

4-29-86
9:30 AM
2nd

03285545

APPROVED
4/30/86
RH

PERMIT

P 36722

A REPAIR

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH

9-2330

461-9933

ELLCOTT CITY

DISTRICT _____

DATE 3/26/86

Arnolds Backhoe & Septic Service, Inc. IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS 7212 Woodbine Road, Woodbine, Maryland 21797 PHONE 795-7873

SUBDIVISION River Park Estates ROAD 1006 Taylor Park Road LOT 42, Section 2

PROPERTY OWNER William Fugate

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO ✓

SEPTIC TANK CAPACITY _____ GALLONS NUMBER OF BEDROOMS 3

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND REPAIR.

TRENCH OFF OLD DRY WELL 13 FT DEEP
WITH INLET 4 FT DEEP 2 FT WIDE 8 FT STONE
4 FT LONG FOR A TOTAL OF 375 SQ FT SIDE
WALL AREA

PLANS APPROVED BY C. Williams DATE 3/26/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

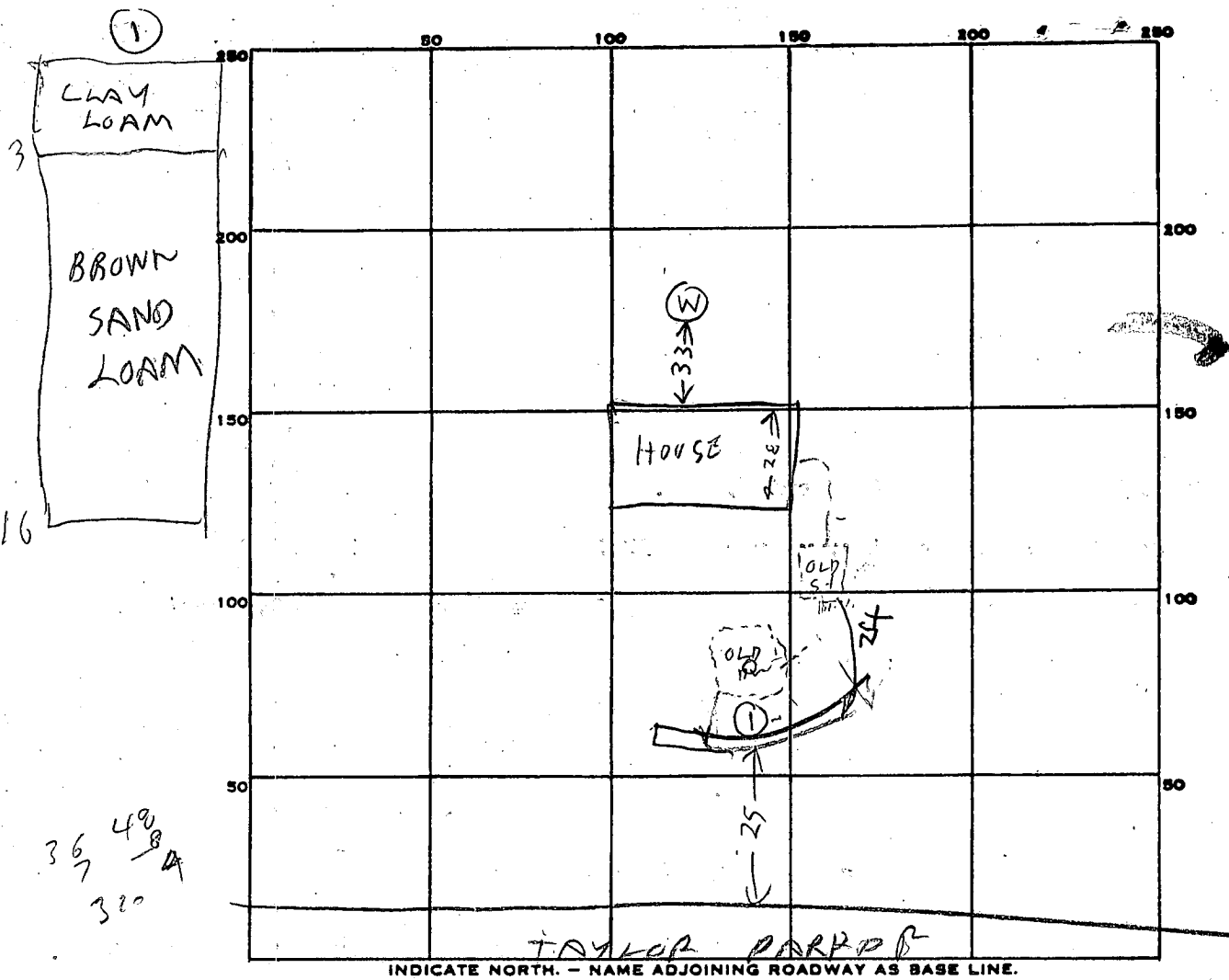
***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

Repair
36722

379



PERMIT CARD _____

SEPTIC TANK, LEVEL _____

CLEANOUTS _____

DISTRIBUTION BOX, LEVEL _____

TRENCH
TILE FIELD, DEPTH 13 FT. TRENCH WIDTH 4-4 FT.

GRAVEL DEPTH 9 FT IN. TOTAL LENGTH 31 48 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA ONE SIDE 384 BELOW TOP 4 FT CLAY

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

+ EXISTING DW.

REMARKS 4/29/86 - SOIL OK DIG TRENCH OF DW
4/29/86 - TRENCH STARTED 13 FT DEEP, 24 FT WIND
CAVED IN OK TO ADD STONE TO TRENCH IMMEDIATELY
4/30/86 -

DATE SYSTEM APPROVED

4/30/86

INSPECTOR

Raymond Hodges

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 3

DATE 12/5/72

Roland Barth

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS Clarksville Pike, Ellicott City, Md.

PHONE 730-8495

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION River Park Estates

ROAD Taylor Park

LOT 42

PROPERTY OWNER Ben Catchings & wife

ADDRESS

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1,000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 300 sq. ft. sidewall area below the inlet with a maximum depth

of 13 ft. Place the dry well 46 ft. to 66 ft. from the front lot line and 15 ft. to

35 ft. from the left side of the lot as seen when facing the lot from Taylor Park Road.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: XXXXX INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.

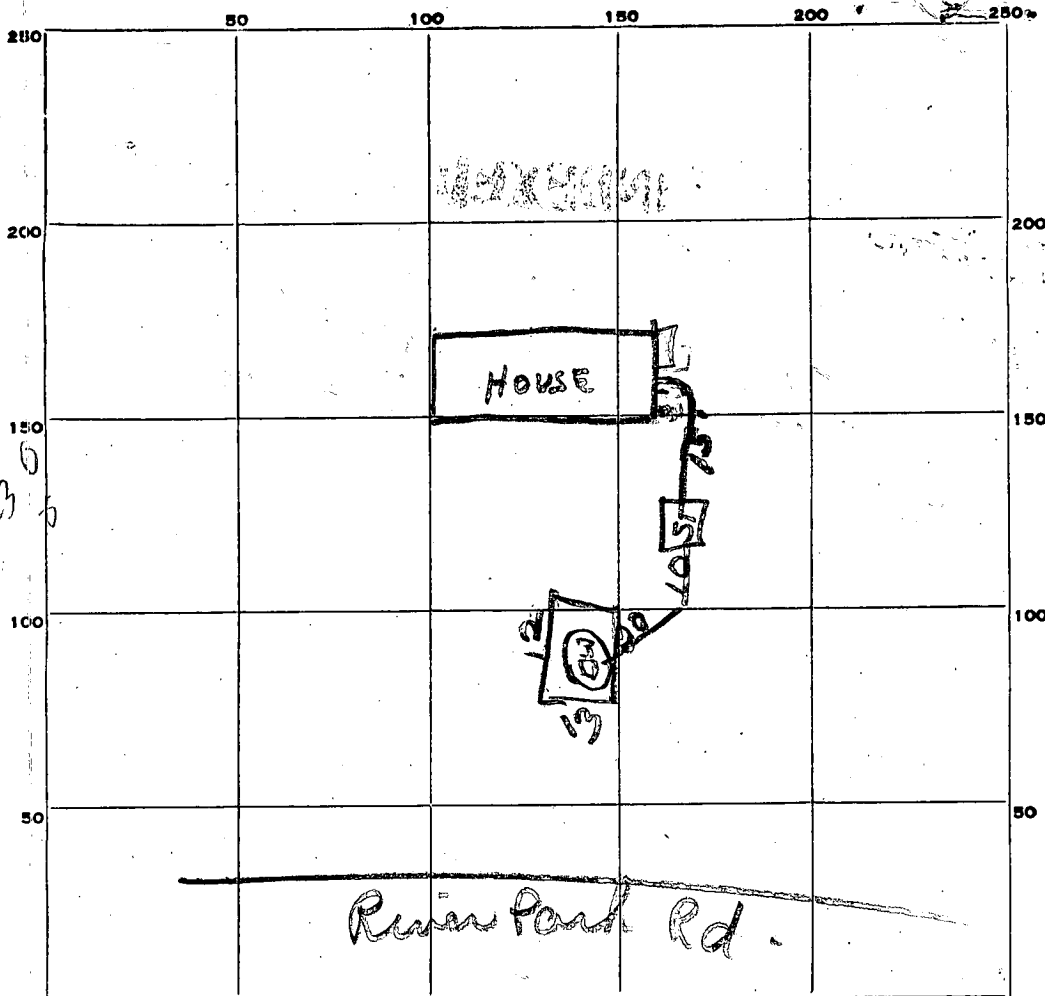
PLANS APPROVED BY Raymond Hodges

DATE 4/11/67

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NOTE: CALL FOR INSPECTION WHEN DRY WELL IS EXCAVATED BEFORE ANY CONSTRUCTION IS BEGUN. NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

2/8/73 F.P. checked
according to
Barth
11927



PERMIT CARD Signed

SEPTIC TANK, LEVEL 1000 gal CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, outside perimeter INSIDE DIAMETER 12 X 13 FT. DEPTH BELOW INLET 7 FT.

ABSORBENT AREA 350 SQ. FT.

REMARKS _____

DATE SYSTEM APPROVED 2/9/73 INSPECTOR R. Tane

APPLICATION

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

A 11927

P _____

HOWARD COUNTY

3 BEDROOMS

ELLICOTT CITY

DISTRICT Third

DATE June 20, 1966

750 Gal Tank

4 BEDROOMS

1000 Gal Tank

Dry Well - 300 sq ft
sidewall area below
the inlet with a max-
imum depth of 13 ft

Dry Well - 400 sq ft sidewall
area below the inlet with
a maximum depth of
13 ft

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE
DISPOSAL SYSTEM.

PROPERTY OWNER Don Catchings & Loris S. Catchings, his wife

ADDRESS 1711 Winston Ave., Baltimore, Md. 21212 PHONE IN. 5-8417

PROPERTY LOCATION:

SUBDIVISION River Park Estates

LOT NO. 42

ROAD AND DESCRIPTION West side of Taylor Park Road, per plat

OCCUPANT _____

PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____

PHONE _____

SIZE OF LOT 140' front by 327' on southern line & 335' on TYPE BLDG. (3) or 4
northern line NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT Don Catchings & Loris S. Catchings

APPROVED BY Raymond Hodge

FOR

(KIND OF SYSTEM)

DATE 11 April 67

REJECTED BY _____

FOR

(KIND OF SYSTEM)

DATE _____

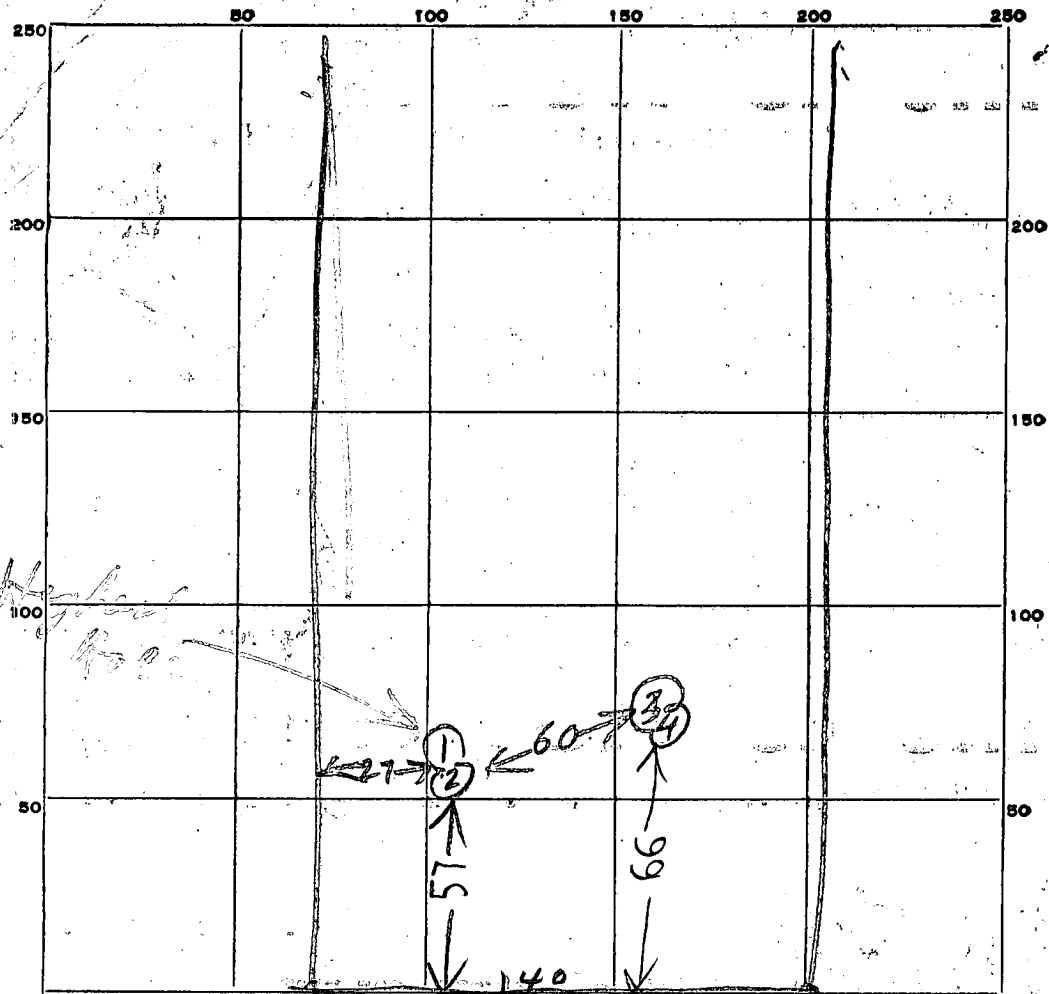
HOLD PENDING FURTHER TESTS BK

DATE 6/29/66

REASONS FOR REJECTION OR HOLDING 4/22/66 Hold for final plat

11 April 67 Final Plat is OK

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

TAYLOR PARK ROAD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6/22/66	1	6	304	305	305	307	2
6/22/66	2	9 1/2	305	309	309	315	6
6/22/66	3	5 1/2	321	321 1/2	321 1/2	322 1/2	1
6/22/66	4	10 1/2	323	325	325	328	3

4 MIN
DW SIZE
3 MIN
LOT SIZE

SOIL AUGER FINDING

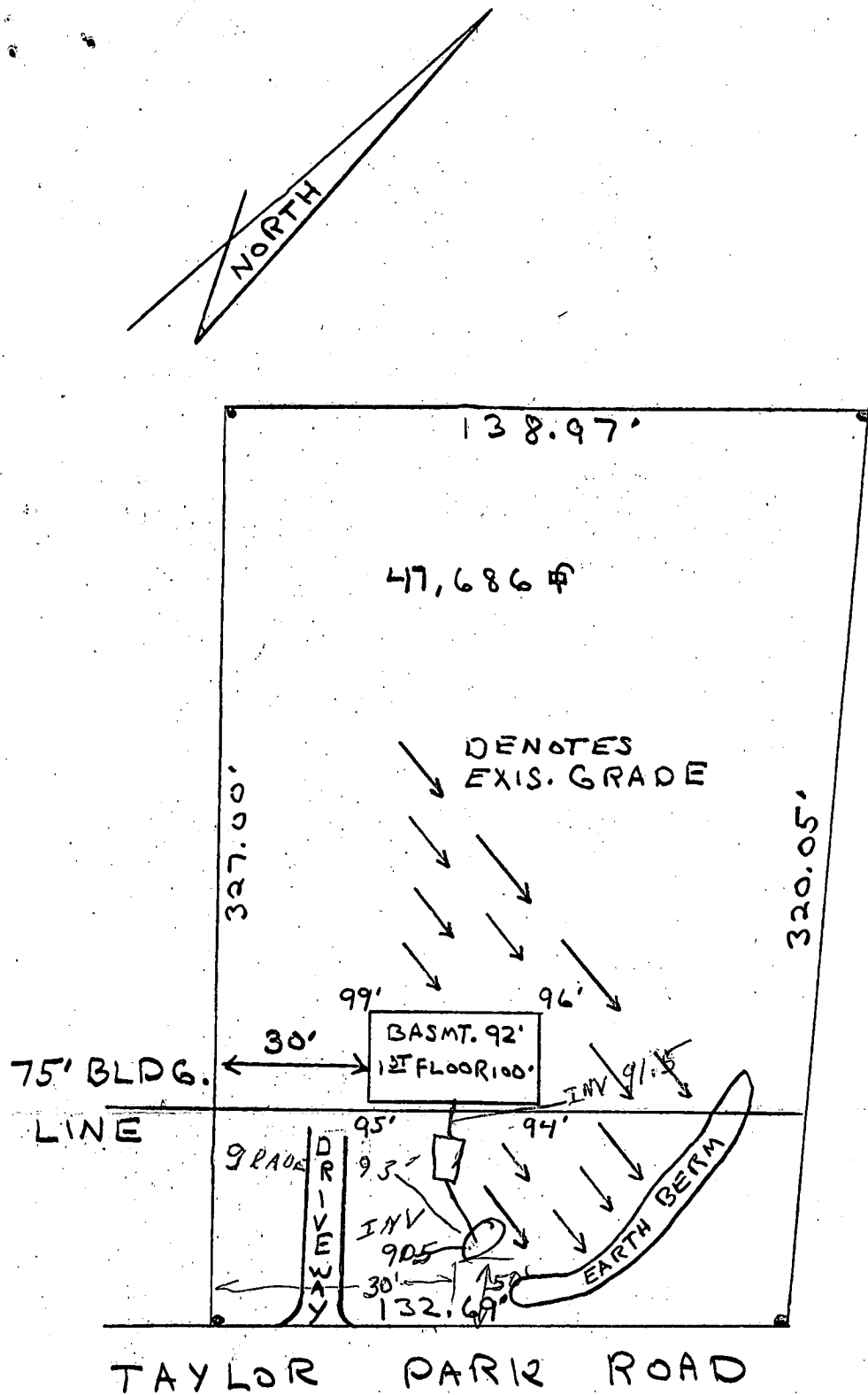
TESTED BY

B. Hodges

REMARKS

42

#10240 Lee Ray Stein 12/5/72

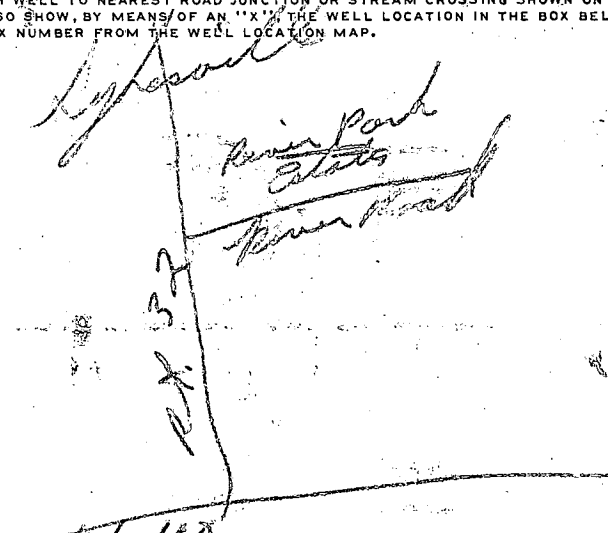


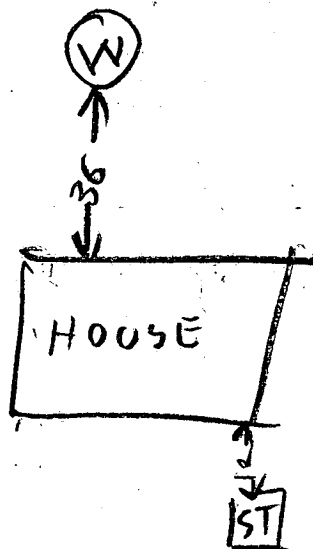
12-14-72
 elev. of location of
 4-7 ft. point not shown
 12 ft. hole checked

75
 12
 10
 10

Lee Ray Stein

LOT #42 SECTION 4 RIVER PARK ESTATES
 3RD DISTRICT R40 ZONING

B 1 4839 1 2 3 (SEQ. NO.) 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		SEQUENCE NO. (DWR USE ONLY) 11921		STATE OF MARYLAND DEPARTMENT OF WATER RESOURCES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 APPLICATION FOR PERMIT TO DRILL WELL		DWR PERMIT NUMBER 14-B-1175	
						FILL IN THIS FORM COMPLETELY	
<div style="text-align: right;">DATE RECEIVED (DWR USE ONLY) 3/21/13 2PM</div>		OWNER COL 15 LAST NAME Sturm FIRST NAME Lee COL. 34					
		STREET OR RFD COL 36 11686-R99 COL. 55					
		POST OFFICE COL 57 Manassasville, Md. COL. 76					
		8-13					
B 1 CONTINUED		DRILLER INFORMATION				B 3 LOCATION OF WELL	
1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6				1 2 3 (SEQ. NO.) 6	
DATE 1/26/73		LICENSE NUMBER 42				COUNTY Howard	
FIRST NAME J. J. Bladen		LAST NAME Bladen				SUBDIVISION River Park Estates	
SIGNATURE J. J. Bladen		NEAREST TOWN Hydsville				SECTION B-B Sec. 5 LOT 42	
		MILES FROM TOWN (ENTER 0 IF IN TOWN) 2				MILES FROM TOWN (ENTER 0 IF IN TOWN) 2	
B 2		WELL INFORMATION				B 4 DIRECTION FROM TOWN	
1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6				1 2 3 (SEQ. NO.) 6	
MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 5		AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 100				N NORTH E EAST NE NORTHEAST SE SOUTHEAST	
USE FOR WATER (CIRCLE APPROPRIATE BOX)						S SOUTH W WEST NW NORTHWEST SW SOUTHWEST	
<input checked="" type="radio"/> DOMESTIC, HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)						NEAR WHAT ROAD River Road	
<input type="radio"/> FARMING, AGRICULTURE, IRRIGATION						ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) N NORTH S SOUTH E EAST W WEST	
<input type="radio"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.						DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 500	
<input type="radio"/> MUNICIPAL WATER SUPPLY						DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X" THE WELL LOCATION IN THE BOX BELOW, AND THE BOX NUMBER FROM THE WELL LOCATION MAP.	
<input type="radio"/> PRIVATE WATER COMPANY						<div style="text-align: center;">N ↑ </div>	
<input type="radio"/> TEST							
APPROXIMATE DEPTH OF WELL 150 FEET							
APPROXIMATE DIAMETER OF WELL 6 (NEAREST INCH)							
METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)							
BORED (OR AUGERED) JETTED DRIVEN							
30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)							
CABLE REVERSE-ROTARY DRIVE-POINT							
OTHER (DESCRIBE)							
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)							
<input checked="" type="radio"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL							
<input type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED							
<input type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY							
<input type="radio"/> THIS WELL WILL DEEPEM AN EXISTING WELL							
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)							
NOT TO BE FILLED IN BY DRILLER (DWR USE ONLY)							
APPROPRIATION PERMIT NUMBER 54		ENGINEER REVIEW DISTRICT NO. 63					
FORCE 67 WRITE INITIALS IN BOX		CONDITIONS 70 71 72 73 74 75 76 77 78 79					
B 4 CONTINUED		HEALTH DEPARTMENT APPROVAL				BOX NUMBER	
1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6				1 2 3 (SEQ. NO.) 6	
41 S STATE HEALTH (CIRCLE BOX)		COUNTY NAME Howard COUNTY NO. 3110				NORTH COORDINATE 55 50 51 52 53 54 55	
DATE 013073		APPROVED BY Palmer F. Wine				EAST COORDINATE 08 57 58 59 60 61 62 63	
43 48		Palmer F. Wine, Director				ELEVATION AT WELL HEAD (FEET) 65 66 67 68	
B 5		SPECIAL CONDITIONS 8-63 (DWR USE ONLY)					
1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6					



TAYLOR PARK RD

DEAD
END

3/21/72
155PM

- ① Standard Well with 20F-70F depth of open space to be grouted
- ② Casing was 24F7 ~~in~~
- ③ ~~A~~ 6 Bags of cement used

Raymond Rodgers
HEALTH
ENVIRONMENTAL
CL. 03.17.73
HEALTH DEPT.
HOWARD COUNTY
RECEIVED

