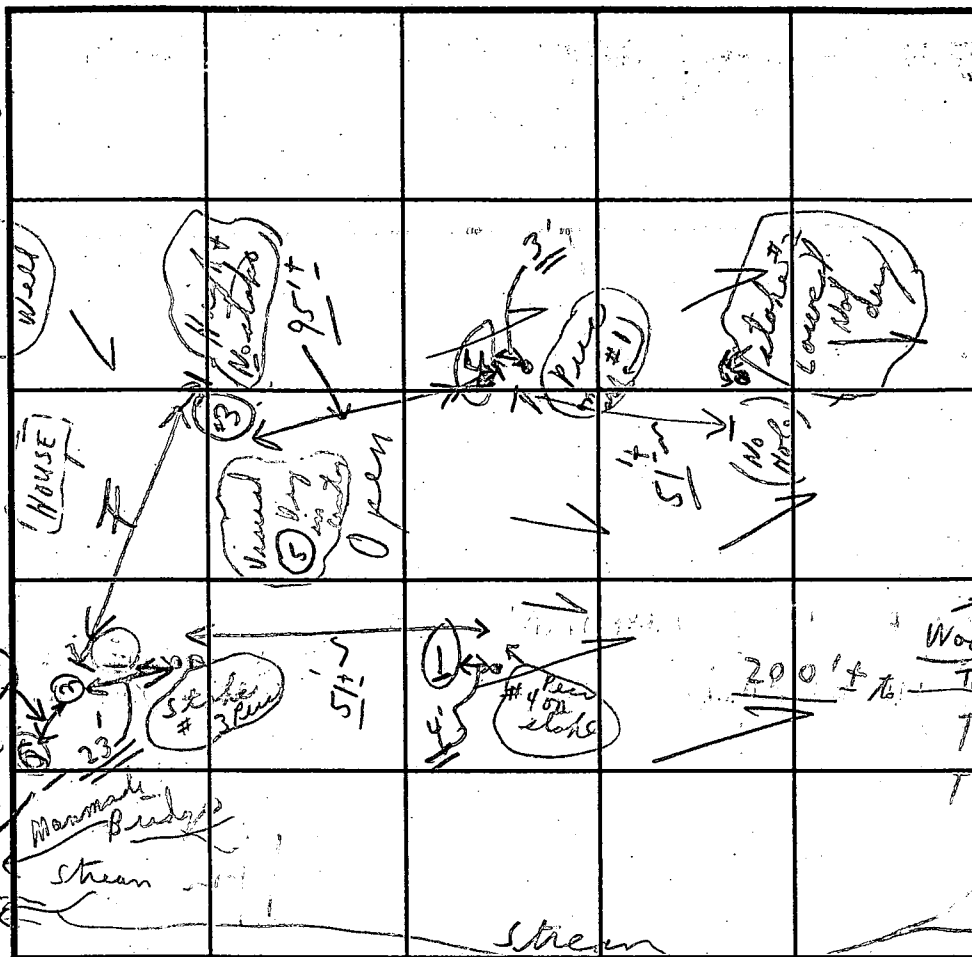
Clay

3'-8" to 12'-3"

Loam

(DRY)

To Bottom 12 1/2'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	HOLE TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
1/6/94	(1)	3'-3"	11:03	11:08	11:08	11:14	6 min
Thursday	(1)	12 1/2'	(0'-3'-3" clay) 3'-3" Loam	To Bottom	(Water 12 1/2')	To Bottom	12 1/2'
	(2)	3'-10 1/2"	12:13	12:15	12:15	12:18	3 min
	(2)	11' 9"	(0'-3'10" clay) 3'10" to 11'-9" Loam			DRY	
	(3)	3'-8"	11:50	11:58	11:58	12:06	8 min
	(3)	12'-3"	(0'-3'8" clay) 3'-8"-12'-3" Loam	DRY	(Hole in new area) + higher moisture		
	(4)	3'	11:23	11:26	11:26	11:28	2 min
	(4)	12' 3"	(0'-3' clay) 3'-12' 3" Loam	DRY	DRY	DRY	DRY
	(5)	12'-2"	Visual in center			Loam + DRY to 1'	
	(6)	11'-9"	(Visual 0'-3'1/2" clay) 3'1/2" Loam			To 11'-9"	

REMARKS 1/6 Test @ back of property. Test were per stake in open field

TYPE OF SOIL Below clay - loam (loose) 0'

TESTED BY C. B. D. ALSO PRESENT Kettiman

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME (23456) 24 TRENCH WIDTH 2'

INLET DEPTH 3 MAXIMUM BOTTOM DEPTH 7' SQ. FT/BEDROOM 180 sq ft/BR.

(at site 11:00 sharp) { Perce #2 not dug lowest of stake = original }



4/24/96  
anytime

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # -0-  
Date 4/4/96

Name of Installer RWT INC

Telephone 498-6138

License Number \_\_\_\_\_

Certified Well Pump Installer ☒ Well Driller \_\_\_\_\_ Registered Plumber \_\_\_\_\_

Name of Property Owner George L. Boorman

Telephone 301-854-2252

Subdivision Fulton

Lot # \_\_\_\_\_

Well Tag # \_\_\_\_\_

Site Address 12260 Scappsville Rd, Fulton, MD 20759

Pump

- Type
  - Deep well jet \_\_\_\_\_
  - Shallow well jet \_\_\_\_\_
  - Submersible ☒
- Make Jacuzzi
- Model # \_\_\_\_\_
- Capacity 8 GPM
- Pump exceeds well capacity Yes ☒ No \_\_\_\_\_
- If Yes, is low pressure cutoff switch installed? Yes ☒ No \_\_\_\_\_
- What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☒ Cable guards ☒ Other \_\_\_\_\_

Motor

- Horsepower 1
- RPM \_\_\_\_\_
- Voltage \_\_\_\_\_
  - 110 \_\_\_\_\_
  - 220 ☒

Pitless Adapter

- Make Harvard
- Model # \_\_\_\_\_
- Depth 42"

Tank

- Capacity \_\_\_\_\_
- Pressure relief valve? ☒

Piping

- Type Coldwater Jet
- Size 1"
- NSF and/or BOCA Code approved ☒
- Depth of supply line 42"

Well data

- Depth 500 ft.
- Yield \_\_\_\_\_ GPM
- Static water level \_\_\_\_\_ ft.
- Will water supply be disinfected by installer? ☒

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: [Signature]




Date: 4/3/96

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

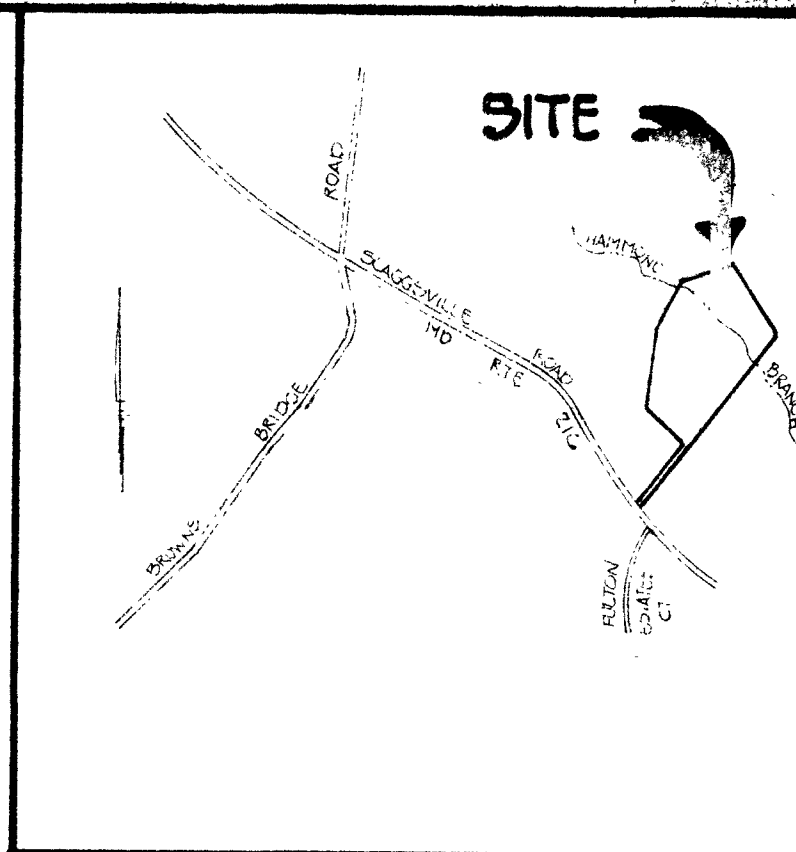
SOILS LEGEND		
SOIL TYPE	NAME	GROUP
CMBL	CHESTER	B
CMLB	CHESTUP	B
FICB	ELIOAK	C
EKA	ELIOAK	C
KCBZ	ELIOAK	C
EAPZ	ELDINGBORO	D
GIBZ	GREENELG	B
GICZ	GREENELG	B
GMBZ	GREENVELL	B
KRZ	KUMGRA	D
MICB	MANOR	B

TABLE 2. Value of  
L<sub>45</sub> for 1980

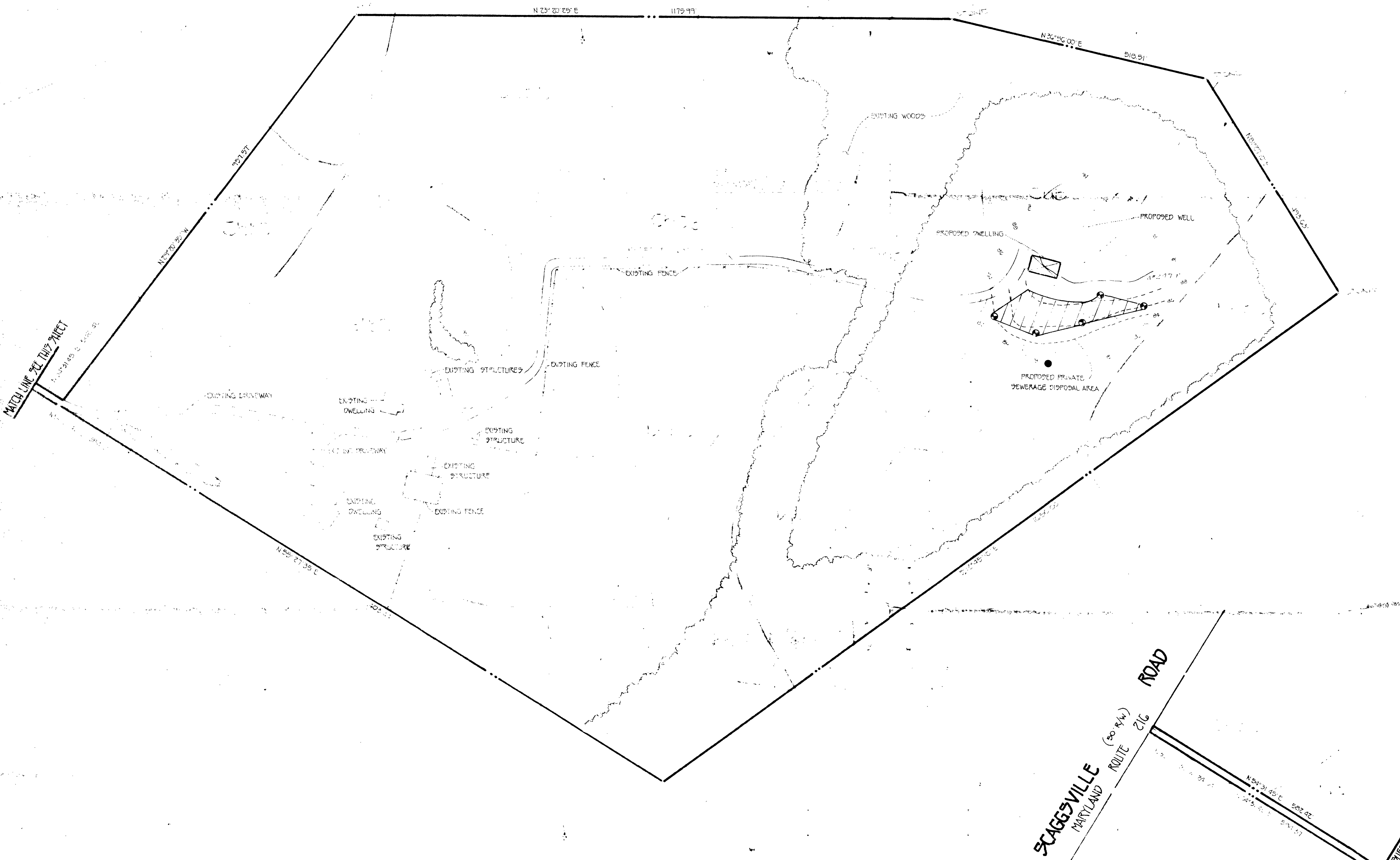
NOTE:

1.  THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENRICHACMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED "EASEMENT" SHALL NOT BE NECESSARY.
2. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
3.  EXISTING PEPIC LOLES
4.  FAILED PEPIC LOLES


R. H. PHILLIPS



VICINITY MAP  
SCALE 1" = 2000'



MATCH LINE SEE THIS SHEET



**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS AND SURVEYORS  
7071 BALTIMORE NATIONAL PARK DRIVE 100  
BELLICOT, CT 06026-1000  
TELEPHONE (410) 461-0355  
FAX (410) 750-2124

APPROVED FOR PUBLIC DEPARTMENT OF WATER  
WATER SUPPLY FOR RENTAL TO TENANT HOUSE.  
Joyce M. Boydland per Jfr 4/25/96

Chafin

NOTE:  
REVISED PERC AREA  
NOVEMBER 1, 1995

*Signed*  
PERCOLATION TEST CERTIFICATION  
TOPOGRAPHIC & SOILS MAP  
BOARMAN PROPERTY  
PARCEL 6Z  
TAX MAP NO. 11 BLOCK 10 PARCEL 6Z  
FIELD COLLECTION DATE HOWARD COUNTY, MARYLAND  
DRAWN BY: JES DATE JANUARY 27, 1994.

60766



NORTH

R. H. PHILLIPS

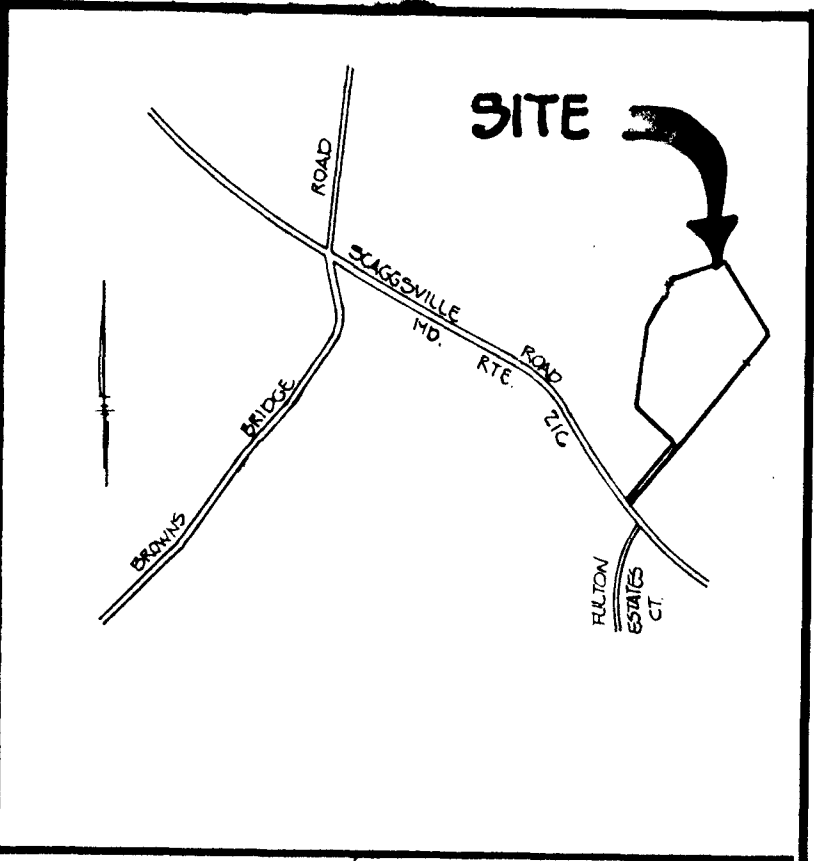
N 36° 56' 00" E 518.51'

N 81° 21' 10" E 493.63'

S 71° 45' 10" E 1650.00'

SCAGGSVILLE (50' R/W) ROAD  
MARYLAND ROUTE 216

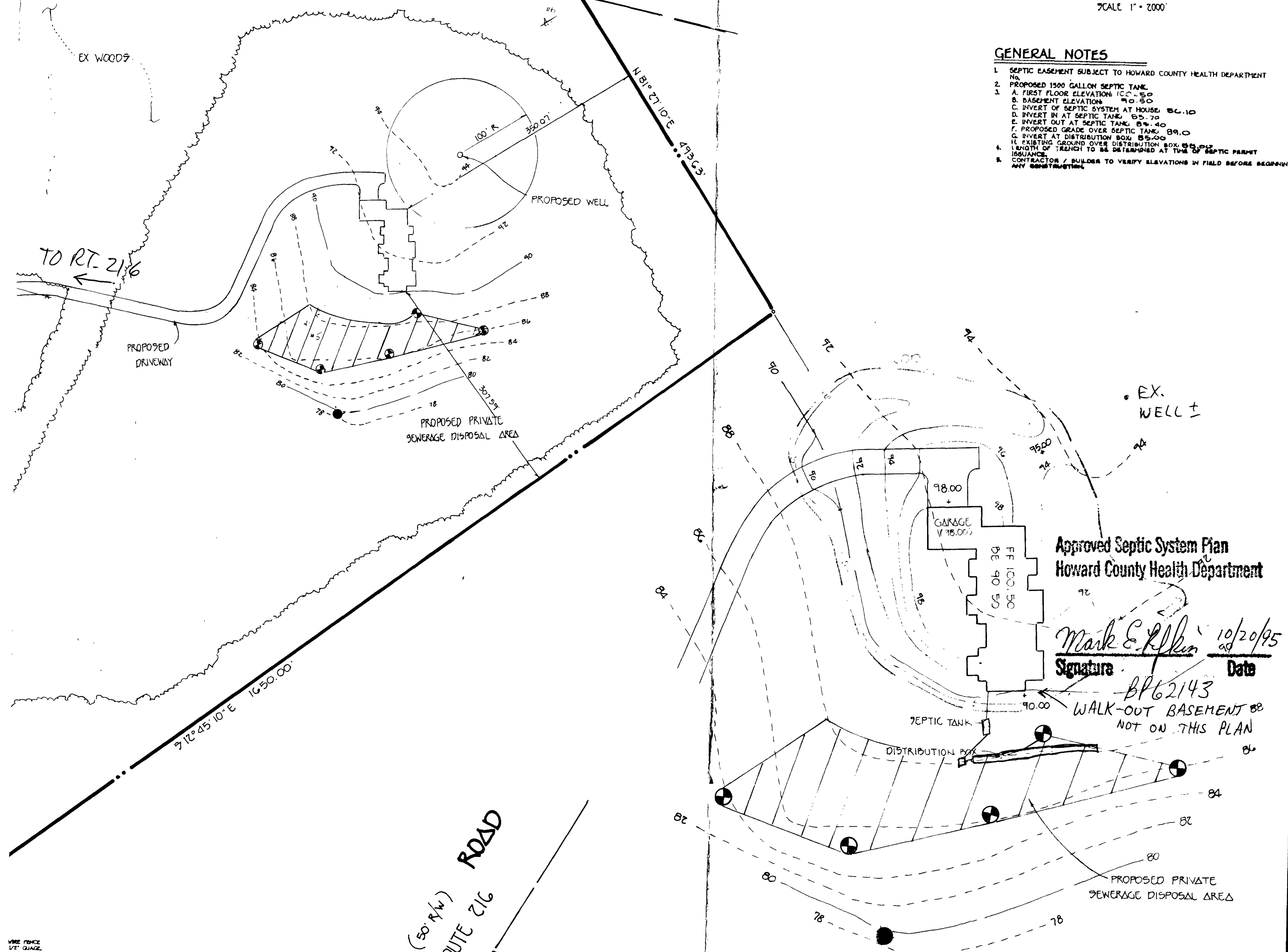
N 30° 59' 30" W 24.84'  
N 54° 31' 45" E 582.42'  
N 54° 31' 45" E 584.37'



VICINITY MAP  
SCALE 1" = 2000'

GENERAL NOTES

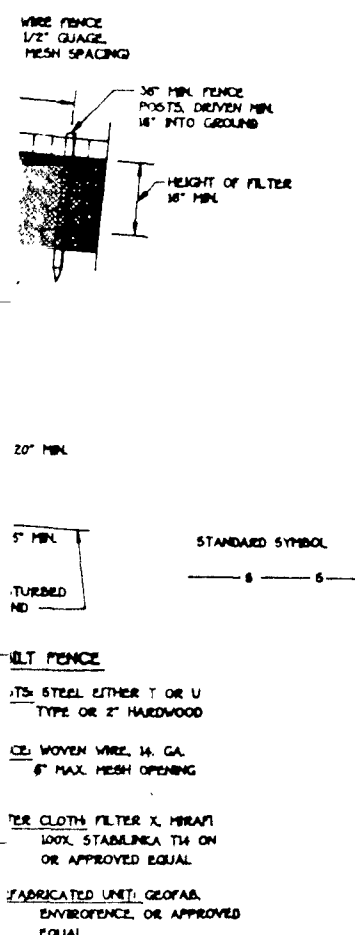
1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT
2. PROPOSED 1500 GALLON SEPTIC TANK
3. A. FIRST FLOOR ELEVATION 100'-50"
4. B. BASEMENT ELEVATION 90'-50"
5. C. INVERT OF SEPTIC SYSTEM AT HOUSE 86'-10"
6. D. INVERT IN AT SEPTIC TANK 85'-70"
7. E. INVERT OUT AT SEPTIC TANK 89'-40"
8. F. PROPOSED GRADE OVER SEPTIC TANK 89'-0"
9. G. INVERT AT DISTRIBUTION BOX 85'-00"
10. H. EXISTING GROUND OVER DISTRIBUTION BOX 85'-00"
11. I. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT
12. J. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION



Approved Septic System Plan  
Howard County Health Department

Signature: Mark E. Riffin Date: 10/20/95

BP62143  
WALK-OUT BASEMENT 88  
NOT ON THIS PLAN



MATCH LINE SEE THIS SHEET

by FC & C  
PLAN TO ACCOMPANY APPLICATION FOR  
BUILDING PERMIT  
**BOARMAN PROPERTY**

PARCEL 62

TAX MAP 41 BLOCK 13 PARCEL 62  
FIFTH ELECTION DIST.  
SCALE 1" = 100'  
HOWARD COUNTY, MARYLAND  
DATE: JANUARY 27, 1994.



<i><b>U.S. EQUIVALENT COORDINATE TABLE</b></i>			<i><b>METRIC EQUIVALENT COORDINATE TABLE</b></i>		
<b>POINT</b>	<b>NORTH</b>	<b>EAST</b>	<b>POINT</b>	<b>NORTH</b>	<b>EAST</b>
20	546290.175302	1332256.724633	20	166509.570476	406072.661013
50	546647.461994	1332124.571422	50	166618.479637	406037.867845
53	546142.612525	1331970.787271	53	166464.464099	405985.507391
102	547502.104000	1331099.959100	102	166903.383734	405720.078974
103	547610.413600	1331141.228200	103	166911.907009	405732.657021
180	547709.459400	1331073.479100	180	166942.171009	405712.007854
194	547153.481900	1331244.436300	190	166772.714029	405764.115712
191	547029.992600	1331225.061010	191	166735.072515	405750.210140
193	546450.242900	1331082.004600	193	166550.367523	405036.526675
205	547601.230600	1331032.210000	205	166933.572954	405699.429007
206	547161.232000	1331195.040600	206	166775.077064	405749.059073
207	547037.742700	1331175.665400	207	166737.437450	405743.154300
200	546400.411800	1331454.569900	200	166545.626152	405020.164562
340	546369.492300	1331513.915433	340	166533.754345	405046.253116
344	546393.408725	1331568.600451	344	166541.040461	405062.921143
346	546309.504710	1331644.229787	346	166539.051416	405005.973011
347	546367.302015	1331655.722190	347	166533.086964	405009.475905
349	546372.508152	1331524.003087	349	166534.673551	405050.747002
350	546390.304667	1331527.645391	350	166540.1223	405050.4309
364	547770.790909	1331036.610306	364	166960.873407	405700.831013
365	547747.813027	1330992.407147	365	166953.867630	405687.290773
366	544448.350413	1331012.296220	366	166557.790320	405937.199765

### TOTAL SHEET AREA TABULATION

CURVE DATA TABULATION						
No.	CH.	RADIUS	ARC LENGTH	DELTA	TANGENT	CHORD BEARING AND DISTANCE
347	- 349	100.00'	105.95'	60°38'42"	58.49'	N07°02'42"W 100.97'
344	- 346	75.00'	79.38'	60°38'42"	58.49'	S07°02'42"E 75.73'
364	- 184	585.00'	71.51'	07°00'13"	35.80'	S30°52'15"E 71.46'
183	- 190	635.00'	479.77'	43°17'23"	251.99'	S12°43'41"E 460.44'
191	- 193	585.00'	670.19'	65°38'22"	377.72'	S23°54'10"E 634.14'
208	- 207	635.00'	757.77'	43°17'23"	405.64'	N23°54'10"W 666.34'
206	- 182	585.00'	442.00'	43°17'23"	332.15'	N12°43'41"W 435.66'
285	- 365	635.00'	77.62'	07°00'13"	38.06'	N30°52'15"E 77.56'

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1980 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

MINIMUM LOT SIZE CHART				
LOT No.	GROSS AREA	PIPESTEM AREA	REMAINING AREA	MINIMUM LOT SIZE
1	4.059 Ac.	1.059 Ac.	3.000 Ac.	3.000 Ac.

## OWNER'S CERTIFICATE

## SURVEYOR'S CERTIFICATE

**GENERAL NOTES:**

40FB N 5480470.3130  
E 1326000.0427

40FA N 548106.8658  
E 1320421.4018

AT IS BASED ON FIELD ROAD SURVEY PERFORMED ON OR ABOUT 1995 BY FISHER, COLLINS & CARTER, INC.  
NOTES BUILDING RESTRICTION LINE.  
NOTES IRON PIN SET CAPPED "F.C.C. 106".  
NOTES IRON PIPE OR IRON BAR FOUND.  
NOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY.  
NOTES CONCRETE MONUMENT SET WITH ALUMINUM PLATE "F.C.C. 106".  
NOTES STONE OR MONUMENT FOUND.  
COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED JUNCTION OF PIPE/FLAG STEM AND THE ROAD R/W AND NOT ONTO THE PIPE STEM DRIVEWAY.  
(Y)S SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING (MINIMUM) MEASUREMENTS:  
WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE);  
SURFACE - SIX (6") INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING. (1 1/2" MINIMUM);  
GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND 45-FOOT TURNING RADIUS;  
STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25-LOADING);  
DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE;  
STRUCTURE CLEARANCES - MINIMUM 12 FEET;  
MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.  
AREAS ARE MORE OR LESS (±).  
AREAS SHOWN ARE BASED ON SURFACE MEASUREMENT AND NOT REDUCED TO CENTERLINE.  
5 AN EXISTING HOUSE ON LOT No. 1 TO REMAIN.

197 FEB 13 P 3:27

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYOR  
CENTRAL 32 ARE OFFICE BLDG - 10225 BALTIMORE NATIONAL PKE  
ELLICOTT CITY, MARYLAND 21042  
(410) 461 - 2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE  
SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING  
AND ZONING.

RECORDED AS PLAT No. \_\_\_\_\_ ON \_\_\_\_\_  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

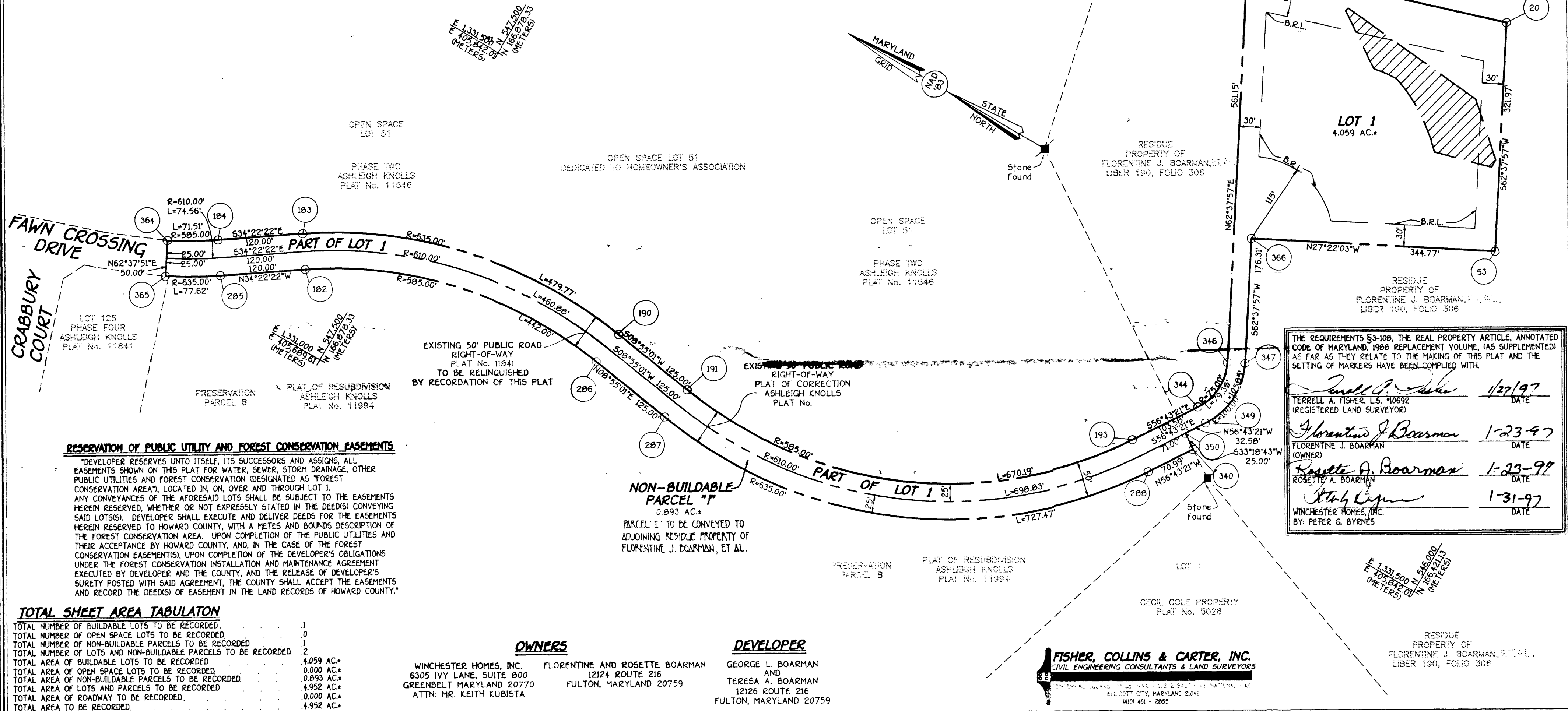
Signed **BOARMAN PROPERTY**  
LOT 1 AND NON-BUILDABLE PARCEL "1"

\*A RESUBDIVISION OF WOLLINGFORD WAY -- PHASE FOUR --  
 ASHLEIGH KNOLLS (PLAT No. 11841)  
 AND PART OF LIBER No. 190 AT FOLIO 306)  
 ZONED: RR-DEO  
 TAX MAP No. 41 PART OF PARCEL Nos. 62 AND 132 GRID  
 FIFTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 DATE: JANUARY 23, 1997

SHEET 1 OF 2  
F97-128

# PRIVATE RESERVATION

WINCHESTER HOMES, INC. RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, AND FOR THE BENEFIT OF THE ADJOINING PARCELS AN EASEMENT FOR WATER, SEWER, STORM DRAINAGE AND OTHER UTILITIES, AND ACCESS, ACROSS PARCEL I AND PART OF LOT 1 IDENTIFIED HEREIN AND IN THE 50 FOOT WIDE STRIP FOR WOLLINGFORD LANE SHOWN ON A PLAT ENTITLED "PHASE FOUR, ASHLEIGH KNOLLS" AND RECORDED AS PLAT NO. 11841.



## RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS

"DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OVER AND THROUGH LOT 1. ANY CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEEDS CONVEYING SAID LOTS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY."

## TOTAL SHEET AREA TABULATION

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	1
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED	0
TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED	1
TOTAL NUMBER OF LOTS AND NON-BUILDABLE PARCELS TO BE RECORDED	2
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	4.059 AC.*
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED	0.000 AC.*
TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED	0.893 AC.*
TOTAL AREA OF LOTS AND PARCELS TO BE RECORDED	4.952 AC.*
TOTAL AREA OF ROADWAY TO BE RECORDED	0.000 AC.*
TOTAL AREA TO BE RECORDED	4.952 AC.*

## OWNERS

WINCHESTER HOMES, INC.  
6305 IVY LANE, SUITE 800  
GREENBELT MARYLAND 20770  
ATTN: MR. KEITH KUBISTA

FLORENTINE AND ROSETTE BOARMAN  
12124 ROUTE 216  
FULTON, MARYLAND 20759

## DEVELOPER

GEORGE L. BOARMAN  
AND  
TERESA A. BOARMAN  
12126 ROUTE 216  
FULTON, MARYLAND 20759

## OWNER'S CERTIFICATE

FLORENTINE J. BOARMAN, ROSETTE A. BOARMAN AND WINCHESTER HOMES, INC. BY PETER G. BYRNES, PRESIDENT, OWNER'S OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HERE; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HERBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS MY HAND THIS 1997 DAY OF

1997  
WINCHESTER HOMES, INC.  
BY: PETER G. BYRNES  
Florentine J. Boorman  
Florentine J. Boorman  
Rosette A. Boorman  
Rosette A. Boorman

WITNESS  
WITNESS  
WITNESS

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION COMPRISED OF (1) PART OF THE LAND CONVEYED BY JANE C. PEACH TO FLORENTINE J. BOARMAN AND ROSETTE A. BOARMAN, HIS WIFE, BY DEED DATED FEBRUARY 7, 1952 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 230 AT FOLIO 211; AND (2) PART OF THE LAND CONVEYED BY BERWIN JOINT VENTURE TO WINCHESTER HOMES, INC. BY DEED DATED DECEMBER 29, 1992 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 2737 AT FOLIO 201, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, MARYLAND AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED, AND MONUMENTATION IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

1/27/97  
TERRELL A. FISHER, Professional Land Surveyor No. 10692  
DATE

RECORDED AS PLAT NO. \_\_\_\_\_ ON \_\_\_\_\_  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

## BOARMAN PROPERTY LOT 1 AND NON-BUILDABLE PARCEL "P"

(A RESUBDIVISION OF WOLLINGFORD WAY - PHASE FOUR -  
ASHLEIGH KNOLLS (PLAT NO. 11841)  
AND PART OF LIBER NO. 190 AT FOLIO 306)

ZONED: RR-DEO  
TAX MAP No. 41 PART OF PARCEL NOS. 62 AND 132 GRID 13  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
DATE: JANUARY 23, 1997

SCALE: 1"=100'

SHEET 2 OF 2  
F97-